SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 15, 2026 AT 11 A.M.

THE TWENTY FIFTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST

SUNG BY THE CHOIR OF MEN AND BOYS

STC 200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**

THE ORDINARY OF THE MASS The Truro Eucharist *David Briggs* (b. 1962)

PRELUDE Duetto *Percy Whitlock* (1903-1946)
Seven Sketches

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

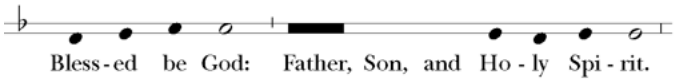
HYMN MIT FREUDEN ZART



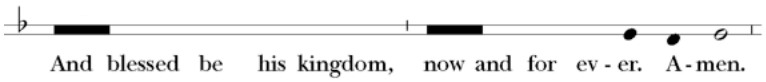
Lord Christ, when first thou cam'st to earth, #598 from *The Hymnal 1982* — Words: Walter Russell Bowie (1882-1969), alt. Music: Mit *freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengesang darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

THE PENITENTIAL ORDER

Celebrant



People



The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

**ALMIGHTY God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORY be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON Zephaniah 1:7, 12-18

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 90:1-8, 12 *Sung by the Choir* Anglican Chant *(Jeremy Filsell)*

DOMINE, REFUGIUM

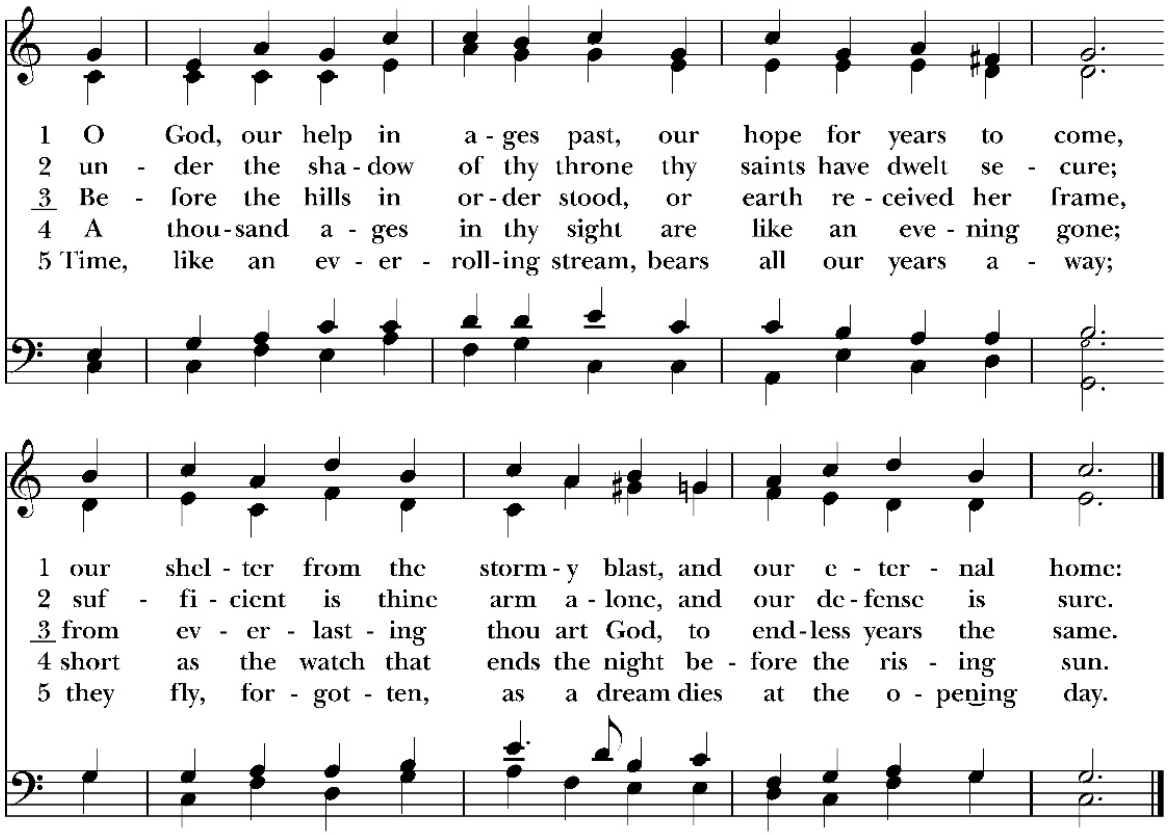
LORD, thou hast been our refuge : from one generation to another.
Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.
Thou turnest man to destruction : again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yester-day : seeing that is past as a watch in the night.
As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.
In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.
For we consume away in thy displeasure : and are afraid at thy wrathful indignation.
Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.
So teach us to number our days : that we may apply our hearts unto wisdom.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE 1 Thessalonians 5:1-11

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

HYMN ST. ANNE



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

O God, our help in ages past, #680 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

GOSPEL ACCLAMATION *Plainsong* (*Mode VI*)

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness but will have the light of life.
People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL Matthew 25:14-30

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

Let us pray.

The People kneel.

After each bidding, this response is used

Lord, hear us.
People Lord, graciously hear us.

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, to whom our needs are known before we ask: Help us to ask only what accords with thy will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY *Percy Whitlock*

BE still, my soul! For God is near!
The great High Priest is with thee now;
the Lord of Life himself is here,
before whose face the angels bow.

To make thy heart his lowly throne
thy Saviour God in love draws nigh;
he gives himself unto his own,
for whom he once came down to die.

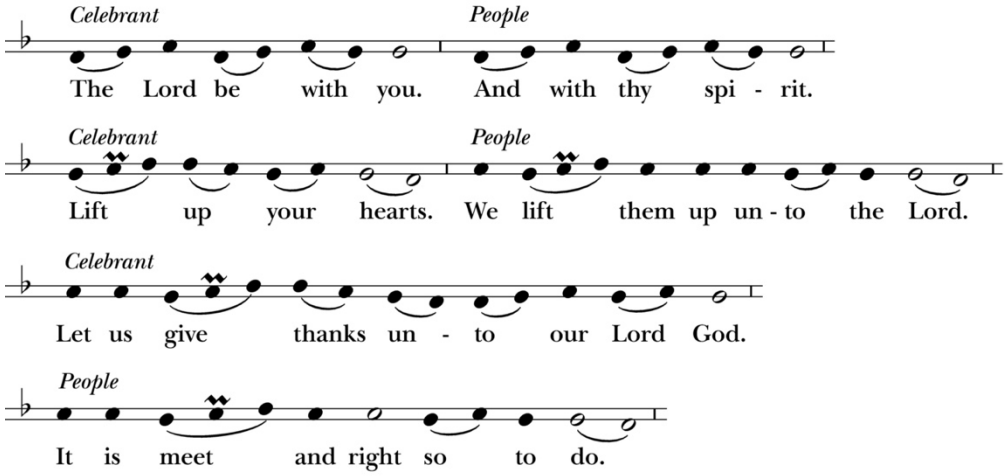
I come, O Lord! For thou dost call –
to blend my pleading prayer with thine;
to thee I give myself – my all,
and feed on thee and make thee mine.

W.D. Maclagan

Please scan this QR code if you wish to give online from your mobile device or text **Give** *to 855-938-2085.*

The People stand.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

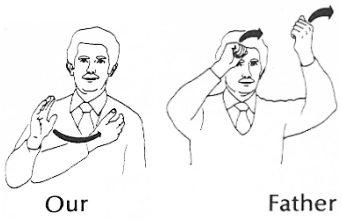
The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

The Lord's Prayer

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

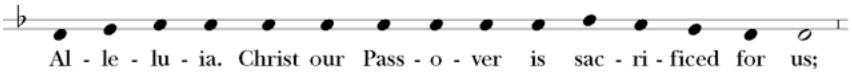
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

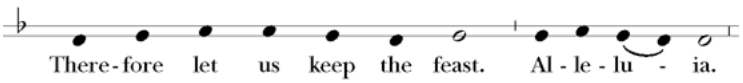
OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



People



Invitation to Communion

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Song 13 *Percy Whitlock*
Six Hymn Preludes

AGNUS DEI *Sung by the Choir*

O LAMB of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.

ANTHEM *David Briggs*

OCULI omnium in te sperant Domine,
et tu das escam illorum in tempore opportuno:
Gloria tibi Domine. Amen.

The eyes of all wait upon thee;
And thou givest them their meat in due season.
Glory be to thee O Lord. Amen.

Psalm 145:15

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**.

HYMN ST. JOAN



Christ is the world's true Light, #542 from *The Hymnal 1982* — Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Coller (b. 1895) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Fanfare *John Cook* (1918-1984)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.

✿

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Sarah Aurelia Brush, Margaret Crane Hurlbut, Alice Mary Hyde, Linda Griffith Vorsanger, and Mr. and Mrs. Thomas Burks Yuille*
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Worship & Recitals this Week

* indicates livestreamed.

Today
4:00 p.m. Festal Evensong*
Sermon by Fr. Mark Schultz

5:15 p.m. Sunday Recital Series:
Jeremiah Stephenson, *organ*

The Daily Mass

Monday, November 16th – Saturday, November 21st

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 17th
Hugh of Lincoln
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Burk, Jackson, and Bairstow

Wednesday 18th
Hilda of Whitby
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Burk and Walker

Thursday 19th
Elizabeth of Hungary
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Burk, Sheils, and Bolena

Friday 20th
3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, November 21st
11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Morris

Next Sunday:
November 22nd
Christ the King

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist and Farewell to The Rev. Juyoung Prisca Lee-Pae*
sung by the Choir of Men and Boys
Sermon by the Mo. Lee-Pae
followed by a party in the Lady Chapel

4 p.m. Festal Evensong & Benediction*
sung by the Choir of Men and Boys

5:15 p.m. Sunday Recital Series
Eleni Keventsidou, *organ – London, UK*

PARISH NOTICES

For three years, the Annual Appeal is taking up, word by word, our mission to worship, love, and serve our Lord Jesus Christ. The 2027 Appeal is the year of *Love*. We see it in the beauty of our worship, the formation of our choristers, the welcome at coffee hour, and the compassion we offer our community through Neighbor to Neighbor. Your pledge keeps our doors open 365 days a year and puts that care into action every day. We hope you will consider making a pledge by scanning the QR code.

The Angelus Tree. We invite you to donate money and gifts for disadvantaged children and children who will spend Christmas Day in a municipal shelter this year. We also give gifts to children who are with their mothers in a shelter for those who are escaping domestic violence. Starting November 26th, simply take a gift tag from the tree and bring your gift unwrapped before Christmas. If you prefer to make a donation and for us to shop for the gift, use the QR code:

Contributions for Christmas Flower Memorials are now being received in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Christmas service leaflet on Christmas Eve and Christmas Day. In order to cover the cost of Christmas flowers, we suggest a minimum donation of $25 per name. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation to the parish house receptionist. You can also email your list to giving@saintthomaschurch.org. We cannot guarantee that any names received after December 7 will appear in print, but will be printed and placed on the altar for the Christmas services. The deadline is Monday, December 7 for names printed in the leaflets.

Christmas Candles in Memory of Loved Ones: During Christmastide, the time between Christmas Day and New Year's Day, we will light an eight-day candle for your loved one(s), and place it before the Crèche of Saint Thomas Church. Each candle will be affixed with the name(s) you submit. The suggested donation for each eight-day candle is $25. All of these names will be added to the prayer list during Christmastide. Deadline for these candles is December 25 at 9am.

Concerts at Saint Thomas presents the Saint Thomas Choir of Men and Boys in their annual performances of Handel's Messiah with New York Baroque Incorporated. Hailed by The New York Times as "one of the most prominent and special [Messiahs] of the city," these concerts have become an annual tradition for many, heralding the coming of the festive season. Soloists Elisse Albian, Jay Carter, Andrew Bearden Brown, and Enrico Lagasca join the choir and conductor Richard Tanner for this masterpiece of the choral repertoire. Tickets and Livestream information are available online at www.saintthomaschurch.org/music/concerts

Saint Thomas Church Holiday Bookstore and Gift Shop returns to the narthex for the Christmas season! The shop will be open on Sundays throughout November and December, through December 20, for one hour following the 11:00 a.m. service. Additional holiday hours include Sunday, December 20, following the 4:00 p.m. Festival of Nine Lessons and Carols; December 21–23, from 11:00 a.m. to

5:00 p.m.; and Christmas Eve, December 24, from 3:00 to 4:00 p.m. and following the Festival of Nine Lessons and Carols. We invite you to stop by and browse our selection of books, gifts, and other items, perfect for Christmas giving.

Children and Family Ministries: This Sunday there is Children's Formation for kids between the ages of 2 – High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4–8) partners with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.
Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Saint Thomas ***Behind the Scenes Tour,*** **Saturday, December 5, 2026, 1:00 PM** Saint Thomas Church Tour Guide, Bill Hearst, will lead a tour that will explore our landmark building with parishioners. From the gigantic blower in the basement that powers the great organ, to the vesting room housing the vast ecclesiastical wardrobe. This will then be followed by an ascent via winding stairs into

the tower to view the carillon and its bells, and finally, it's out onto the tower roof for a panoramic view of Fifth Avenue. Please note that ascent to the tower is optional. This tour will last just under 2 hours and is best suited for individuals aged 12 and above. There is a limit of 15 participants, and each participant will be required to complete and sign a waiver. Interested parishioners should register with Bill in advance at wshearst@gmail.com

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining **Neighbor to Neighbor:** communityoutreachstc@gmail.com

SAINT THOMAS CHURCH

Fifth Avenue · New York City



Thank you for helping us share the spirit of Thanksgiving with all.

1 WEST 53RD STREET

NEIGHBOR TO NEIGHBOR

Share the Spirit of Thanksgiving

Help us bring warmth and comfort to our neighbors in need. We are continuing our annual tradition of providing a special Thanksgiving treat to our guests at the Neighbor to Neighbor breakfast program on Saturday, November 28.

BRING	**A pie of any variety** Homemade or store-bought
DROP OFF	**Friday, November 27** Between 12pm and 3pm
WHERE	**The Parish House** Please ask for Yunior or Frances

SUNDAY THEOLOGY TALK

The Art of Being Neighbors

Connecting MoMA and St. Thomas



Since its founding in 1929, MoMA's mission has been to "connect people from around the world through the art of our time"." With roughly half of its near 3 million annual visitors coming from abroad, you could say that it's doing a pretty good job fulfilling its mission. But what about closer to home? How does MoMA connect to its neighbors? How do artists explore themes of neighborhood, community, and solidarity? How does the civic duty of both a museum and a church align?

St. Thomas's Radical Neighbors

November 22

Through an exploration of MoMA's history and collection, discover how it serves as a home for artists and their ideas—and how those ideas celebrate, complicate, and critique the society from which they emerge.



With George Benson, Manager of Interpretation, Research and Digital Learning, The Museum of Modern Art

Sunday, November 22

10:00 to 10:45 am

Parish House, Fifth Floor

In person and online.

Scan to subscribe