

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 4, 2026 AT 4 P.M.
THE FEAST OF SAINT FRANCIS OF ASSISI

THE BLESSING OF THE ANIMALS
SUNG BY THE CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



VOLUNTARY

Le Cygne
Carnival des animaux

Camille Saint-Saëns
(1835-1921)

The People stand at the entry of the Choir and Ministers.

OPENING ACCLAMATION FROM THE IONA COMMUNITY

A Minister says

LET the light fall warm and red on the rock,
let the birds sing their evening song
and let God's people say Amen.

People Amen.

LET the tools be stored away,
let the work be over and done
and let God's people say Amen.

People Amen.

LET the flowers close and the stars appear,
let hearts be glad and minds be calm
and let God's people say Amen.

People Amen.

BIDDING

The Officiant says

DEAR Friends in Christ, as we celebrate the 800th anniversary of the death of Saint Francis of Assisi, we gather to give thanks for the created order and for all living things. The Book of Genesis tells us that humankind is made in the image of God, and has been given responsibility for the earth and all its creatures. Let us, therefore, remember when we have been unfaithful to our stewardship of the earth through pollution of the environment, and the extinction of many species of wildlife. Let us also pray for all who dedicate their lives to the care for animals as farmers, veterinarians, conservationists, zoologists, those who work at animal shelters, and for those who share their homes with domesticated animals. May this celebration today remind us of the words of St. Francis that "not to hurt our humble brethren is our first duty to them, but to stop there is not enough. We have a higher mission; to be of service to them whenever they require it."



HYMN

ROYAL OAK

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

All things bright and beautiful, #405 from *The Hymnal 1982* — Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant Copyright © 1979, G.I.A. Publications, Inc.

OPENING PRAYER

The Officiant says

Let us pray.

BLESSED are you, living, loving God.
All creation praises you, yet you have given the earth into our hands.
You made the animals as our companions, that in caring for them
we might learn to live and care for all your creatures,
and find in them a sign of your grace.
As we fulfill this calling may we draw close to you, the giver of life,
through Jesus Christ our Lord.

People Amen.

The People sit.



FIRST LESSON

Genesis 1:20-31a

A Reading from the Book of Genesis.

GOD said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

The Word of the Lord.

People **Thanks be to God.**

ANTHEM

Sung by the Choir.

*Benjamin Britten
(1913-1976)*

REJOICE in God, O ye Tongues;
Give the glory to the Lord,
And the Lamb.
Nations, and languages,
And every Creature
In which is the breath of Life.
Let man and beast appear before him,
And magnify his name together.
Let Nimrod, the mighty hunter,
Bind a leopard to the altar
And consecrate his spear to the Lord.

Let Ishmail dedicate a tyger,
And give praise for the liberty
In which the Lord has let him at large.

Let Balaam appear with an ass,
And bless the Lord his people
And his creatures for a reward eternal.

Let Daniel come forth with a lion,
And praise God with all his might
Through faith in Christ Jesus.

Let Ithamar minister with a chamois,
And bless the name of Him
That cloatheth the naked.

Let Jakim with the satyr
Bless God in the dance,
Dance, dance, dance.

Let David bless with the bear
The beginning of victory to the Lord,
To the Lord the perfection of excellence.

Hallelujah, hallelujah,
Hallelujah for the heart of God,
And from the hand of the artist inimitable,
And from the echo of the heavenly harp
In sweetness magnificent and mighty.
Hallelujah, hallelujah, hallelujah.

For I will consider my cat Jeoffry.
For he is the servant of the living God.
Duly and daily serving him.

For at the first glance
Of the glory of God in the East
He worships in his way.
For this is done by wreathing his body
Seven times round with elegant quickness.
For he knows that God is his saviour.
For God has bless'd him
In the variety of his movements.
For there is nothing sweeter



Than his peace when at rest.
For I am possessed of a cat,
Surpassing in beauty,
From whom I take occasion
To bless Almighty God.

For the Mouse is a creature
Of great personal valour.
For this is a true case~
Cat takes female mouse,
Male mouse will not depart,
but stands threat'ning and daring.
If you will let her go,
I will engage you,
As prodigious a creature as you are.

For the Mouse is a creature
Of great personal valour.
For the Mouse is of
An hospitable disposition.

For the flowers are great blessings.
For the flowers are great blessings.
For the flowers have their angels,
Even the words of God's creation.
For the flower glorifies God
And the root parries the adversary.
For there is a language of flowers.
For the flowers are peculiarly
The poetry of Christ.

For I am under the same accusation
With my Savior,
For they said,
He is besides himself.
For the officers of the peace
Are at variance with me,
And the watchman smites me
With his staff.
For the silly fellow, silly fellow,
Is against me,
And belongeth neither to me
Nor to my family.
For I am in twelve hardships,

But he that was born of a virgin
Shall deliver me out of all,
Shall deliver me out of all.

For H is a spirit
And therefore he is God.
For K is king
And therefore he is God.
For L is love
And therefore he is God.
For M is musick
And therefore he is God.
And therefore he is God.

For the instruments are by their rhimes,
For the shawm rhimes are lawn fawn and the
like. For the shawm rhimes are moon boon and
the like. For the harp rhimes are sing ring and
the like. For the harp rhimes are ring string and
the like. For the cymbal rhimes are bell well and
the like. For the cymbal rhimes are toll soul and
the like. For the flute rhimes are tooth youth and
the like. For the flute rhimes are suit mute and
the like. For the bassoon rhimes are pass class
and the like. For the dulcimer rhimes are grace
place and the like. For the clarinet rhimes are
clean seen and the like. For the trumpet rhimes
are sound bound and the like.

For the trumpet of God is a blessed intelligence
And so are all the instruments in Heav'n.
For God the Father Almighty plays upon the
harp. Of stupendous magnitude and melody.
For at that time malignity ceases
And the devils themselves are at peace.
For this time is perceptible to man
By a remarkable stillness and serenity of soul.

Hallelujah, hallelujah,
Hallelujah for the heart of God,
And from the hand of the artist inimitable,
And from the echo of the heavenly harp
In sweetness magnificent and mighty.
Hallelujah, hallelujah, hallelujah.



SECOND LESSON

Numbers 22:21-38

A Reading from the Book of Numbers

BALAAM got up in the morning, saddled his donkey, and went with the officials of Moab. God's anger was kindled because he was going, and the angel of the LORD took his stand in the road as his adversary. Now he was riding on the donkey, and his two servants were with him. The donkey saw the angel of the LORD standing in the road, with a drawn sword in his hand; so the donkey turned off the road, and went into the field; and Balaam struck the donkey, to turn it back onto the road. Then the angel of the LORD stood in a narrow path between the vineyards, with a wall on either side. When the donkey saw the angel of the LORD, it scraped against the wall, and scraped Balaam's foot against the wall; so he struck it again. Then the angel of the LORD went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left. When the donkey saw the angel of the LORD, it lay down under Balaam; and Balaam's anger was kindled, and he struck the donkey with his staff. Then the LORD opened the mouth of the donkey, and it said to Balaam, "What have I done to you, that you have struck me these three times?" Balaam said to the donkey, "Because you have made a fool of me! I wish I had a sword in my hand! I would kill you right now!" But the donkey said to Balaam, "Am I not your donkey, which you have ridden all your life to this day? Have I been in the habit of treating you this way?" And he said, "No."

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the road, with his drawn sword in his hand; and he bowed down, falling on his face. The angel of the LORD said to him, "Why have you struck your donkey these three times? I have come out as an adversary, because your way is perverse before me. The donkey saw me, and turned away from me these three times. If it had not turned away from me, surely just now I would have killed you and let it live." Then Balaam said to the angel of the LORD, "I have sinned, for I did not know that you were standing in the road to oppose me. Now therefore, if it is displeasing to you, I will return home."

The Word of the Lord.

People **Thanks be to God.**



PRAYERS OF PENITENCE

The People stand.

A Minister says

LET us confess our greed
and repent of the ways
in which we have damaged God's good creation:

We confess to you
our lack of care for the world you have given us.

Lord have mercy.

People **Lord have mercy.**

We confess to you
our selfishness in not sharing the earth's bounty fairly.

Christ have mercy.

People **Christ have mercy.**

We confess to you
our failure to protect the environment.

Lord have mercy.

People **Lord have mercy.**

The Officiant declares God's forgiveness.

MAY the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

People **Amen.**



HYMN

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not scen how all thou
ev - cr at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - cr a - dore him.

Praise to the Lord, #390 from *The Hymnal 1982* – Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant,
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GOSPEL READING

Matthew 6:25-33

A Reading from the Gospel according to Saint Matthew.

JESUS said, "Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Word of the Lord.

People **Thanks be to God.**

BENEDICITE

Sung by the Choir.

*Francis Jackson
(1917-2022)*

○ ALL ye Works of the Lord, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Angels of the Lord, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Heavens, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Waters that be above the Firmament, bless ye the Lord :
praise him, and magnify him for ever.
○ all ye Powers of the Lord, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Sun and Moon, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Stars of Heaven, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Showers and Dew, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Winds of God, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Fire and Heat, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Winter and Summer, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Dews and Frosts, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Frost and Cold, bless ye the Lord :
praise him, and magnify him for ever.
○ ye Ice and Snow, bless ye the Lord :
praise him, and magnify him for ever.



O ye Nights and Days, bless ye the Lord :
praise him, and magnify him for ever.
O ye Light and Darkness, bless ye the Lord :
praise him, and magnify him for ever.
O ye Lightnings and Clouds, bless ye the Lord :
praise him, and magnify him for ever.
O let the Earth bless the Lord :
yea, let it praise him, and magnify him for ever.
O ye Mountains and Hills, bless ye the Lord :
praise him, and magnify him for ever.
O all ye Green Things upon the Earth, bless ye the Lord :
praise him, and magnify him for ever.
O ye Wells, bless ye the Lord :
praise him, and magnify him for ever.
O ye Seas and Floods, bless ye the Lord :
praise him, and magnify him for ever.
O ye Whales, and all that move in the Waters, bless ye the Lord :
praise him, and magnify him for ever.
O all ye Fowls of the Air, bless ye the Lord :
praise him, and magnify him for ever.
O all ye Beasts and Cattle, bless ye the Lord :
praise him, and magnify him for ever.
O ye Children of Men, bless ye the Lord :
praise him, and magnify him for ever.
O let Israel bless the Lord :
praise him, and magnify him for ever.
O ye Priests of the Lord, bless ye the Lord :
praise him, and magnify him for ever.
O ye Servants of the Lord, bless ye the Lord :
praise him, and magnify him for ever.
O ye Spirits and Souls of the Righteous, bless ye the Lord :
praise him, and magnify him for ever.
O ye holy and humble Men of heart, bless ye the Lord :
praise him, and magnify him for ever.
O Ananias, Azarias and Misael, bless ye the Lord :
praise him, and magnify him for ever.
Let us bless the Father, and the Son, and the Holy Ghost;
Let us praise and exalt him forever.
Blessed art thou, O Lord, in the firmament of heaven:
Praised and exalted above forever.



PRAYERS OF THE PEOPLE

A Minister says

Let us pray.

The People stand

CREATOR God, you have knit together a wondrous and diverse tapestry of life on this earth. With hearts full of thanksgiving, we lift our prayers to you for all living creatures. For the earth and its fragile ecosystems, for the waters of the rivers and oceans, and for the vast spaces of the wild:

People **Lord of all creation, hear our prayer.**

For our animal companions; our dogs, cats, birds, and other pets
who bring us joy, comfort, unconditional love, and teach us patience:

People **Lord of all creation, hear our prayer.**

For animals that suffer; those that are lost, abused, hungry, frightened, or exploited,
and for creatures caught in the paths of war and destruction:

People **Lord of all creation, hear our prayer.**

For veterinarians, shelter workers, rescue volunteers, and all who handle animals
with gentle hands and compassionate hearts:

People **Lord of all creation, hear our prayer.**

For ourselves, that we may grow into faithful and wise stewards of your world,
respecting the balance of nature and protecting the vulnerable:

People **Lord of all creation, hear our prayer.**

Gracious God, accept these our prayers,
and continue to sustain us and all your creatures, now and forever.

People **Amen.**

REMEMBERING OUR FAITHFUL COMPANIONS WHO HAVE DIED

The Officiant says

Either silently or aloud, let us also remember those beloved animals who have been our
companions and who have died.

The People name their departed pets aloud or in the silence of their hearts.

Let us pray.



GRACIOUS God, our hearts are filled with the memories
of those beloved animal companions who have died,
especially those we name aloud or in our hearts.
They enriched our lives, and we delighted in their company.
We will always remember the loyalty and mischief of these animal friends,
and we will always miss them.
May the deaths of these creatures remind us that death comes to all of us,
and it is the natural end to earthly life.
Give us hope and peace as we await the time when we shall all be gathered
in the new creation of Jesus Christ our Lord.

People **Amen.**

THE BLESSING OF THE ANIMALS

The Officiant says

BLESSED are you, Lord God of the universe,
for all the creatures you have made.
You keep them in your care and not one is lost from your sight.
They glorify you, and each in its own way speaks to us of your beauty,
your challenge and your love.
May we respect them and cherish them for they are your gift to us;
Bless these animals here present, and every creature far and wide,
that through them we may better know your will for all Creation.
We ask this all in your holy Name.

People **Amen.**

We invite you to bring your animals to be blessed by one of the priests. If you would prefer to stay in your place, you may ask one of the clergy to bless your pet as you leave the church. During the blessing of the animals, the choir sings

ANTHEM

Sung by the Choir.

*Sir John Rutter
(b. 1945)*

LORD, make me an instrument of thy peace;
Where there is hatred, Let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy;
And all for thy mercy's sake.
O divine Master,
Grant that I may not so much seek to be consoled as to console;
To be understood as to understand;
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

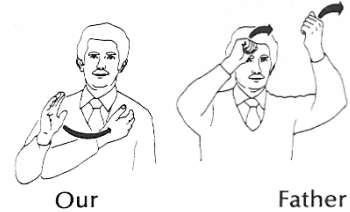
Anonymous



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PRAYER FOR PEACE (ATTRIBUTED TO ST. FRANCIS)

The Officiant and People pray together

LORD, make me an instrument of your peace.
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.

O Divine Master, grant that I may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.



HYMN

EARTH AND ALL STARS



1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
4 En - gines and steel, loud pound - ing ham - mers, sing to the
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
3 Lord _____ a new song! Harp, lute, and lyre,
4 Lord _____ a new song! Limc - stone and beams,
5 Lord _____ a new song! Ath - lete and band,
6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
3 loud hum - ming cel - los, sing to the Lord _____ a new song!
4 loud build - ing work - ers, sing to the Lord _____ a new song!
5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Earth and all stars, #412 from *The Hymnal 1982* – Words: Herbert F. Brokering (b. 1926) Augsburg Fortress. Used by permission.
Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.



STC
200

God's Love at the Heart of New York

BLESSING FROM THE IONA COMMUNITY

The Officiant says

BLESS to us, O God,
the moon that is above us,
the earth that is beneath us,
the friends who are around us,
your image deep within us.

People **Amen.**

The Blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be upon you and remain with you for ever.

People **Amen.**

VOLUNTARY

Marche Triomphale

Jacques-Nicolas Lemmens
(1823-1881)

You are invited to stay on for our Sunday Recital Series:
Jackson Merrill, Organ
Saint Thomas Church Associate for Musical Studies and Assistant Organist



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
The Family of George Stevens Schmermerhorn, Mr. and Mrs. Samuel Hilton, William Harris and Robert Erskine,
Margaret Crane Hurlbut, and Beth Pearce Nelson,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

*Today's flowers are donated by Katherine Green and Peter Stone in thanksgiving for the celebration and the blessing of
their marriage.*

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. The Blessing of the Animals*

Featuring music of Britten, Rutter, Burk, Jackson, and Lemmens

5:15 p.m. Sunday Recital Series

Jackson Merrill, Organ
New York, NY

The Daily Mass

Monday, October 5th –
Friday, October 9th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 6th

5:30 p.m. Holy Eucharist
(traditional language)

Wednesday 7th

5:30 p.m. Holy Eucharist
(traditional language)

Thursday 8th

7:30 p.m. CONCERT: Mozart Requiem*

sung by the Saint Thomas Choir of Men and Boys

Nola Richardson, soprano

Sara Couden, contralto

James Reese, tenor

Enrico Lagasca, bass-baritone

Richard Tanner, conductor

Friday 9th

3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 10th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: The Vicar

11:30 a.m. Rosary at the Shrine of Our Lady of Fifth Avenue

12:05 p.m. Holy Eucharist

Next Sunday:

October 11th

The Twentieth Sunday After Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Fr. Gioia

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Festal Evensong*

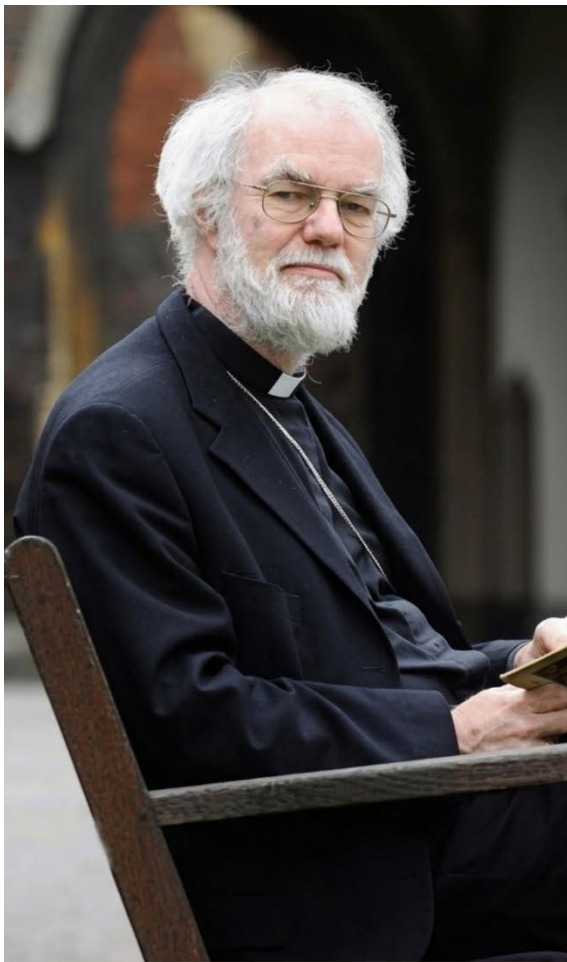
sung by the Choir of Men and Boys

Sermon by The Vicar

5:15 p.m. Sunday Recital Series

Ching-Yi Lin, Organ

Baltimore, MD



THE JOHN HENRY HOBART THEOLOGY LECTURE

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity

The Rt Revd Dr Rowan Williams

104th Archbishop of Canterbury, 2002-2012

How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his book ***Solidarity: The Work of Recognition***, Rowan Williams reflects on the demanding work of recognizing others in their difference.

Wednesday, October 14 · 7-8:30pm

Saint Thomas Church, Fifth Avenue at 53rd Street

In person and online. Free; a donation to support the lecture is welcome.

Scan to register and for the livestream link.



Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR

