

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 4, 2026 AT 11 A.M.
SAINT FRANCIS OF ASSISI

SOLEMN EUCHARIST TO CELEBRATE
THE 800TH ANNIVERSARY OF THE TRANSITUS OF
SAINT FRANCIS OF ASSISI
SUNG BY THE CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*

Bruce Smith, *Chief Advancement Officer*

Jenny Herrera, *Chief Financial Officer*

Tony Jones, *Chief of Staff*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

James Harris, *Head Virger*

Lizette Hernandez, *Executive Assistant to the Rector*

Jeremiah Stephenson, *Associate Organist*

Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa brevis

Jonathan Dove
(b. 1959)

PRELUDE

Improvisation

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

LASST UNS ERFREUEN



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain

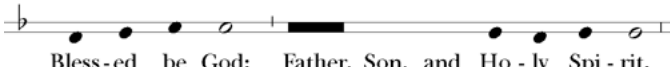
O praise him, O praise him, Al - le - lu - ia,

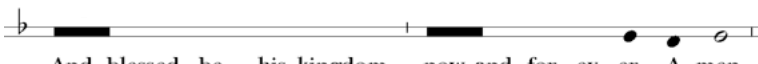


al - le - lu - ia, al - le - lu - ia!



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8,9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

MOST high, omnipotent, good Lord, grant unto thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of thee delight in thy whole creation with perfectness of joy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 55:1-13

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 148

Sung by the Choir

Anglican Chant (*Ives*)

LAUDATE DOMINUM

O PRAISE the Lord of heaven : praise him in the height.
Praise him, all ye angels of his : praise him, all his host.
Praise him, sun and moon : praise him, all ye stars and light.
Praise him, all ye heavens : and ye waters that are above the heavens.
Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded,
and they were created.
He hath made them fast for ever and ever : he hath given them a law which shall not be broken.
Praise the Lord upon earth : ye dragons, and all deeps;
Fire and hail, snow and vapours : wind and storm, fulfilling his word;
Mountains and all hills : fruitful trees and all cedars;
Beasts and all cattle : worms and feathered fowls;
Kings of the earth and all people : princes and all judges of the world;
Young men and maidens, old men and children, praise the Name of the Lord : for his Name only is
excellent, and his praise above heaven and earth.
He shall exalt the horn of his people; all his saints shall praise him : even the children of Israel, even
the people that serveth him.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Galatians 6:14-18

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

EAST ACKLAM

1 For the fruits of all cre - a - tion, thanks be to God;
2 In the just re - ward of lab - our, God's will is done;
3 For the harv - ests of the Spi - rit, thanks be to God;

for the gifts to ev - 'ry na - tion, thanks be to God;
in the help we give our neigh - bour, God's will is done;
for the good we all in - her - it, thanks be to God;

for the plough - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
in our world - wide task of car - ing for the hung - ry and de - spair - ing,
for the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the harv - ests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor Speak, Lord, for thy servant is listening:
thou hast the words of eternal life.
People **Alleluia, alleluia, alleluia.**
Choir Alleluia.

THE HOLY GOSPEL

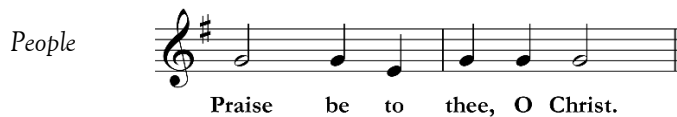
Matthew 11:25-30

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Prisca Lee-Pae
Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,



being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – CANTICLE OF THE SUN BY SAINT FRANCIS OF ASSISI

The People remain standing.

The Lector and People pray the Canticle of the Sun by St. Francis of Assisi responsively to a metrical translation by Howard Chandler Robbins (1876-1952)

MOST High, omnipotent, good Lord,
to thee be ceaseless praise outpoured,
and blessing without measure.
**From thee alone all creatures came;
no one is worthy thee to name.**

My Lord be praised by brother sun
who through the skies his course doth run,
and shines in brilliant splendour;
**with brightness he doth fill the day,
and signifies thy boundless sway.**

My Lord be praised by sister moon
and all the stars, that with her soon
will point the glittering heavens.
**Let wind and air and cloud and calm
and weathers all, repeat the psalm.**



By sister water be thou blessed,
most humble, useful, precious, chaste;
be praised by brother fire;
**jovial is he, robust and bright,
and strong to lighten all the night.**
By mother earth my Lord be praised;
governed by thee she hath upraised
what for our life is needful.
**Sustained by thee, through every hour,
she bringeth forth fruit, herb, and flower.**

My Lord be praised by those who prove
in free forgivingness their love,
nor shrink from tribulation.
**Happy, who peaceably endure;
with thee, Lord, their reward is sure.**

For death our sister, praised be,
from whom no one alive can free.
Woe to the unprepared!
**But blest be they who do thy will
and follow thy commandments still.**

Most high, omnipotent, good Lord,
to thee be ceaseless praise outpoured,
and blessing without measure.
**Let creatures all give thanks to thee,
and serve in great humility. Amen.**

THE PEACE

The Celebrant says

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir.

*Peter Philips
(c. 1560-1628)*

OVIRUM mirabilem in signis et prodigiis, languores cum dæmoniis quoslibet pellentem! Dat aurem suis avium prædicans silvestrium verbis intendentem. O vitam laudabilem! Qua fidem sic magnificat, sed et multos vivificat mortuos defunctus. Francisce, nos cælestium fac consortes civium, quibus es conjunctus.

O man wondrous for signs and marvels, who drivest away all sicknesses and demons! preaching, he giveth to the very birds of the woods an ear to hear his words. O wondrous life, wherein faith is thus magnified. After death, even, he giveth life to many dead folk. Francis, make us fellows of the heavenly citizens, with whom thou art allied.

Antiphon for the feast of Saint Francis of Assisi



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

The People stand.



HYMN

ABBOT'S LEIGH



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all



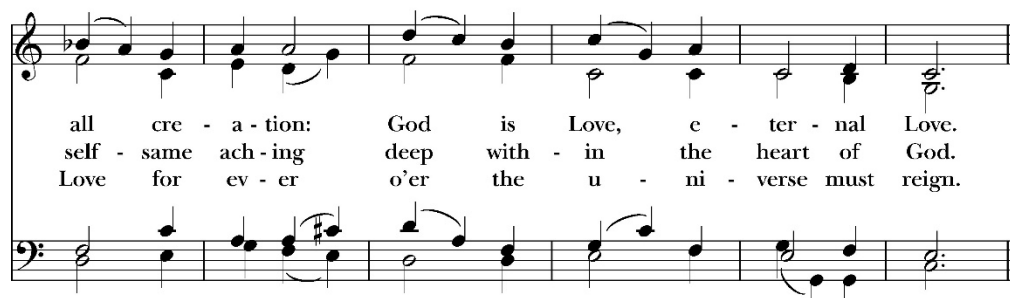
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

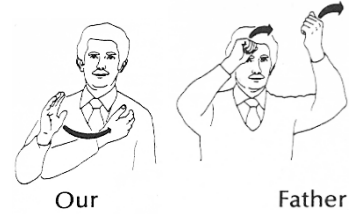
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

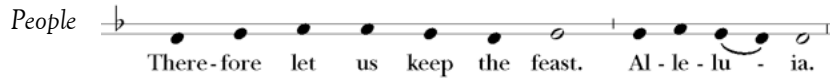
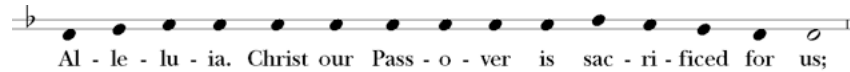
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Improvisation

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.



ANTHEM

Sung by the Choir.

*Sir John Rutter
(b. 1945)*

LORD, make me an instrument of thy peace;
Where there is hatred, Let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy;
And all for thy mercy's sake.
O divine Master,
Grant that I may not so much seek to be consoled as o console;
To be understood as to understand;
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

Anonymous

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

MONKLAND

1 Let us, with a glad-some mind, praise the Lord, for he is kind:
2 Let us blaze his Name a-broad, for of gods he is the God:
3 He with all-com-mand-ing might filled the new-made world with light:
4 He the gold-en-tress-ed sun caused all day his course to run:
5 The horn-ed moon to shine by night, mid her span-gled sis-ters bright:
Refrain
for his mer-cies ay en-dure, ev-er faith-ful, ev-er sure.

6 All things living he doth feed,
his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain

Let us, with a gladsome mind, #379 from *The Hymnal 1982* – Words: John Milton (1608-1674); para. Psalm 136.
Music: Monkland, melody from Freylinghausen, 1704; adapt. John Antes (1740-1811); arr. John Bernard Wilkes (1785-1869)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Laudes

Francis Pott
(b. 1957)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of
The Family of George Stevens Schmermerhorn, Mr. and Mrs. Samuel Hilton, William Harris and Robert Erskine, Margaret Crane Hurlbut, and Beth Pearce Nelson,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Today's flowers are donated by Katherine Green and Peter Stone in thanksgiving for the celebration and the blessing of their marriage.



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. The Blessing of the Animals*

Featuring music of Britten, Rutter, Burk, Jackson, and Lemmens

5:15 p.m. Sunday Recital Series

Jackson Merrill, Organ
New York, NY

The Daily Mass

**Monday, October 5th –
Friday, October 9th**

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 6th

5:30 p.m. Holy Eucharist
(traditional language)

Wednesday 7th

5:30 p.m. Holy Eucharist
(traditional language)

Thursday 8th

7:30 p.m. CONCERT: Mozart Requiem*

sung by the Saint Thomas Choir of Men and Boys
Nola Richardson, soprano
Sara Couden, contralto
James Reese, tenor
Enrico Lagasca, bass-baritone
Richard Tanner, conductor

Friday 9th

3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 10th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: *The Vicar*

**11:30 a.m. Rosary at the Shrine of Our Lady
of Fifth Avenue**

12:05 p.m. Holy Eucharist

Next Sunday:

October 11th

The Twentieth Sunday After Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys
Sermon by Fr. Gioia

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys
Sermon by The Vicar

5:15 p.m. Sunday Recital Series

Ching-Yi Lin, Organ
Baltimore, MD

PARISH NOTICES

Children and Family Ministries:

The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code below.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.



Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.



STC
200

God's Love at the Heart of New York

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF

THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group:

mschultz@saintthomaschurch.org

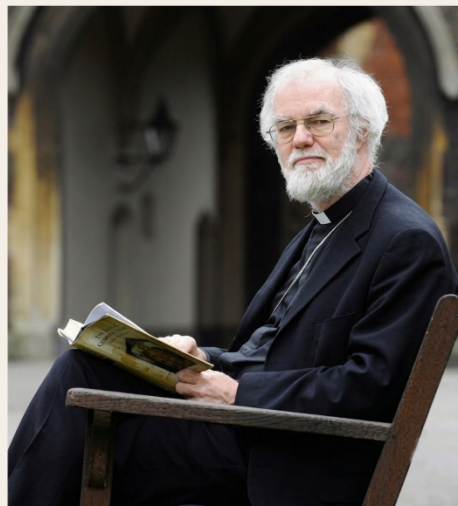
THE JOHN HENRY HOBART
THEOLOGY LECTURE

Twenty-Five Years after 9/11

*Strangers, Neighbors, and the Work of
Solidarity*

The Rt Revd Dr Rowan Williams

104th Archbishop of Canterbury, 2002–2012



Wednesday, October 14 • 7–8:30pm

Saint Thomas Church, Fifth Avenue at 53rd Street

In person and online. Free; a donation to support the lecture is welcome.

Scan to register and for
the livestream link.



THE LECTURE

How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his recent book *Solidarity: The Work of Recognition*, Rowan Williams reflects on solidarity as the demanding work of recognizing others in their difference — and on what it asks of us twenty-five years on.



ABOUT THE SPEAKER

Rowan Williams served as Archbishop of Canterbury from 2002 to 2012 and as Master of Magdalene College, Cambridge, from 2013 to 2020. Previously Bishop of Monmouth and Archbishop of Wales, he was Lady Margaret Professor of Divinity at Oxford. A poet and one of the most widely read theologians writing in English, his books include *Lost Icons*, *Tokens of Trust*, *The Edge of Words*, and *Solidarity: The Work of Recognition*. He was in Lower Manhattan on the morning of September 11, 2001, an experience he reflected on in *Writing in the Dust*.



Continue the conversation at the Sunday Theology Talks, *Writing in the Dust*, led by the Rev. Dr. Luigi Gioia, Theologian in Residence — Sundays, September 20 to October 11, 10am, Parish House.

Saint Thomas Church Fifth Avenue • 1 West 53rd Street, New York, NY 10019
saintthomaschurch.org • 212.757.7013



