SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 25, 2026 AT 11 A.M.

THE FEAST OF THE DEDICATION OF SAINT THOMAS CHURCH

SOLEMN EUCHARIST

SUNG BY THE GENTLEMEN OF THE CHOIR

STC
200

The Friends OF CANTERBURY CATHEDRAL UNITED STATES

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With more than 1,400 years of history, Canterbury Cathedral tells a rich and vibrant story.

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

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You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**

THE ORDINARY OF THE MASS Messe Cum jubilo *Maurice Duruflé* (1902-1986)

PRELUDE Moderato Cantabile, *Symphony No. 8* *Charles-Marie Widor* (1844-1937)

THE GREETINGS

OPENING ACCLAMATION

Celebrant How awesome is this place!
People **This is none other than the house of God,**
and this is the gate of heaven.

Celebrant I saw a ladder which rested on the ground with its top reaching to heaven,
and the angels of God were going up and down it.
People **This is none other than the house of God,**
and this is the gate of heaven.

Celebrant You will see greater things than this.
You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.
People **This is none other than the house of God,**
and this is the gate of heaven.
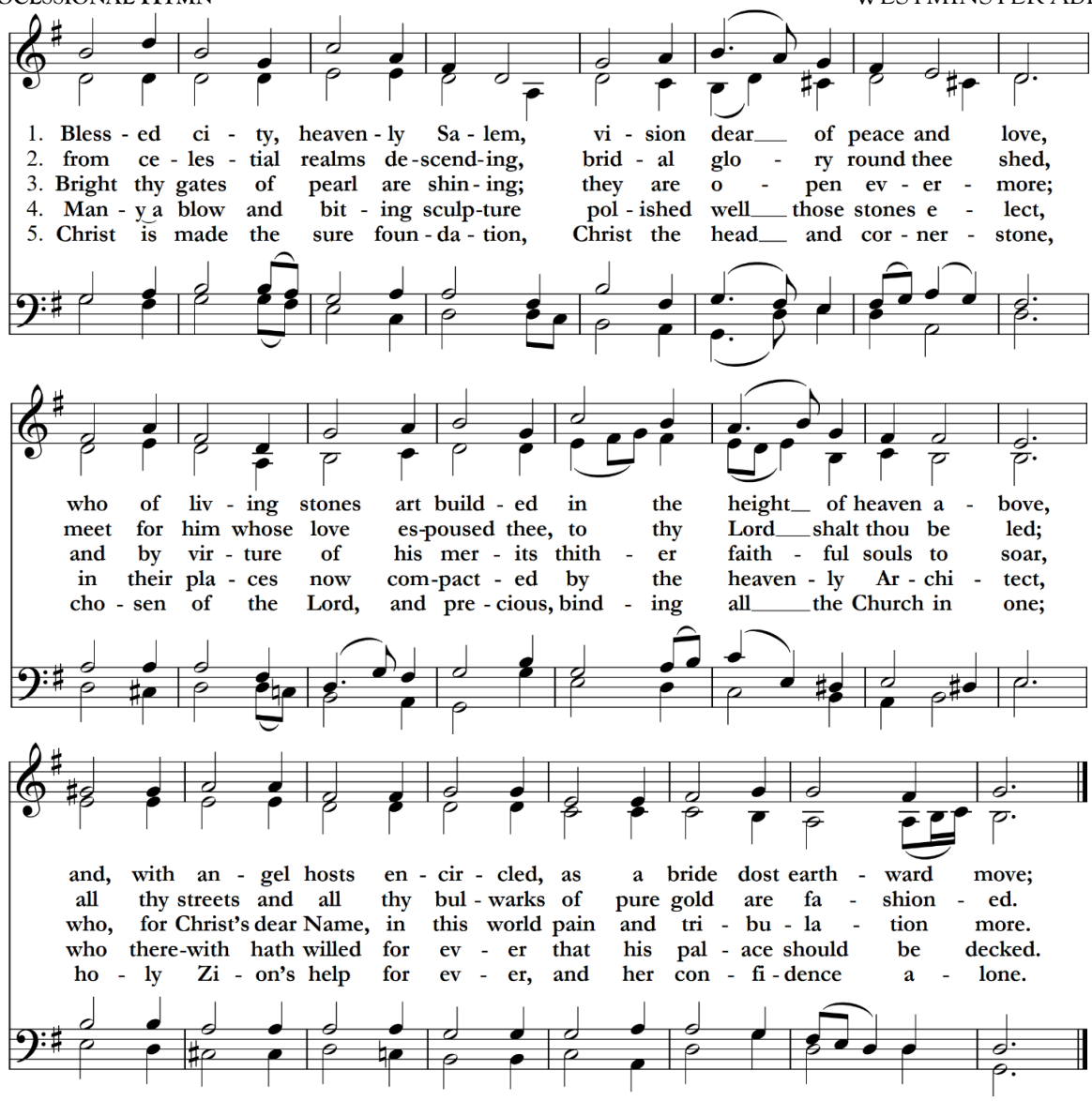
Celebrant You are the temple of the living God,
and the Spirit of God dwells in you.
The temple of God is holy, and you are that temple.
People **This is none other than the house of God,**
and this is the gate of heaven.

Deacon Let us proceed in peace.
People **In the name of Christ. Amen.**

cf. Genesis 28:12, 16, 17; John 1:51; 1 Corinthians 3:16

The People stand at the entry of the Choir and Ministers.

PROCESSIONAL HYMN — WESTMINSTER ABBEY



6. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

7. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindess
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

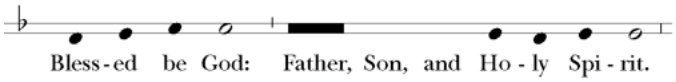
8. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

9. Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

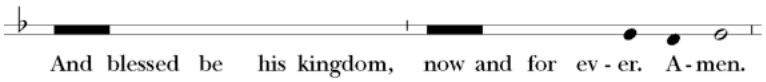
Christ is made the sure foundation and ***Blessed City, heavenly Salem,*** #518/519 from *The Hymnal 1982* — Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt. Desc. Barry Rose (b. 1934).

THE PENITENTIAL ORDER

Celebrant



People



The Celebrant says

WE are a temple of God's indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ's precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven.

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili
unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the
right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

OALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON Revelation 21:9-14

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 122 *Sung by the Choir* Plainsong *(Tone IV^6)*

LAETATUS SUM
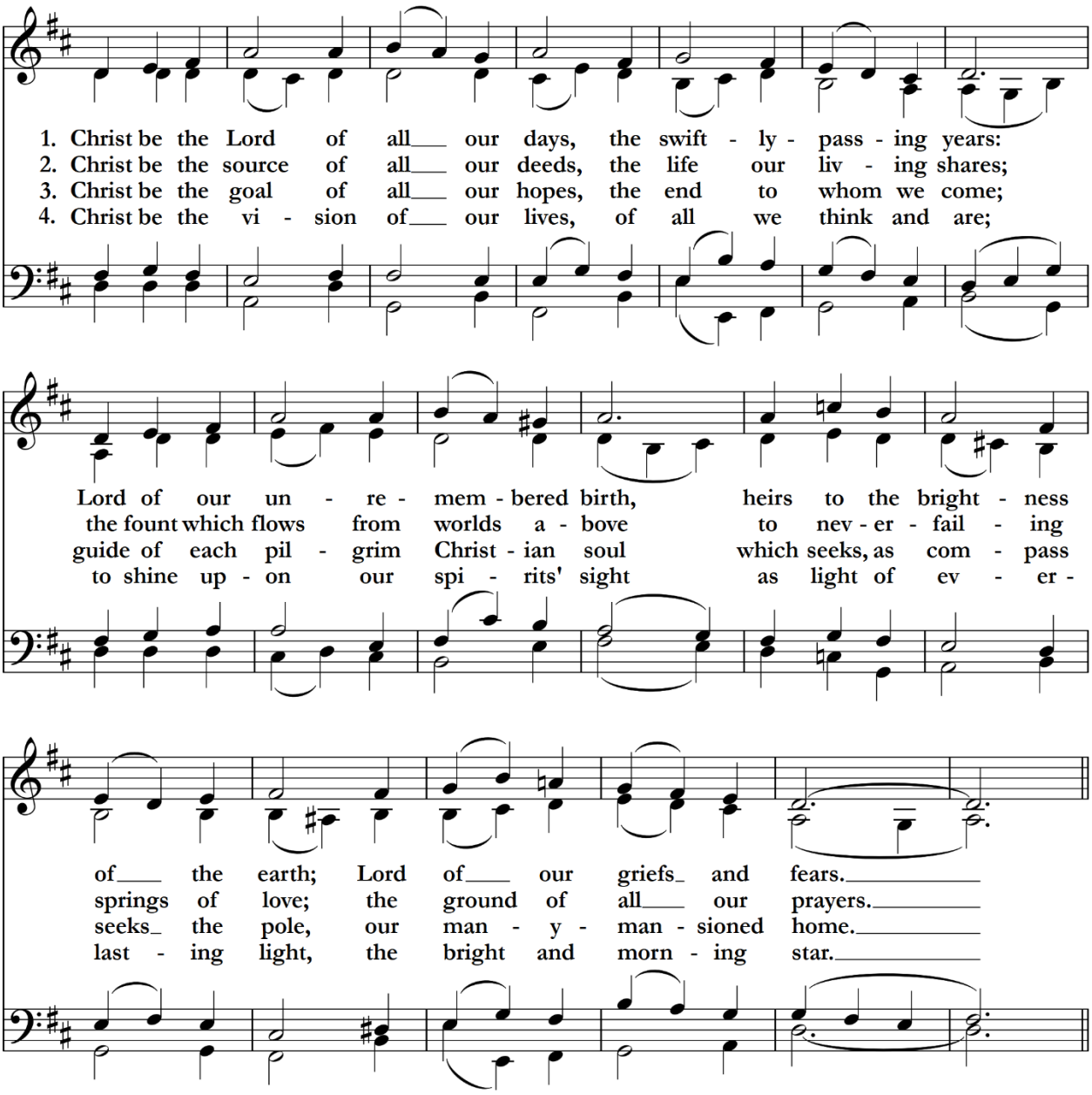
I WAS glad when they said unto me : We will go into the house of the Lord.
Our feet shall stand in thy gates : O Jerusalem.
Jerusalem is built as a city : that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.
For there is the seat of judgement : even the seat of the house of David.
O pray for the peace of Jerusalem : they shall prosper that love thee.
Peace be within thy walls : and plenteousness within thy palaces.
For my brethren and companions' sakes : I will wish thee prosperity.
Yea, because of the house of the Lord our God : I will seek to do thee good.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE Hebrews 12:18-24

Subdeacon The Word of the Lord.
People **Thanks be to God.**

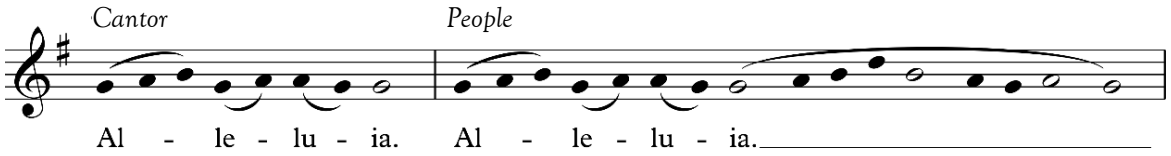
The People stand.

HYMN CLOTH FAIR
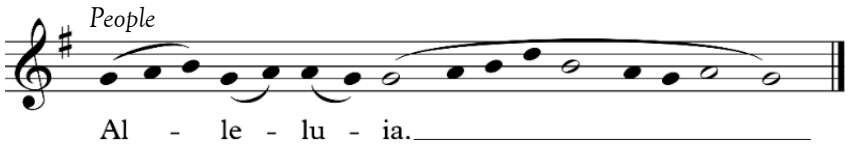


Christ be the Lord of all our days, — Words: Timothy Dudley-Smith (b. 1926), © Hope publishing Company. All rights reserved. Reprinted under OneLicense.net A-724712.
Music: *Cloth Fair*, John Gavin Scott (1956-2015), © John Scott. Used by Permission

GOSPEL ACCLAMATION Plainsong (*Mode VI*)
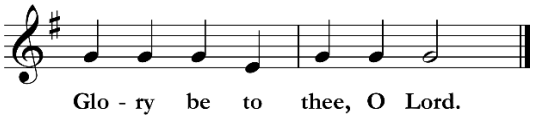


Cantor Lord, I have loved the habitation of thy house:
and the place where thine honor dwelleth.



THE HOLY GOSPEL Matthew 21:12-16

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
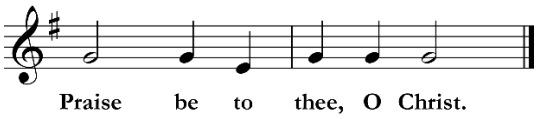
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

LITANY OF THANKSGIVING FOR A CHURCH

The People remain standing. The Minister says

Let us thank God whom we worship here in the beauty of holiness.

ETERNAL God, the heaven of heavens cannot contain thee,
much less the walls of temples made with hands.
Graciously receive our thanks for this place, and accept the work of our hands,
offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
People **We thank thee, O Lord.**

For thy presence whenever two or three have gathered together in thy Name,
People **We thank thee, O Lord.**

For this place where we may be still and know that thou art God,
People **We thank thee, O Lord.**

For making us thy children by adoption and grace,
and refreshing us day by day with the bread of life.
People **We thank thee, O Lord.**

For the knowledge of thy will and the grace to perform it,
People **We thank thee, O Lord.**

For the fulfilling of our desires and petitions as may be most expedient for us,
People **We thank thee, O Lord.**

For the pardon of our sins, which restoreth us to the company
of thy faithful people,
People **We thank thee, O Lord.**

For the blessing of our vows and the crowning of our years with thy goodness,
People **We thank thee, O Lord.**

For the faith of those who have gone before us and for our encouragement
by their perseverance,
People **We thank thee, O Lord.**

For our fellowship with the Blessed Virgin Mary, Mother of God,
Saint Thomas our patron, and all thy Saints,
People **We thank thee, O Lord.**

The Celebrant concludes the Litany with this Doxology

Thine, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty:
People **For all that is in the heaven and in the earth is thine;**

Thine is the kingdom, O Lord,
People **And thou art exalted as head above all. Amen.**

THE PEACE

The Celebrant says

PEACE to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver. *Ephesians 2:19,17*

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY *Thomas Tomkins* (1572-1656)
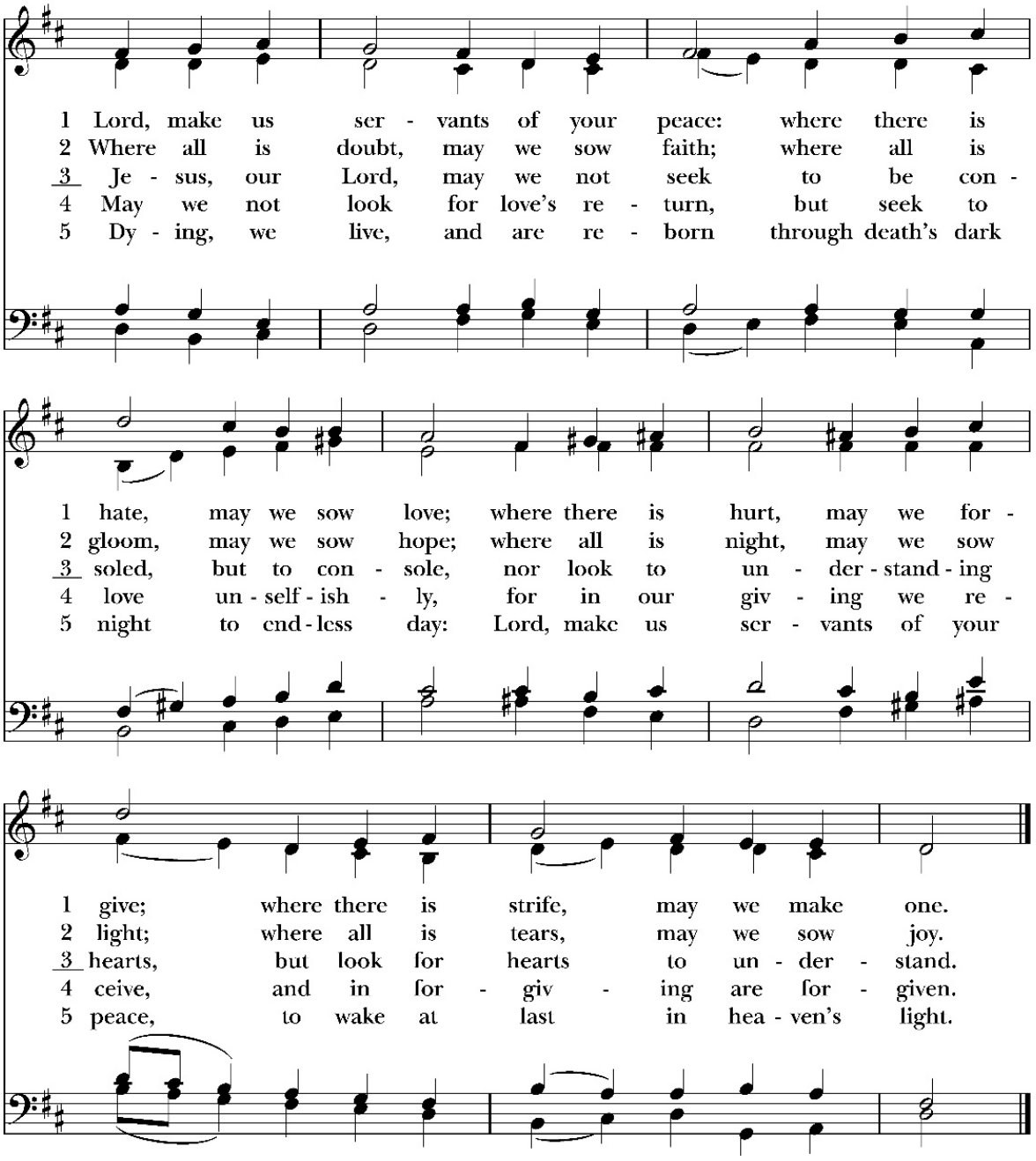
O HOW amiable are thy dwellings,
thou Lord of hosts : my soul hath a desire and longing
to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.

Psalm 84:1-2

Please scan this QR code if you wish to give online from your mobile device or text **Give** *to 855-938-2085.*

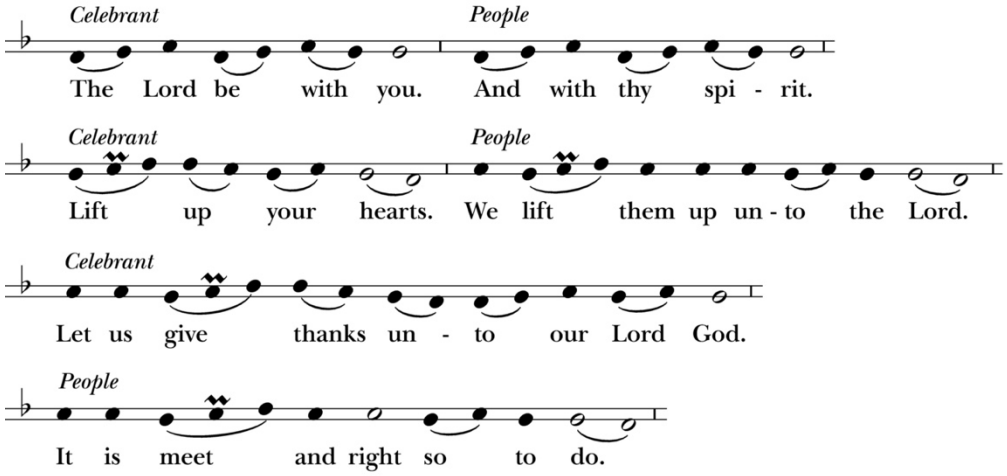
The People stand.

HYMN DICKINSON COLLEGE



Lord make us servants of your peace, #593 from *The Hymnal 1982* – Words: James Quinn (b. 1919) based on a prayer att. to St. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

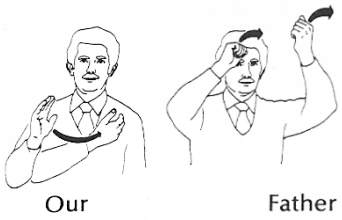
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،

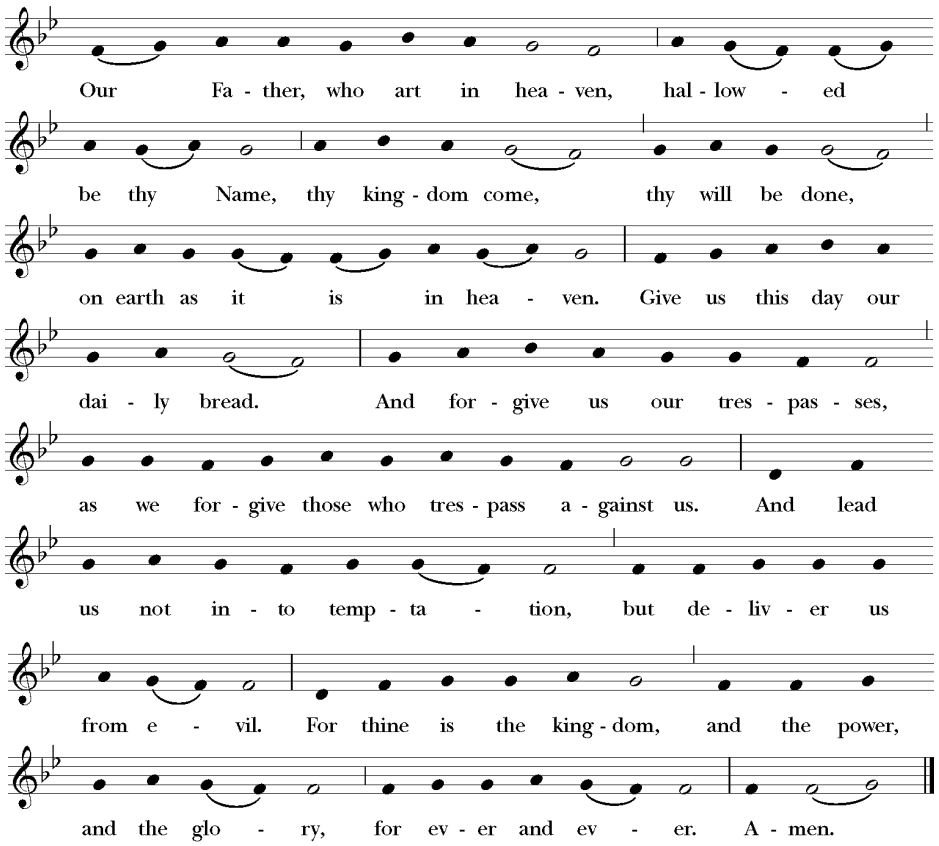
Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

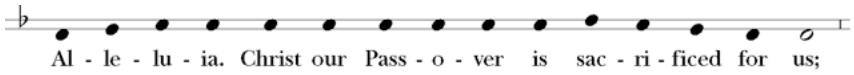
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

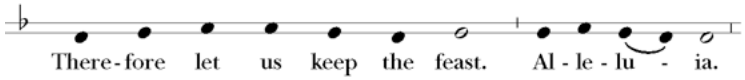


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Improvisation

AGNUS DEI *Sung by the Choir*

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace

ANTHEM *Sir William Henry Harris*
(1883-1973)

BEHOLD now, praise the Lord, all ye servants of the Lord;
ye that by night stand in the courts of our God.
Lift up your hands in the sanctuary, and praise the Lord.
The Lord that made heaven and earth, give thee blessing out of Sion.

Psalm 134

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

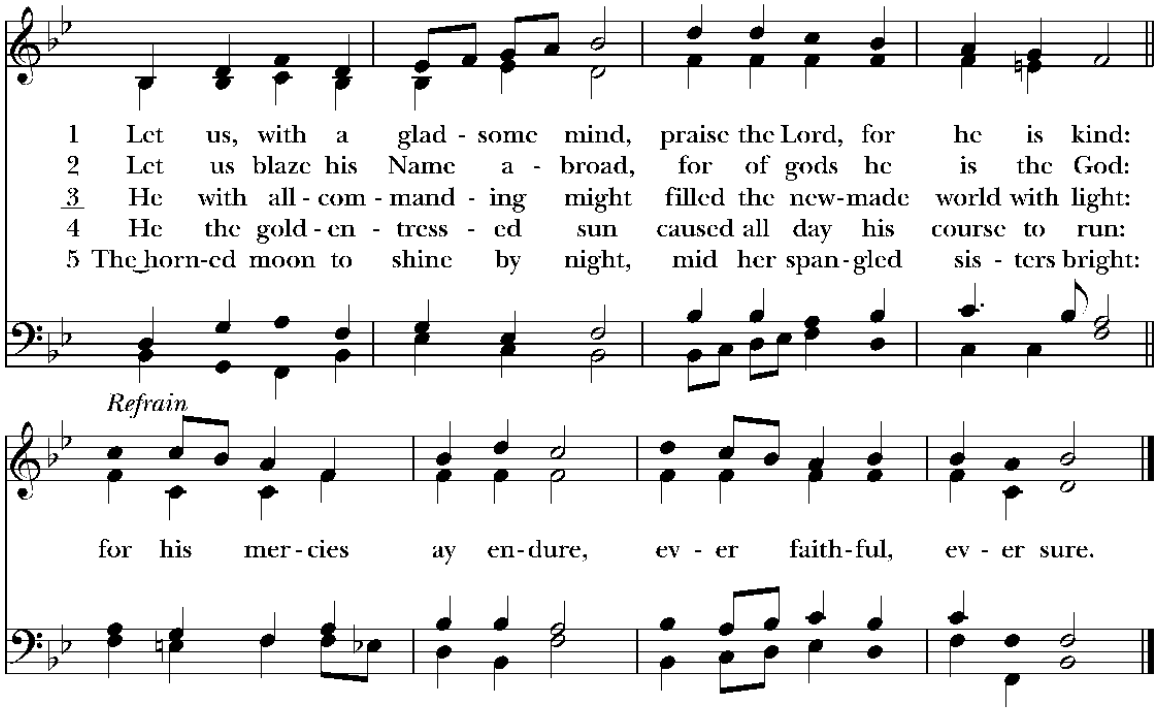
ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

CHRIST, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN MONKLAND



6 All things living he doth feed,
his full hand supplies their need:
Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:
Refrain

Let us, with a gladsome mind, #389 from *The Hymnal 1982* — Words: John Milton (1608-1674); para. Psalm 136. Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811); arr. John Bernard Wilkes (1785-1869)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Carillon Sortie *Henri Mulet* (1878-1967)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.

Coffee hour today is sponsored by Dr. Jean Michael in celebration of adoption.

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of
William Harris and Robert Erskine Douglas, Margaret Crane Hurlbut,
and Natalie Ives Metcalf,
and pray for the repose of their souls.
May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am,** a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month,** we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE

INFORMATION ABOUT OUR OUTREACH

TO DONATE TO NEIGHBOR TO NEIGHBOR



Worship & Recitals this Week

* indicates livestreamed.

Today

4 p.m. Festal Evensong*
sung by the Saint Thomas Consort
Sermon by the Very Rev'd David Monteith,
Dean of Canterbury
Followed by a Reception in the Lady Chapel

The Daily Mass
Monday, October 26th – Friday, October 30th

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 27th
Eve of Saints Simon and Jude
5:30 p.m. Festal Evensong*
sung by the Gentlemen of the Choir
music by Ashfield and Wood

Wednesday 28th
Saints Simon and Jude
5:30 p.m. Solemn Eucharist*
sung by the Gentlemen of the Choir
music by Sheppard

Thursday 29th
James Hannington and Companions
5:30 p.m. Choral Evensong*
sung by the Gentlemen of the Choir
music by Ashfield, Victoria, and Wood

Friday 30th
3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 31st
11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Gioia

11:30 a.m. Rosary at the Shrine of Our Lady of Fifth Avenue*

12:05 p.m. Holy Eucharist*

Next Sunday:
November 1st
All Saints' Day

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Procession and Solemn Eucharist*
sung by the Choir of Men and Boys
Sermon by Fr. Gonzalez-Grissom
followed by Coffee hour in the Lady Chapel

4 p.m. Solemn Evensong and Benediction*
sung by the Choir of Men and Boys

PARISH NOTICES

For three years, the Annual Appeal is taking up, word by word, our mission to worship, love, and serve our Lord Jesus Christ. The 2027 Appeal is the year of *Love*. We see it in the beauty of our worship, the formation of our choristers, the welcome at coffee hour, and the compassion we offer our community through Neighbor to Neighbor. Your pledge keeps our doors open 365 days a year and puts that care into action every day. We hope you will consider making a pledge by scanning the QR code.

Children and Family Ministries: This Sunday there is Children's Formation for kids between the ages of 2 – High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

You are cordially invited to the Holy Eucharist in the Korean language every Second Sunday of the month at 1:30 pm. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering with the email address.

매달 둘째 주일 오후1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

mailchi.mp/saintthomaschurch/korean

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4–8) partners with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org