



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Music Sung by the Noble Singers

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

The Feast of Saint Francis of Assisi

This Sunday, we celebrate Saint Francis of Assisi to mark the 800th anniversary of his death. Francis was born in Italy in the twelfth century and gave up a life of wealth and comfort in order to follow Jesus more simply. He became well-known for his deep love of Christ, his care for the poor, and his joy in the goodness of God's creation.

He saw the natural world as a gift that directs our praise to the Creator. The sun, moon, water, earth, and animals all became for him signs of the God's beauty and generosity.

For this reason, many churches bless animals near the Feast of Saint Francis, which we will do at the 4pm service.

Christians are called to follow the example of Saint Francis of Assisi by recalling that the physical world is made by and loved by God. It is for this reason that every Sunday in the Prayers of the People we pray for the physical world.

You may notice the **liturgical color** for this Sunday is **white**, a color of joy and thanksgiving.

The **Prayers of the People** are a Special Form, influenced by some of his prayers, which are among the very first known writings to be circulated in Italian.

As we celebrate Saint Francis of Assisi today, we give thanks for his witness to simplicity, compassion, and reverence for creation.

We are grateful to celebrate this feast together.

Prelude

The People stand for the entry of the Ministers.

Hymn (verses 1, 4, & 7)

LASST UNS ERFREUEN



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



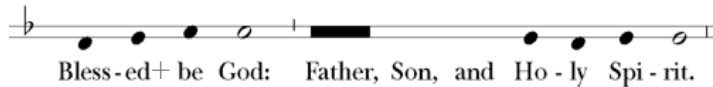
- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

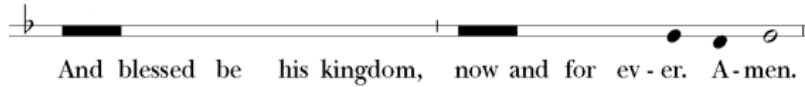
Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Penitential Order

Celebrant



People



Welcome

The Celebrant welcomes the people and introduces the celebration before silent personal confession.

Confession

Following personal confession, the Celebrant says

Now, together, let us confess our sins against God and our neighbor.

The People remain standing.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis

Sung by all.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
+ glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

People The Lord be with you.
And also with you.

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People sit.

The Liturgy of the Word

The Lesson

Job 39:1-8

A reading from the book of Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild donkey go free? Who has loosed the bonds of the swift one, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing.

"Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

Lector The Word of the Lord.

People **Thanks be to God.**

Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.
 The Lord is faithful in all his words and merciful in all his deeds.
 The Lord upholds all those who fall; he lifts up those who are bowed down.
 The eyes of all wait upon you, O Lord, and you give them their food in due season.
 You open wide your hand and satisfy the needs of every living creature.
 The Lord is righteous in all his ways and loving in all his works.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 As it was in the beginning is now, and will be forever. Amen.

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Choir sings the refrain and all repeat.

*Choir*

Speak, Lord, your servant is listening.
 You have the words of everlasting life.

All repeat the refrain.

The Holy Gospel

Luke 12:13-21

The Priest reads the Gospel, first saying

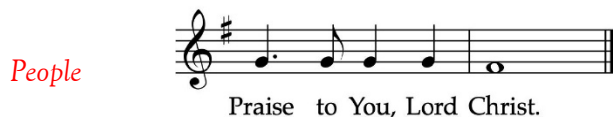
✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable:

"The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

At the end The Gospel of the Lord.



The Homily

Father Preston

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

Inspired by the prayers of our brother, Saint Francis of Assisi, let us pray.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem *Sung by the Choir.*

Maurice Greene

Praised be the Lord daily.
Even the Lord who helpeth us
and poureth his benefits upon us.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant says

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of
witnesses, that we might rejoice in their fellowship, and run with endurance the race that
is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed + is he who

comes in the name of the Lord. Ho - san - na in the high - est. —

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

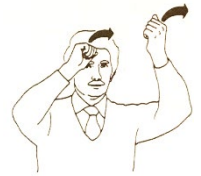
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cieux
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אֲבִינוּ שְׁבַשְׁמַיִם יְתִקְדָּשׁ שְׁמֶךָ



Our



Father

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Make me a channel of Your peace.
Where there is hatred let me bring Your love.
Where there is injury, Your pardon.
Lord And where there's doubt, true faith in You.
Oh, Master, grant that I may never seek
so much to be consoled as to console.
To be understood as to understand.
To be loved as to love with all my soul.
Make me a channel of Your peace.
Where there's despair in life let me bring hope
Where there is darkness, only light.
And where there's sadness, ever joy.
Make me a channel of Your peace.
It is in pardoning that we are pardoned.
In giving to all men that we receive.
And in dying that we're born to eternal life.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among
you, and remain with you always. **Amen.**



1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Coffee Hour in the Living Room (2nd Floor) after the service with **Adult Education** on the 5th Floor from 10 – 10:45am.

10am Children's Formation

2 – 4's	Ages 2-4 w/ Parent	Dining Room, 2 nd Floor
Early Childhood	Pre-K – 2 nd Grade	Nursery Room, 3 rd Floor
Intermediate	Grades 3 - 6	Sunday School Room, 3 rd Floor
Faith Alive	Grades 7 – High School	Andrew Hall, 3 rd Floor



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Mr. and Mrs. Samuel Hamilton Kissam, William Harris and Robert Erskine Douglas, Margaret Crane Hurlbut, and Beth Pearce Nelson,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. The Blessing of the Animals*

Featuring music of Britten, Rutter, Burk, Jackson, and Lemmens

5:15 p.m. Sunday Recital Series

Jackson Merrill, Organ
New York, NY

The Daily Mass

**Monday, October 5th –
Friday, October 9th**

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 6th

5:30 p.m. Holy Eucharist
(traditional language)

Wednesday 7th

5:30 p.m. Holy Eucharist
(traditional language)

Thursday 8th

7:30 p.m. CONCERT: Mozart Requiem*

sung by the Saint Thomas Choir of Men and Boys

Nola Richardson, *soprano*

Sara Couden, *contralto*

James Reese, *tenor*

Enrico Lagasca, *bass-baritone*

Richard Tanner, *conductor*

Friday 9th

3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 10th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: *The Vicar*

11:30 a.m. Rosary at the Shrine of Our Lady of Fifth Avenue

12:05 p.m. Holy Eucharist

Next Sunday:

October 11th

The Twentieth Sunday After Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Fr. Gioia

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by The Vicar

5:15 p.m. Sunday Recital Series

Ching-Yi Lin, Organ

Baltimore, MD

PARISH NOTICES

Children and Family Ministries: This Sunday we have Children's Formation for kids between the ages of 2 - High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code below.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.



Prayer takes place on Fridays at 3pm at

Contemplative

place on Fridays at the Lady Chapel. You

are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

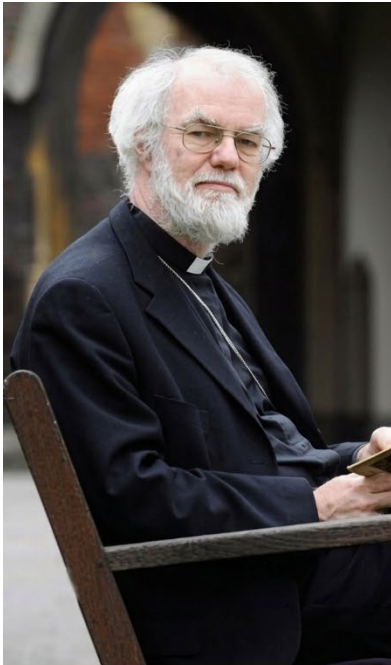
The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite

architecture of our landmark building as well as the choral tradition of our church. Please meet at the “Tour Guide – Meet Here” sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and

compelling Revelation of Saint John the Divine. From examining the book’s symbolism to exploring what prophetic and apocalyptic literature are for, we’ll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org



THE JOHN HENRY HOBART THEOLOGY LECTURE

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity

The Rt Revd Dr Rowan Williams

104th Archbishop of Canterbury, 2002-2012

How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his book *Solidarity: The Work of Recognition*, Rowan Williams reflects on the demanding work of recognizing others in their difference.

Wednesday, October 14 • 7-8:30pm

Saint Thomas Church, Fifth Avenue at 53rd Street

In person and online. Free; a donation to support the lecture is welcome.

Scan to register and for the livestream link.



Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

2026-2027 CFM Child Registration

