Saint Thomas Church Fifth Avenue

in the

City of New York



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

Sunday, October 18, 2026 at 11 a.m.

The Feast of Saint Luke

Solemn Eucharist

Sung by the Choir of Men and Boys

Celebrant and Preacher, The Right Reverend and Right Honourable
Rowan Williams, 104th Archbishop of Canterbury

STC 200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

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Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**
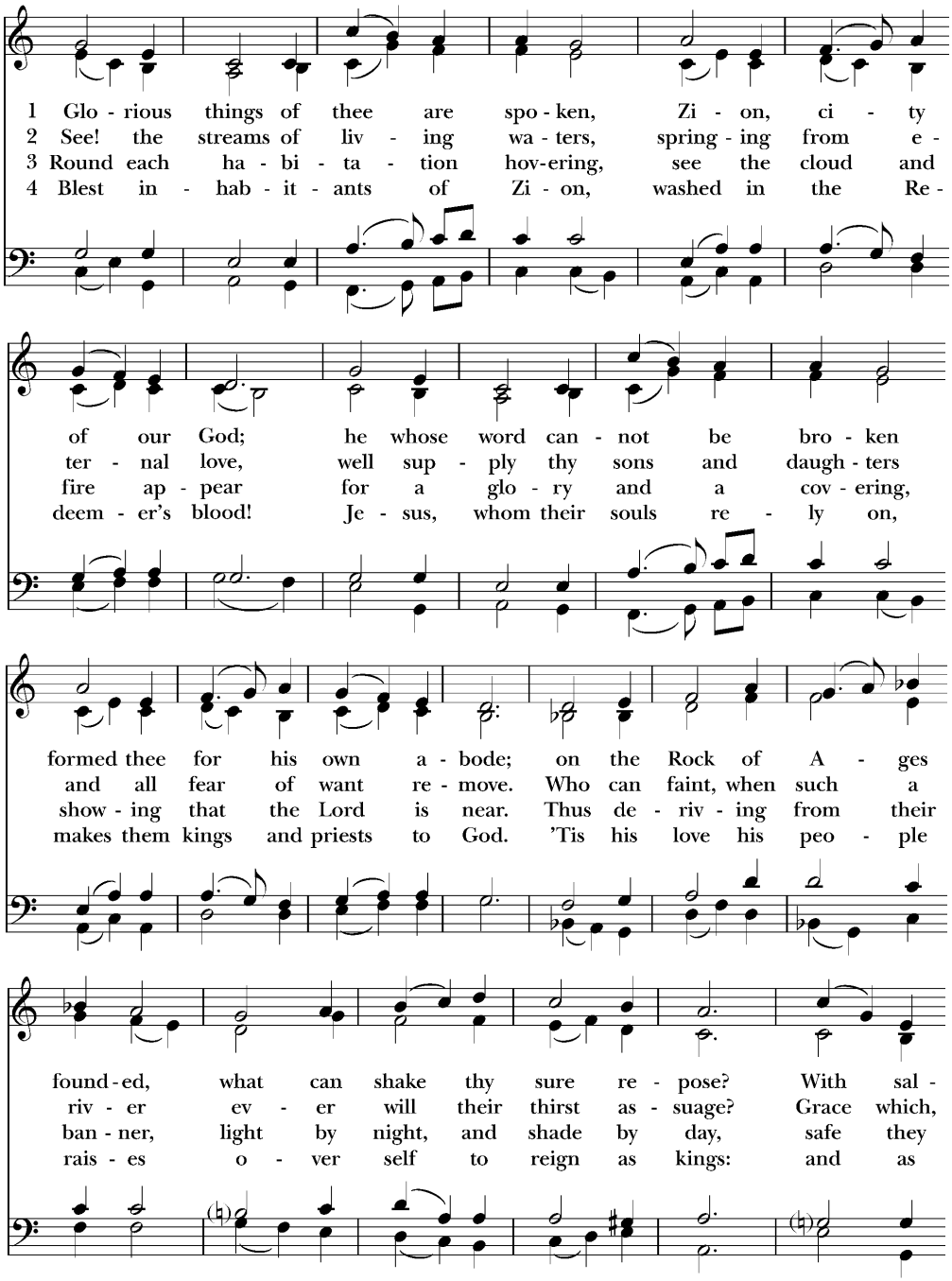
THE ORDINARY OF THE MASS Messe Solennelle *Louis Vierne* (1870-1937)

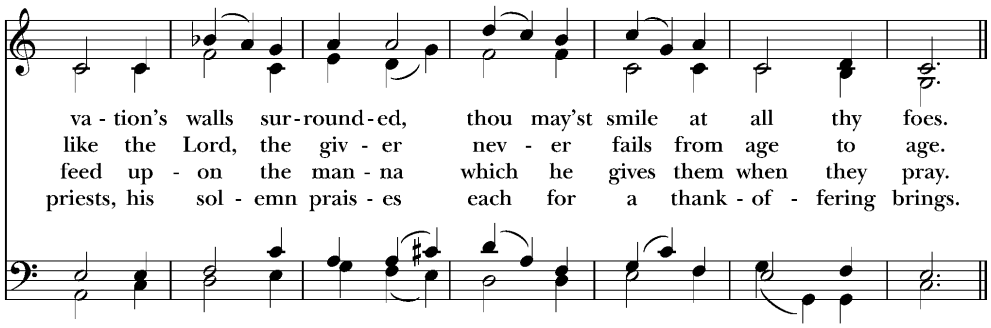
PRELUDE Improvisation

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

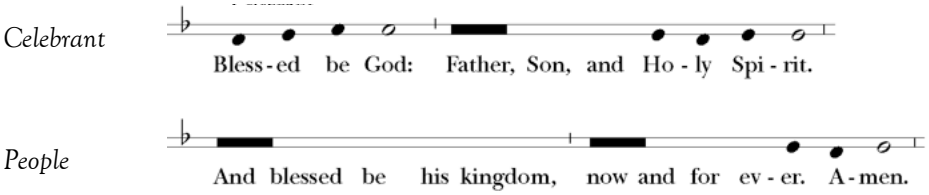
HYMN ABBOT'S LEIGH





Glorious things of thee are spoken, #523 from *The Hymnal 1982* — Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE PENITENTIAL ORDER



The Celebrant says

WE run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
bringing them to Jesus in penitence and faith. *Hebrews 12.1*

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST **merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili
unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the
right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant Peace be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALMIGHTY God, who didst inspire thy servant Luke the physician to set forth in the Gospel the love and healing power of thy Son: Graciously continue in thy Church the like love and power to heal, to the praise and glory of thy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON Ecclesiasticus 38:1-4, 6-10, 12-14

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 147 *Sung by the Choir* Anglican Chant *(Robinson)*

LAUDATE DOMINUM

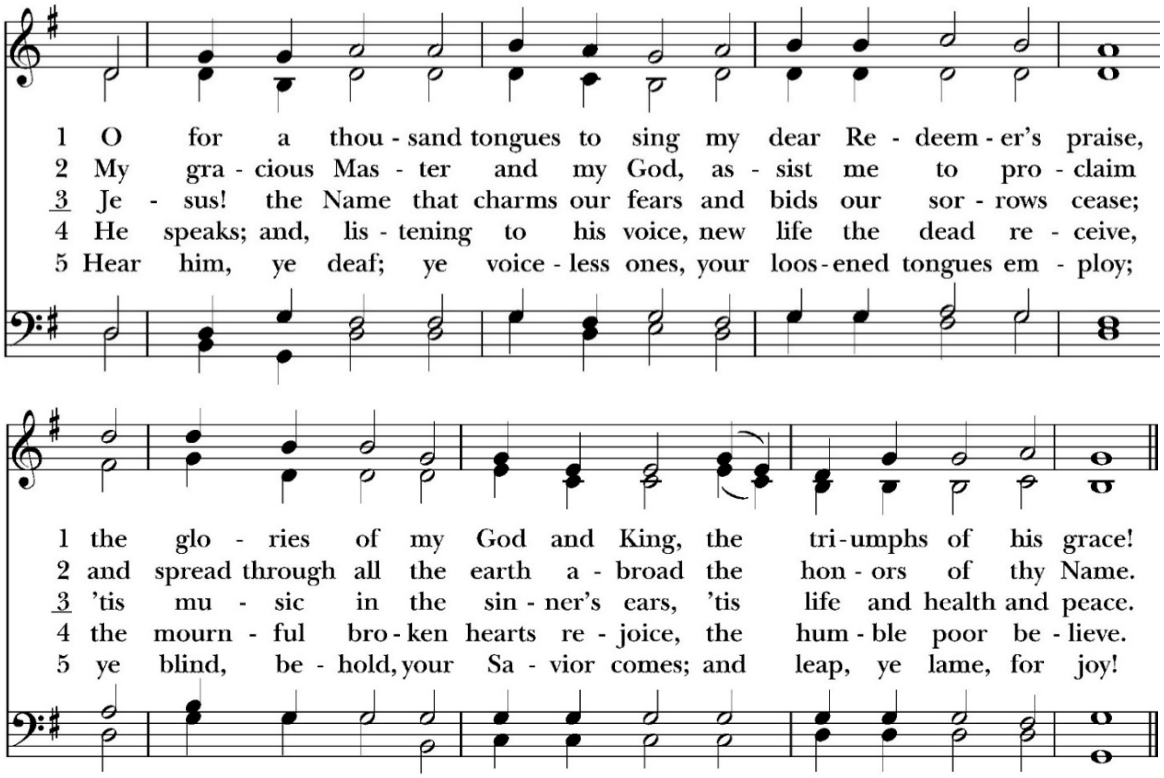
O **PRAISE** the Lord, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.
The Lord doth build up Jerusalem : and gather together the out-casts of Israel.
He healeth those that are broken in heart : and giveth medicine to heal their sickness.
He telleth the number of the stars : and calleth them all by their names.
Great is our Lord, and great is his power : yea, and his wisdom is infinite.
The Lord setteth up the meek : and bringeth the ungodly down to the ground.
O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;
Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men;
Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.
He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.
But the Lord's delight is in them that fear him: and put their trust in his mercy.
Praise the Lord, O Jerusalem : praise thy God, O Sion.
For he hath made fast the bars of thy gates : and hath blessed thy children within thee.
He maketh peace in thy borders : and filleth thee with the flour of wheat.
He sendeth forth his commandment upon earth : and his word runneth very swiftly.
He giveth snow like wool : and scattereth the hoar-frost like ashes.
He casteth forth his ice like morsels : who is able to abide his frost?
He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.
He sheweth his word unto Jacob : his statutes and ordinances unto Israel.
He hath not dealt so with any nation : neither have the heathen knowledge of his laws.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE 2 Timothy 4:5-13

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

HYMN AZMON
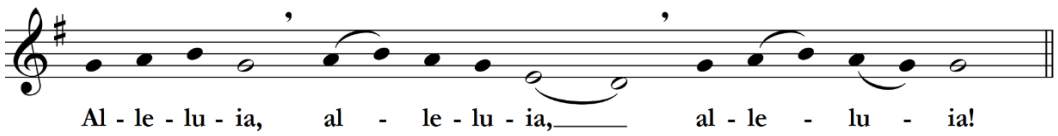


6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788)
Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

GOSPEL ACCLAMATION *Plainsong (Mode VI) and Colin Mawby*

This acclamation heralds the Gospel Reading
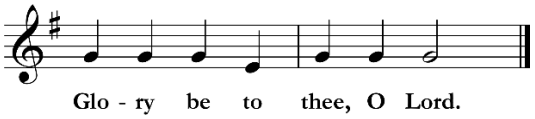


Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor Speak, Lord, for thy servant is listening:
thou hast the words of eternal life.
People **Alleluia, alleluia, alleluia.**
Choir Alleluia.

THE HOLY GOSPEL Luke 4:14-21

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
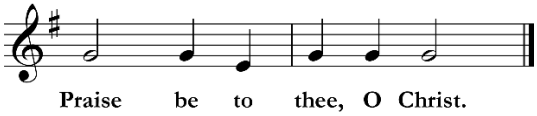
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Right Reverend and Right Honourable Rowan Williams
104th Archbishop of Canterbury

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

Let us pray for the Church and for the world, and let us thank God for his mercy.

The People kneel.

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with this collect

HASTEN, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The People stand.

THE PEACE

The Celebrant says

WE are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near. *Ephesians 2.19,17*

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY *Sir William Henry Harris*
(1883-1973)

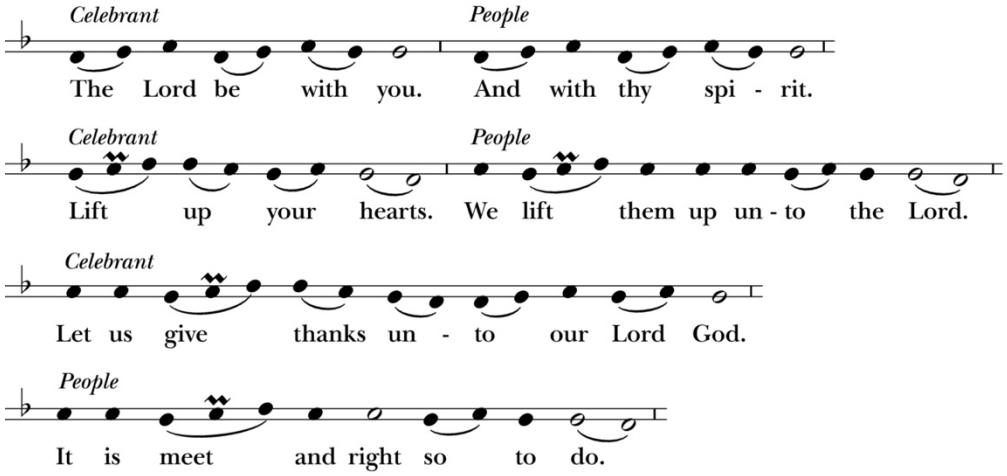
THE Lord hath created medicines out of the earth;
and he that is wise will not abhor them.
And he hath given men skill, that he might be honoured in his marvellous works.
My son, in thy sickness leave off from sin, and order thy hands aright,
and cleanse thy heart from all wickedness.
Strengthen ye the weak hands, and confirm the feeble knees.
Say to them that are of a fearful heart,
Be strong, fear not: behold, your God will come; he will come and save you.
Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.
Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:
for in the wilderness shall waters break out, and streams in the desert.
The wilderness and the solitary place shall be glad for them:
and the desert shall rejoice, and blossom as the rose.
It shall blossom abundantly, and rejoice with joy and singing:
the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon,
they shall see the glory of the Lord, and the excellency of our God.
O Saviour of the world, who by thy Cross and precious Blood hast redeemed us,
Save us and help us, we humbly beseech thee, O Lord.

Ecclesiasticus 38:4, 6, 9, 10, 12; Isaiah 35:1-6; Book of Common Prayer

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The People stand.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

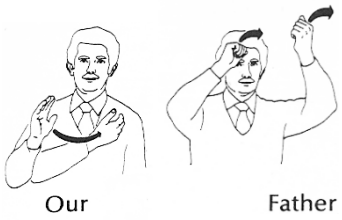
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،

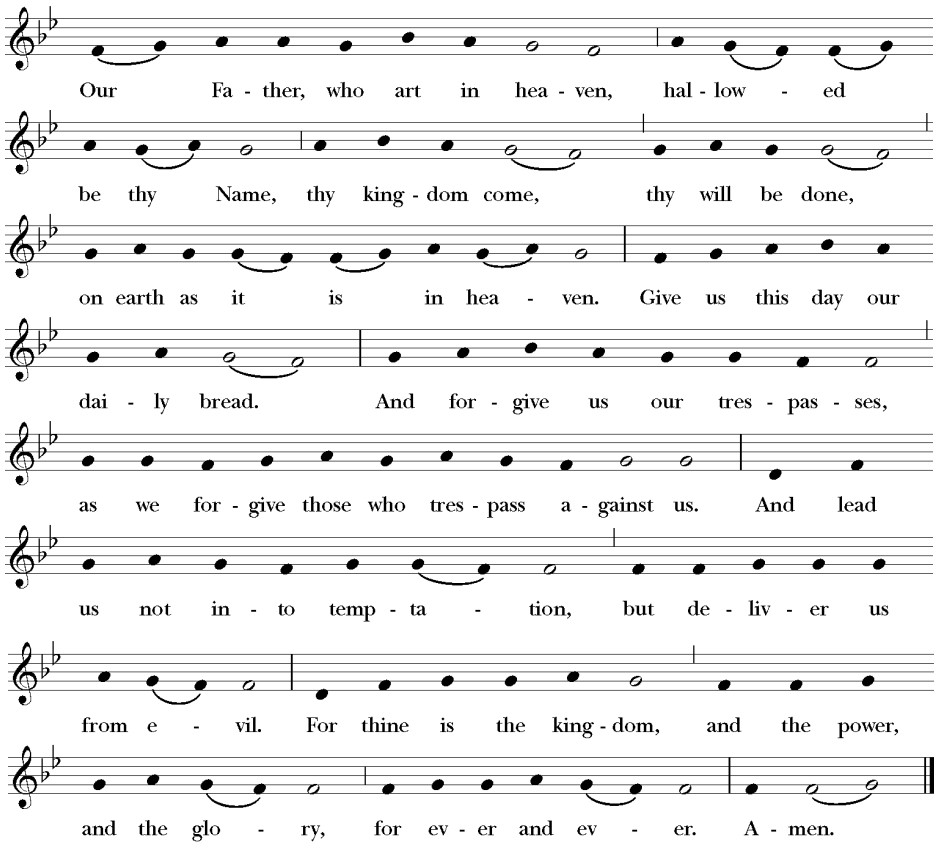
Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

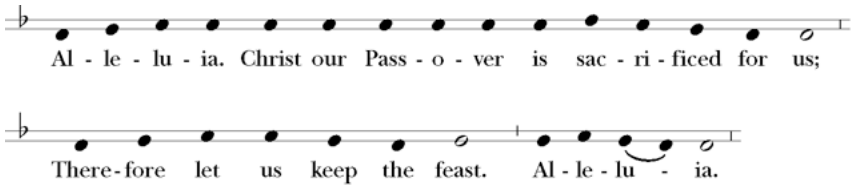
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Improvisation

AGNUS DEI *Sung by the Choir*

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us peace.

ANTHEM *'Rublev'* *Simon Beattie* (b. 1975)

ONE day, God walked in, pale from the grey steppe,
slit-eyed against the wind, and stopped,
said, Colour me, breathe your blood into my mouth.

I said, Here is the blood of all our people,
these are their bruises, blue and purple,
gold, brown, and pale green wash of death.

These (god) are the chromatic pains of flesh,
I said, I trust I shall make you blush,
O I shall stain you with the scars of birth

For ever, I shall root you in the wood,
under the sun shall bake you bread
of beechmast, never let you forth

To the white desert, to the starving sand.
But we shall sit and speak around
one table, share one food, one earth.

Rowan Williams, 104th Archbishop of Canterbury

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING

Celebrant Peace be with you.
People **And with thy spirit.**
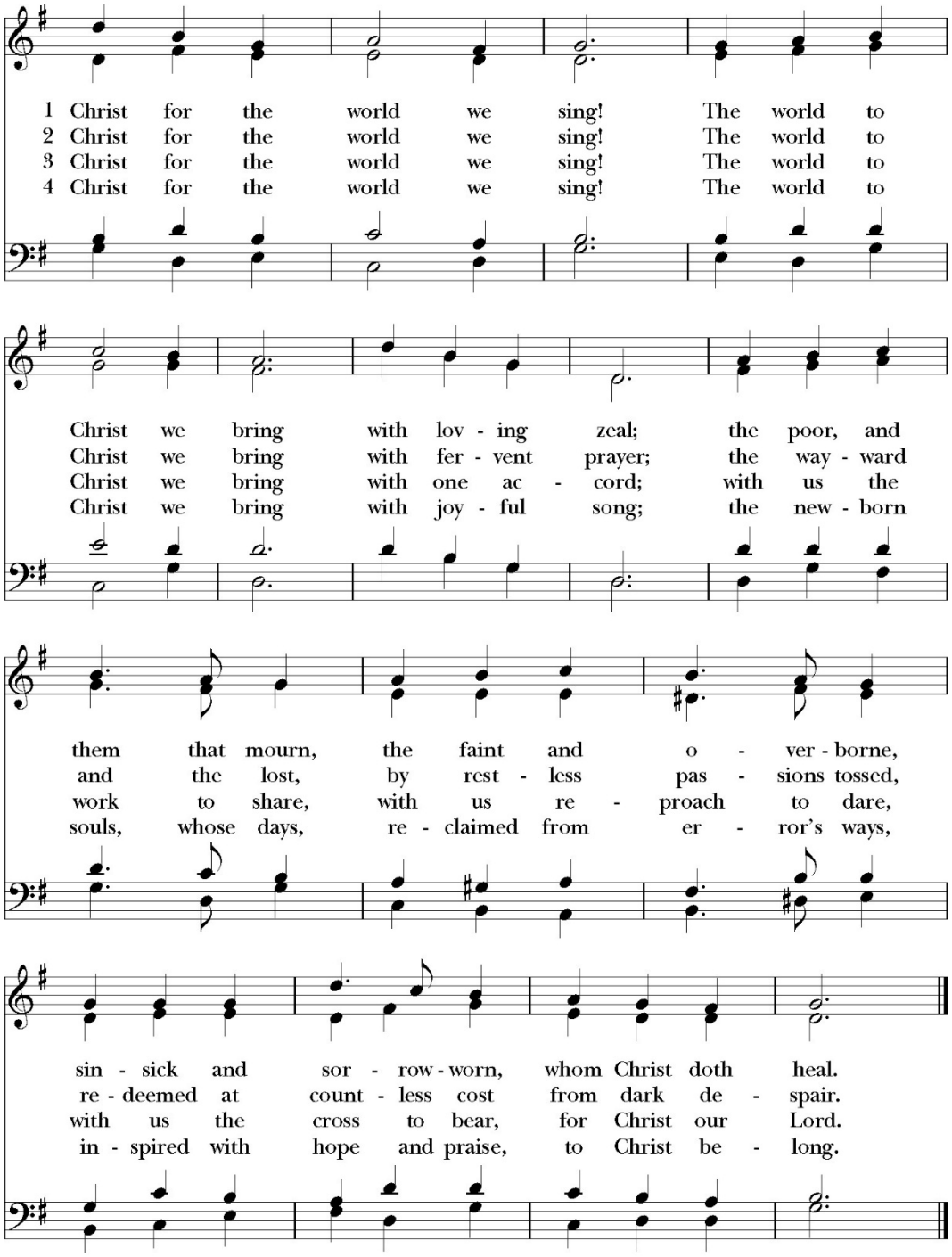
May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
Amen.

May he give you joy and fellowship
and a share in their praises.
Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN MOSCOW



Christ for the world we sing, #537 from *The Hymnal 1982* — Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal,* 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Imperial March *Sir Edward Elgar* (1857-1934)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.

✿

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Mary Anne Karp, William Harris and Robert Erskine Douglas, James Ross Curran, Margaret Crane Hurlbut, John J. Hendershot, Benjamin Cardoza Baron, and Natalie Ives Metcalf,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Today's flowers are donated by Mariko Oishi and James Bickford in thanksgiving for the celebration and the blessing of their marriage.

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am,** a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month,** we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE

INFORMATION ABOUT OUR OUTREACH

TO DONATE TO NEIGHBOR TO NEIGHBOR



Worship & Recitals this Week

* indicates livestreamed.

Today

4 p.m. Festal Evensong*
sung by the Choir of Men and Boys
Sermon by the Rector

5:15 p.m. Sunday Recital Series
Giovanni Solinas, *Organ*
Viersen-Düllkin, Germany

The Daily Mass
Monday, October 19th – Friday, October 23rd

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 20th
Cornelius the Centurion
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Moore and Howells

Wednesday 21st
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Moore and Stanford

Thursday 22nd
5:30 p.m. Festal Evensong*
sung by the Choir of Men and Boys
music by Moore, Brewer, and Macmillan

Friday 23rd
Saint James of Jerusalem
3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 24th
11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Schultz

11:30 a.m. Rosary at the Shrine of Our Lady of Fifth Avenue*

12:05 p.m. Holy Eucharist*

Next Sunday:
October 25th
Feast of Dedication

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*
sung by the Gentlemen of the Choir
Sermon by The Rector
followed by Coffee hour in the Lady Chapel

4 p.m. Festal Evensong*
sung by the Saint Thomas Consort
Sermon by the Very Rev'd David Monteith,
Dean of Canterbury
followed by a Reception in the Lady Chapel

PARISH NOTICES

For three years, the Annual Appeal is taking up, word by word, our mission to worship, love, and serve our Lord Jesus Christ. The 2027 Appeal is the year of *Love*. We see it in the beauty of our worship, the formation of our choristers, the welcome at coffee hour, and the compassion we offer our community through Neighbor to Neighbor. Your pledge keeps our doors open 365 days a year and puts that care into action every day. We hope you will consider making a pledge by scanning the QR code.

Children and Family Ministries: This Sunday there is Children's Formation for kids between the ages of 2 – High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

You are cordially invited to the Holy Eucharist in the Korean language every Second Sunday of the month at 1:30 pm. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering with the email address.

매달 둘째 주일 오후1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

mailchi.mp/saintthomaschurch/korean

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4–8) partners with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org