



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Music Sung by the Noble Singers

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

The Weeks After Pentecost (Ordinary Time)

For Christians, the Celebration of Pentecost recounts the moment when the Holy Spirit descended upon the followers of Jesus, as recorded in Acts 2. That same Spirit continues to enliven the Church today, sending us into the world to follow the way and ministry of Jesus.

During this season, the Scripture readings often trace the life and teachings of Jesus and show how the Church learns to follow him in daily life. Week by week, we are formed as disciples, not only hearing Christ's words, but learning how they take shape in our own lives.

The season that follows is often called the **Season after Pentecost**, or sometimes "**Ordinary Time.**" Ordinary does not mean unimportant, but comes from the Latin word *ordinalis* meaning ordered or counting. The Christian life is thus ordered around the life and ministry of Jesus.

Unless it is a Feast Day, you may notice the color **green** throughout the church, symbolizing growth and life.

The **Prayers of the People** return to a familiar pattern as we inhabit ordered worship together.

Prelude

The People stand for the entry of the Ministers.

Hymn (verses 1, 2, & 4)

MAGDALEN COLLEGE

1 We sing of God, the might - y source of all things;
 *2 Tell them I AM, the Lord God said, to Mo - ses
 3 Glo - rious the sun in mid ca - reer; glo - rious the as -
 4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;
 while on earth in dread and smit - ten to the heart,
 sem - bled fires ap - pear; glo - rious the co - met's train:
 brought sal - va - tion down by meek - ness, Ma - ry's son;

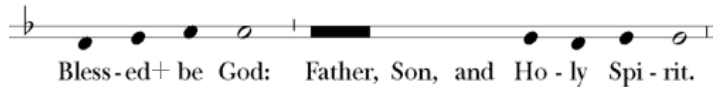
from whose right arm, be - neath whose eyes, all pe - riod,
 at once, a - bove, be - neath, a - round, all na - ture
 glo - rious the trum - pet and a - larm; glo - rious the al -
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.
 with - out voice or sound re - plied, O Lord, thou art.
 might - y stretched - out arm; glo - rious the en - rap - tured main:
 match - less deed's a - chieved, de - ter - mined, dared, and done.

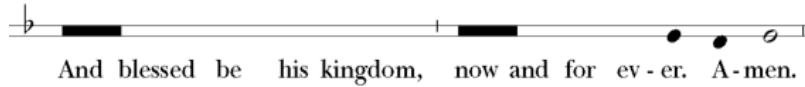
Words: Christopher Smart (1722-1771), alt. Music: *Magdalen College*, William Hayes (1706-1777).

The Penitential Order

Celebrant



People



Welcome

The Celebrant welcomes the people and introduces the celebration before silent personal confession.

Confession

Following personal confession, the Celebrant says

Now, together, let us confess our sins against God and our neighbor.

The People remain standing.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis

Sung by all.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
+ glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

People The Lord be with you.
And also with you.

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Isaiah 25:1-9

A reading from the book of the prophet Isaiah.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

The Lord is my shepherd; I shall not be in want.
 He makes me lie down in green pastures and leads me beside still waters.
 He revives my soul and guides me along right pathways for his Name's sake.
 Though I walk through the valley of the shadow of death,
 I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.
 Glory to the Father and to the Son and to the Holy Spirit As it was in the beginning is now and will be for ever Amen.

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Choir sings the refrain and all repeat.



Choir

Speak, Lord, your servant is listening.
 You have the words of everlasting life.

All repeat the refrain.

The Holy Gospel

Matthew 22:1-14

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

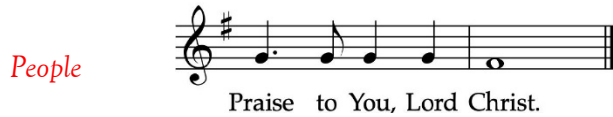
People



Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other workers, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his workers, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his workers, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those workers went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

At the end The Gospel of the Lord.



The Homily

Mother Lee-Pae

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Prayers are done responsively, the People praying the parts in bold aloud.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious,
O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Liturgy of the Eucharist

Offertory Anthem *Sung by the Choir.*

Malcolm Archer

The Lord's my shepherd, I'll not want: He makes me down to lie
in pastures green; He leadeth me the quiet waters by.

Yea though I walk through death's dark vale yet will I fear no ill;
For thou art with me and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.



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The Great Thanksgiving

Eucharistic Prayer A

The People stand.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the
grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed + is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G-clef and 3/4 time. It features various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of notes. The lyrics are written below the staves, aligned with the corresponding notes.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cieux
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے،
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אָבִינוּ שְׁבַשְׁמַיִם יְהִי קֳדֹשׁ שְׁמֶךָ



Our



Father

The Breaking of the Bread

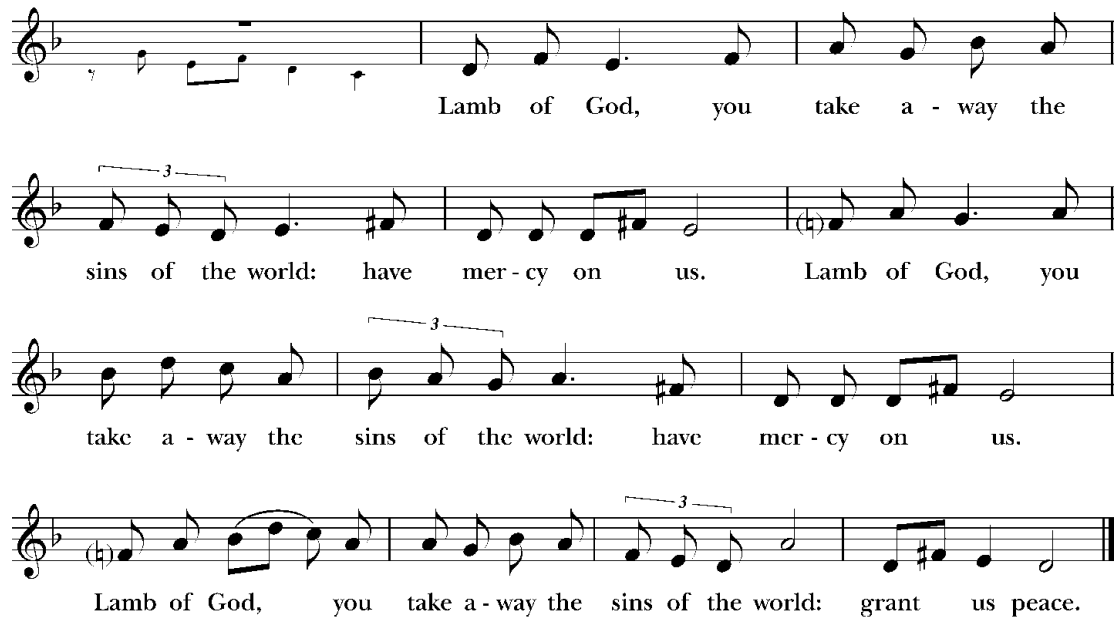
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Spirit of God, unseen as the wind, gentle as is the dove:
Teach us the truth, and help us believe, show us the Savior's love! (Refrain)
You spoke to us, long, long ago, gave us the written word;
We read it still, needing its truth, through it God's voice is heard.
Without your help, we fail our Lord, we cannot live His way.
We need your Power, we need your strength, following Christ each day.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among
you, and remain with you always. **Amen.**



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king-dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

Refrain

tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.

up your heart! lift up your voice! Re-joice! a - gain I say, re-joice!

The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

Coffee Hour in the Living Room (2nd Floor) after the service with Adult Education on the 5th Floor from 10 - 10:45am.

10am Children's Formation

2 - 4's	Ages 2-4 w/ Parent	Dining Room, 2 nd Floor
Early Childhood	Pre-K - 2 nd Grade	Nursery Room, 3 rd Floor
Intermediate	Grades 3 - 6	Sunday School Room, 3 rd Floor
Faith Alive	Grades 7 - High School	Andrew Hall, 3 rd Floor



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *William Harris and Robert Erskine Douglas, Fredrick and Doris Blymer, Francis Laurens Vinton Hoppin, Margaret Crane Hurlbut, and Beth Pearce Nelson,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist
한국어 감사성찬례

4 p.m. Festal Evensong*
sung by the Choir of Men and Boys
Sermon by The Vicar

5:15 p.m. Sunday Recital Series
Ching-Yi Lin, Organ
Baltimore, MD

The Daily Mass

Monday, October 12th –
Friday, October 16th

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 13th

Edward the Confessor

5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Leighton, Robinson, and Purcell

Wednesday 14th

5:30 p.m. Holy Eucharist*
(traditional language)

Thursday 15th

5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Leighton, Candlyn, and Brahms

Friday 16th

3 p.m. Contemplative Prayer

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 17th

11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Schultz

11:30 a.m. Rosary at the Shrine of Our Lady of Fifth Avenue

12:05 p.m. Holy Eucharist

Next Sunday:

October 18th
Saint Luke

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*
sung by the Choir of Men and Boys
Sermon by the Rt. Rev. Rowan Williams
Theologian, Poet, and
104th Archbishop of Canterbury
followed by Coffee hour in the Lady Chapel

4 p.m. Festal Evensong*
sung by the Choir of Men and Boys
Sermon by the Rector

5:15 p.m. Sunday Recital Series
Giovanni Solinas, Organ
Viersen-Düllkin, Germany

PARISH NOTICES

Children and Family Ministries: CFM Bingo is this Thursday, October 15th, following Noble Singers Rehearsal from 5:15-7pm. This Sunday there is Children's Formation for kids between the ages of 2 - High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

We are delighted that our **Organ Scholar, Bethany Dame**, has won the 2026 Ruth and Paul Manz Organ Scholarship of the Lutheran School of Theology at Chicago. Bethany was chosen as the successful candidate after a recorded competition round consisting of organ repertoire and liturgical playing. Congratulations, Bethany!

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the

Monday Morning Devotion by email by registering with the email address below.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

<https://mailchi.mp/saintthomaschurch/korea>
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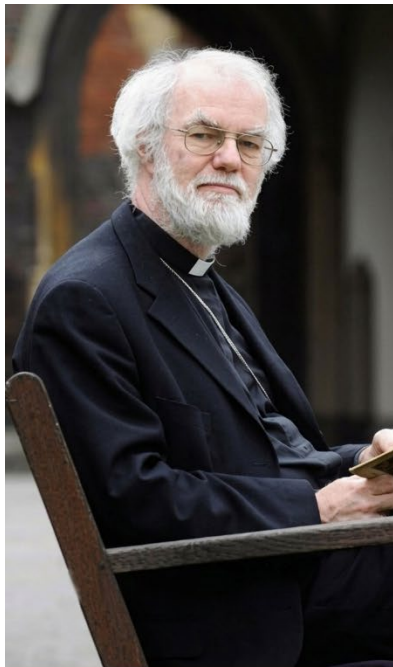
Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the “Tour Guide – Meet Here” sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book’s symbolism to exploring what prophetic and apocalyptic literature are for, we’ll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org



THE JOHN HENRY HOBART THEOLOGY LECTURE

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity

The Rt Revd Dr Rowan Williams

104th Archbishop of Canterbury, 2002-2012

How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his book *Solidarity: The Work of Recognition*, Rowan Williams reflects on the demanding work of recognizing others in their difference.

Wednesday, October 14 · 7-8:30pm

Saint Thomas Church, Fifth Avenue at 53rd Street

In person and online. Free; a donation to support the lecture is welcome.

Scan to register and for the livestream link.



Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



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The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
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2026-2027 CFM Child Registration

