

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 11, 2026 AT 11 A.M.
THE TWENTIETH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*

Bruce Smith, *Chief Advancement Officer*

Jenny Herrera, *Chief Financial Officer*

Tony Jones, *Chief of Staff*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

James Harris, *Head Virger*

Lizette Hernandez, *Executive Assistant to the Rector*

Jeremiah Stephenson, *Associate Organist*

Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa Brevis in F

Wolfgang Amadeus Mozart
(1756-1791)

PRELUDE

Schmücke dich, O liebe Seele
BWV 654

Johann Sebastian Bach
(1685-1750)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

HANOVER

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14,16

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

LORD, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 25:1-9

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 23

Sung by the Choir

Anglican Chant (Walford Davies)

DOMINUS REGIT ME

THE Lord is my shepherd : therefore can I lack nothing.
He shall feed me in a green pasture : and lead me forth beside the waters of comfort.
He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Philippians 4:1-9

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

MORESTEAD

1. This is the hour of ban - quet and of song;
2. Too soon we rise; we go our sev - eral ways;
3. Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long
the Bread and Wine con - sumed: yet all our days
giv - ing us fore - taste of the fes - tal joy,
the brief, bright hour of fel - low - ship with thee.
thou still art here with us—our Shield and Sun.
the Lamb's great mar - riage feast of bliss and love.

This is the hour of banquet and of song, #317 from *The Hymnal 1982* — Words: Horatious Bonar (1808-1889), alt.
Music: Morestead, Sidney Watson



GOSPEL ACCLAMATION

Plainsong (Mode VI)

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.
People Alleluia, alleluia, alleluia.
Cantor Speak, Lord, for thy servant is listening:
thou hast the words of eternal life.
People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

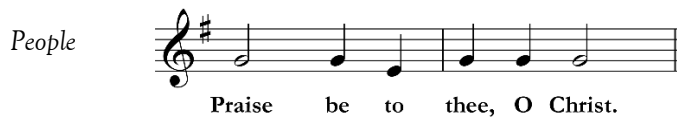
Matthew 22:1-14

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Luigi Gioia
Theologian in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;



by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

Let us pray.

The People kneel.

After each bidding, this response is used

Lord, hear us.

People Lord, graciously hear us.

After a period of silence, the Celebrant concludes with this collect

ALmighty God, to whom our needs are known before we ask: Help us to ask only what accords with thy will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

The People stand.



THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Thomas Tallis
(1505-1585)

O SACRUM convivium
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.

*O sacred banquet
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.*

Magnificat Antiphon for the Feast of Corpus Christi



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

The People stand.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

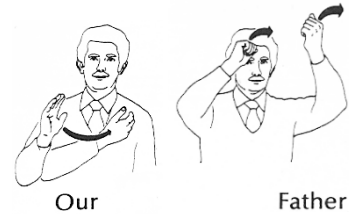
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

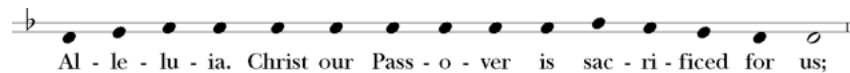
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

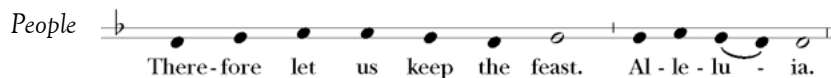
OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Schmücke dich, O liebe Seele

*Johannes Brahms
(1833-1897)*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

ANTHEM

*Sir Edward C. Bairstow
(1874-1946)*

LET all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.
For the King of Kings and Lord of Lords, Christ our God,
cometh forth to be our oblation,
and to be given for food to the faithful.
Before him come the choirs of angels,
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultantly the hymn,
Alleluia.

Liturgy of St. James

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

GOPSAL

1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

Refrain

tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.

1-3
up your heart! lift up your voice! Re-joice! a - gain I say, re -

Final Ending
joyce! up your heart! lift up your voice! Re-joyce! a -

gain I say, re - joyce!

Rejoice, the Lord is King, #481 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992). Arrangement, By permission of Oxford University Press.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Comes Autumn Time

Leo Sowerby
(1895-1968)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Beth Pearce Nelson, William Harris and Robert Erskine Douglas, Frederick and Doris Blymer, Francis Laurens Vinton Hoppin, and Margaret Crane Hurlbut, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by The Vicar

5:15 p.m. Sunday Recital Series

Ching-Yi Lin, Organ

Baltimore, MD

The Daily Mass

Monday, October 12th –

Friday, October 16th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 13th

Edward the Confessor

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

music by Leighton, Robinson, and Purcell

Wednesday 14th

5:30 p.m. Holy Eucharist*

(traditional language)

Thursday 15th

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

music by Leighton, Candlyn, and Brahms

Friday 16th

3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 17th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: Fr. Schultz

11:30 a.m. Rosary at the Shrine of Our Lady
of Fifth Avenue

12:05 p.m. Holy Eucharist

Next Sunday:

October 18th

Saint Luke

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Sermon by the Rt. Rev. Rowan Williams

Theologian, Poet, and

104th Archbishop of Canterbury

followed by Coffee hour in the Lady Chapel

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by the Rector

5:15 p.m. Sunday Recital Series

Giovanni Solinas, Organ

Viersen-Düllkin, Germany

PARISH NOTICES

Children and Family Ministries: CFM Bingo is this Thursday, October 15th, following Noble Singers Rehearsal from 5:15-7pm. This Sunday there is Children's Formation for kids between the ages of 2 - High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

We are delighted that our **Organ Scholar, Bethany Dame**, has won the 2026 Ruth and Paul Manz Organ Scholarship of the Lutheran School of Theology at Chicago. Bethany was chosen as the successful candidate after a recorded competition round consisting of organ repertoire and liturgical playing. Congratulations, Bethany!

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the

Monday Morning Devotion by email by registering with the email address below.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

<https://mailchi.mp/saintthomaschurch/korea>
[n](#)

Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

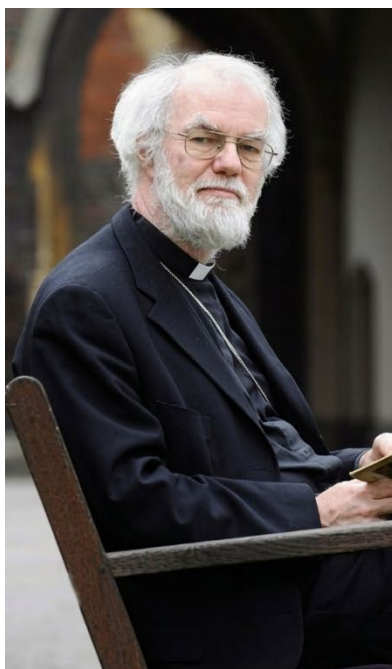
Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following

the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the

enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group:

mschultz@saintthomaschurch.org



THE JOHN HENRY HOBART THEOLOGY LECTURE

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity

The Rt Revd Dr Rowan Williams

104th Archbishop of Canterbury, 2002-2012

How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his book ***Solidarity: The Work of Recognition***, Rowan Williams reflects on the demanding work of recognizing others in their difference.

Wednesday, October 14 - 7-8:30pm

Saint Thomas Church, Fifth Avenue at 53rd Street
In person and online. Free; a donation to support the lecture is welcome.

Scan to register and for the livestream link.



Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



