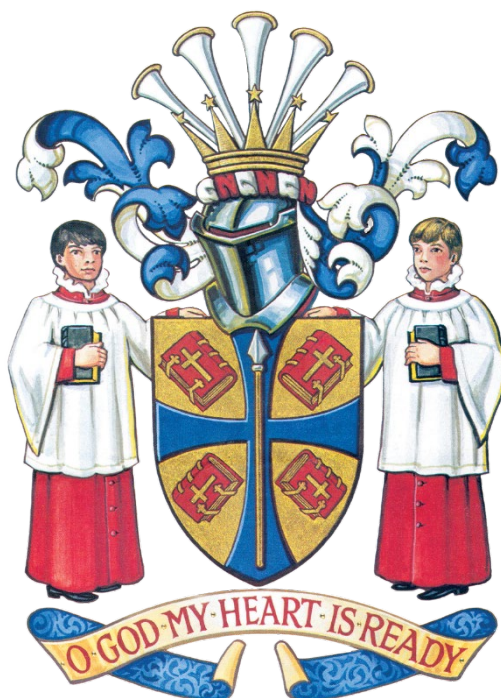


SAINT THOMAS CHURCH FIFTH AVENUE
IN THE
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 27, 2026 AT 11 A.M.

**THE PATRONAL FEAST
OF SAINT THOMAS THE APOSTLE**

SOLEMN EUCHARIST AND PROCESSION

sung by the
Saint Thomas Choir of Men and Boys



ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, <i>Warden</i>	Gregory Zaffiro, <i>Warden</i>
Karen Duncan	Samuel Lee
Christopher M. Haley, <i>Clerk</i>	John G. Oghia
Darren Littlejohn	Benita Potters
Kenneth Koen	Inge Reist
	Karl C. Saunders, <i>Treasurer</i>

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

**Welcome to Saint Thomas Church,
a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*



MUSIC BEFORE THE SERVICE

Praeludium in E-minor
Nicolaus Bruhns
(1665-1697)

THE ORDINARY OF THE MASS

Mass of Light and Smoke
Daniel Castellanos
(b. 1995 - STCS Class of 2009)

*Please switch off or silence your mobile devices.
Please do not make recordings or take photographs
during worship at Saint Thomas Church.
To contact us, email welcome@SaintThomasChurch.org.*



ORDER OF SERVICE

The People stand at the entry of the Choir and Ministers.

PROCESSION

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height; re - joice in his
2 O praise ye the Lord! Praise him up - on earth, in tune - ful ac -
3 O praise ye the Lord! All things that give sound; each ju - bi - lant
4 O praise ye the Lord! Thanks - giv - ing and song to him be out -

word ye an - gels of light; ye hea - vens, a - dore him by__
cord, all ye of new birth; praise him who hath brought you his__
chord re - ech - o a - round; loud or - gans, his glo - ry__ forth
poured all a - ges a - long! For love in cre - a - tion, for__

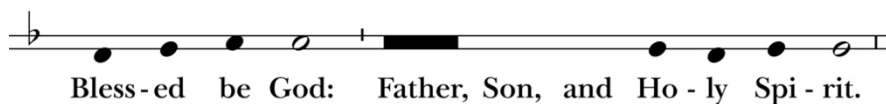
whom ye were made, and wor - ship be - fore him, in bright ness ar - rayed.
grace from a - bove, praise him who hath taught you to sing of his love.
tell in deep tone, and sweet harp, the sto - ry of what he hath done.
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

O praise ye the Lord!, #432 from *The Hymnal 1982* – Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings PARRY (1848-1918)



THE PENITENTIAL ORDER

The Celebrant says



People And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us;
but if we confess our sins, God is faithful and just to forgive our sins,
and cleanse us from all unrighteousness. 1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**



The Choir sings

GLORIA IN EXCELSIS

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

EVERLIVING God, who didst strengthen thine apostle Thomas
with firm and certain faith in thy Son's resurrection:
Grant us so perfectly and without doubt to believe in Jesus Christ,
our Lord and our God, that our faith may never be found wanting in thy sight;
through him who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Habakkuk 2:1-4

A Reading from the Prophet Habakkuk.

I WILL stand upon my watch, and set me upon the tower,
and will watch to see what he will say unto me,
and what I shall answer when I am reproved.
And the LORD answered me, and said,
Write the vision, and make it plain upon tables,
that he may run that readeth it.
For the vision is yet for an appointed time,
but at the end it shall speak, and not lie:
though it tarry, wait for it;
because it will surely come, it will not tarry.
Behold, his soul which is lifted up is not upright in him:
but the just shall live by his faith.

Lector The Word of the Lord.

People **Thanks be to God.**

The Choir sings

PSALM 126

Anglican Chant (*Turle*)

IN CONVERTENDO

WHEN the Lord turned again the captivity of Sion :
then were we like unto them that dream.
Then was our mouth filled with laughter : and our tongue with joy.
Then said they among the heathen : The Lord hath done great things for them.
Yea, the Lord hath done great things for us already : whereof we rejoice.
Turn our captivity, O Lord : as the rivers in the south.
They that sow in tears : shall reap in joy.
He that now goeth on his way weeping, and beareth forth good seed :
shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.



THE EPISTLE

Hebrews 10:35-11:1

A Reading from the Epistle to the Hebrews.

CAST not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Now faith is the substance of things hoped for, the evidence of things not seen.

Subdeacon The Word of the Lord.

People Thanks be to God.

HYMN

ST. BOTOLPH

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading



Cantor Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor Jesus saith unto Thomas, because thou hast seen me, thou hast believed;
blessed are they that have not seen, and yet have believed.

People Alleluia, alleluia, alleluia.

Choir Alleluia!

THE HOLY GOSPEL

John 20:24-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



People Glo - ry be to thee, O Lord.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came.
The other disciples therefore said unto him, We have seen the Lord.
But he said unto them, Except I shall see in his hands the print of the nails,
and put my finger into the print of the nails, and thrust my hand into his side,
I will not believe.

And after eight days again his disciples were within, and Thomas with them:
then came Jesus, the doors being shut, and stood in the midst, and said,
Peace be unto you. Then saith he to Thomas, Reach hither thy finger,
and behold my hands; and reach hither thy hand, and thrust it into my side:
and be not faithless, but believing. And Thomas answered and said unto him,
My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me,
thou hast believed: blessed are they that have not seen, and yet have believed.

The Deacon says The Gospel of the Lord.



People Praise be to thee, O Christ.

THE SERMON

The Reverend Channing Smith
Rector of All Saints-by-the-Sea Episcopal Church, Santa Barbara, CA

A period of silent reflection follows the sermon.



THE NICENE CREED

The People stand. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God;
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man:
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures;
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the Resurrection of the dead;
and the life of the world to come. Amen.

A LITANY OF THANKSGIVING FOR THE CHURCH

The People remain standing. The Minister says

Let us thank God whom we worship here in the beauty of holiness.

ETERNAL God, the heaven of heavens cannot contain thee, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank thee, O Lord.

For thy presence whenever two or three have gathered together in thy Name,
We thank thee, O Lord.

For this place where we may be still and know that thou art God,
We thank thee, O Lord.

For making us thy children by adoption and grace, and refreshing us day by day with the bread of life,
We thank thee, O Lord.

For the knowledge of thy will and the grace to perform it,
We thank thee, O Lord.

For the fulfilling of our desires and petitions as may be most expedient for us,
We thank thee, O Lord.

For the pardon of our sins, which restoreth us to the company of thy faithful people,
We thank thee, O Lord.

For the blessing of our vows and the crowning of our years with thy goodness,
We thank thee, O Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank thee, O Lord.

For the fellowship of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy Saints,
We thank thee, O Lord.

After a brief silence, the Celebrant concludes with the following Doxology



Thine, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty:
For all that is in the heaven and in the earth is thine;

Thine is the kingdom, O Lord,
And thou art exalted as head above all. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
People **And with thy spirit.**

Deacon Let us offer one another a sign of peace.

And all offer a sign of peace as appropriate.

THE OFFERTORY

*The People sit. An offering will be taken. Please scan this QR code
if you wish to give online from your mobile device
or text **Give** to 855-938-2085.*



The Choir sings

ANTHEM

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

POSUISTI Domine in capite ejus coronam de lapide pretioso,
vitam petiit a te, et tribuisti ei.

*Thou hast set, O Lord, on his head a crown of precious stones.
He asked life of thee: and thou hast given him.*

Offertory for the Feast of Saint Thomas



HYMN

REGENT SQUARE

1 Bless - ed Thom - as, doubt no long - er, see the wounds in hand and side,
2 Here be - hold the love vic - to - rious, ov - er death tri - um - phant now,
3 Thom - as looked up - on the Mas - ter: Was it then in - deed the Lord?
4 Pros - trate fall - ing, Thom - as wor - shipped: 'O my Mas - ter, Lord and God',
5 Thom - as, sight has now con - vinced thee, faith with - in thy heart has stirred;

now be - hold the ris - en Sav - iour who for thee has bled and died,
see the feet where nails were driv - en, and thy faith in him a - vow:
Were those wounds no phan - tom tok - ens? Did the sight with truth ac - cord?
Here in truth was Christ the Sav - iour who the path of suff'ring trod,
Bless - ed more those faith - ful serv - ants, trust - ing in the Sav iour's word,

and from death's dark pit a - ris - ing, Lives in bo - dy glo - ri - fied.
For he lives, the world's re - deem - er, un - to whom all knees shall bow.
Scarce be - liev - ing, joy un - bound - ed, leapt to greet the Sav - iour's word.
and, to ran - som souls un - num - bered, broke in piec - es Sa - tan's rod.
who, though vi - sion is de - nied them, still be - lieve, and own him Lord.

6. Grant, O Father, that among them
We thy servants may be known,
And the ground be ever fruitful
Where the seed of life was sown,
Till at length in heaven's glory,
Faith and vision are but one.



THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Choir sings

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

The People kneel or stand. The Celebrant continues

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth,
and didst make us in thine own image; and, of thy tender mercy,
didst give thine only Son Jesus Christ to take our nature upon him,
and to suffer death upon the cross for our redemption.
He made there a full and perfect sacrifice for the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took bread;
and when he had given thanks, he brake it, and gave it to his disciples, saying,
"Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

LIKEWISE, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
"Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me."

WHEREFORE, O Lord and heavenly Father, we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

AND we most humbly beseech thee, O merciful Father, to hear us, and,
with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

AND we earnestly desire thy fatherly goodness to accept
this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee,
O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

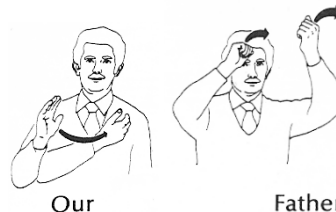
The People respond AMEN.



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

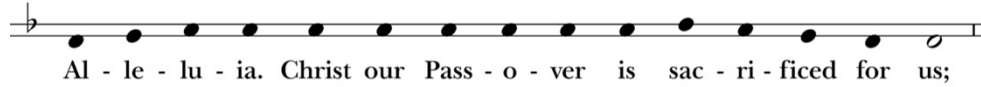
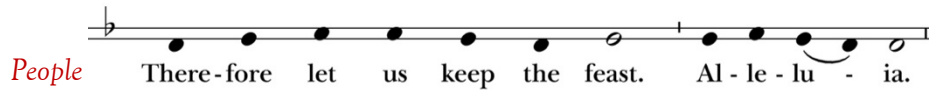
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally,
come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
Please follow the direction of the Ushers. Gluten free hosts are available - please ask the priest.
Please do not intinct (dip) the host in the wine.*

MIDDLE VOLUNTARY

Adagio in D

Nicolaus Bruhns
(1665-1697)



The Choir sings

AGNUS DEI

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

MOTET

Tomás Luis de Victoria
(1548-1611)

O DECUS apostolicum, Christe Redemptor gentium,
quem Thomas apostolus, tactis cicatricibus, Deum cognovit Dominum:
gregem tuum protege, quem redemisti sanguine. Alleluia.

O glory of the Apostles, Christ, redeemer of the nations,
whom Thomas the apostle, when he touched the wounds, recognized as Lord:
protect thy flock, which thou hast redeemed with thy blood. Alleluia.

Motet for the Feast of Saint Thomas the Apostle

After Communion silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



THE SOLEMN BLESSING

Celebrant The Lord be with you.

People And with thy spirit.

MAY Almighty God, to whose glory we celebrate this festival
in honor of our Patron, be now and evermore your guide
and companion in the way.

People Amen.

May God, who has bound us together in the company of the elect,
in this age and the age to come, attend to the prayers
of his faithful servants on your behalf,
as he hears your prayers for them.

People Amen.

May God, who has given us, in the lives of his saints,
patterns of holy living and victorious dying, strengthen your faith and devotion,
and enable you to bear witness to the truth against all adversity.

People Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People Amen.

PROCESSION TO THE SHRINE OF SAINT THOMAS

Deacon Let us proceed in peace.

People In the name of Christ. Amen.

The Choir and Ministers process to the Icon of Saint Thomas. When the Sacred Ministers reach the Shrine, the hymn is paused and devotions are offered.



HYMN

○ FILII ET FILIAE

The Antiphon is sung in-between every verse and at the end of the hymn.

Antiphon



Verse



1. Ye sons and daugh - ters of the King,
2. On that first morn - ing of the week,
3. An An - gel bade their sor - row flee,
4. That night the Apos - tles met in feart,
5. When Thom - as aft - er - wards had heard



1. Whom heav' - nly hosts in glo - ry sing,
2. Be - fore the day be - gan to break,
3. For thus he spake un - to the three:
4. A - midst them came their Lord most dear,
5. That Je - sus had ful - filled his word,



1. To - day the grave hath lost its sting. Al - le - lu - ya!
2. The Ma - rys went their Lord to seek. Al - le - lu - ya!
3. 'Your Lord has gone to Ga - li - lee.' Al - le - lu - ya!
4. And said: 'Peace be un - to you here!' Al - le - lu - ya!
5. He doub - ted if it were the Lord. Al - le - lu - ya!

6. 'Thomas, behold my side,' saith he,
'My hands, my feet, my body see;
'And doubt not, but believe in me.' *Alleluya!*

8. Blessèd are they who have not seen,
And yet whose faith hath constant been,
In life eternal they shall reign. *Alleluya!*

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
Thou art my Lord and God,' he cried. *Alleluya!*

9. On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise. *Alleluya!*

10. And we with Holy Church unite,
As evermore is just and right,
In glory to the King of Light. *Alleluya!*

STATION AT THE SHRINE OF SAINT THOMAS

The People turn to face the Icon.

The Celebrant says

Great is the Lord, and marvellous worthy to be praised:

People **There is no end of his greatness.**

One generation shall praise thy works unto another:

People **and declare thy power.**

All thy works praise thee, O Lord:

People **and thy saints give thanks unto thee.**

They shew the glory of thy kingdom:

People **and talk of thy power.**

My mouth shall speak the praise of the Lord:

People **and let all flesh give thanks unto his holy Name for ever and ever.**

From Psalm 145

The Celebrant says

Let us pray.

O ALMIGHTY God, whom truly to know is everlasting life:
Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth,
and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life;
through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Hymn continues.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Prelude and Fugue in A-minor
BWV 543

Johann Sebastian Bach
(1685-1750)

**Please join us for a reception at the back of the Nave
and Lady Chapel after the service.**

Today's Coffee Hour is sponsored by Dr. Jean Michael in celebration of Saint Michael and All Angels.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Peter Lever A. Aideyan, Ida Spear O'Neill, Margaret Crane Hurlbut, Frances Wasson Scoville, and Nydia Mason, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Solemn Evensong and Benediction*

sung by the Choir of Men and Boys

Sermon by

The Most Reverend and Rt. Hon. Sarah Mullally

Archbishop of Canterbury

The Daily Mass & Choral Worship

Monday, September 28th –

Friday, October 2nd

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 29th

Saint Michael and All Angels

5:30 p.m. Solemn Eucharist*

sung by the Choir of Men and Boys

music by Dove and Bairstow

Wednesday 30th

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

music by Smith and Purcell

Saturday, October 3rd

11:30 a.m. Rosary & Shrine Prayers*

12:05 p.m. Holy Eucharist*

3 p.m. Choral Evensong*

CHORISTER FOR A DAY

music by Shephard, Stanford, and Goodall

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 3rd

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: Fr. Gioia

Next Sunday:

October 4th

Saint Francis of Assisi

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist to Celebrate the 800th Anniversary of the death of St. Francis*

sung by the Choir of Men and Boys

Sermon by Mo. Lee-Pae

followed by Coffee hour in the Lady Chapel

4 p.m. The Blessing of the Animals*

sung by the Choir of Men and Boys

PARISH NOTICES

Children and Family Ministries: This Sunday we have Children's Formation for kids between the ages of 2 - High School. Our annual Liturgy Teach-in at 10am in

Andrew Hall and is open to anyone interested in learning more about the fundamentals of the Eucharist Service at Saint Thomas. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Concerts at Saint Thomas presents *Entente Cordiale: French and English Romantic Masterpieces* on Saturday, September 26 at 3 p.m., featuring internationally renowned concert organist David Briggs, who launches the 2026-2027 Grand Organ Series with works by Saint-Saëns, Ravel, and Vaughan Williams. General Admission tickets, as well as more information about the full 2026-2027 season are available now at saintthomaschurch.org/music/concerts

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at

Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** Jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code below.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.



Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com



STC
200

God's Love at the Heart of New York

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our

church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



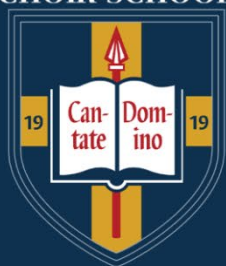
INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



SAINT THOMAS
CHOIR SCHOOL



Find your voice.
Find yourself.



Chorister For A Day

Join us on **Saturday, October 3** for **Chorister for a Day** where boys in grades 3-6 and their families are invited to spend a day in the life of a Saint Thomas Chorister!

Saint Thomas Choir School provides a residential, music-centered education in the heart of Manhattan, for boys in grades 4-8 who love to sing.

PROFESSIONAL
CHILDREN'S
SCHOOL



www.choirschool.org



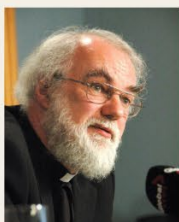
@choirschoolnyc

THE JOHN HENRY HOBART THEOLOGY LECTURE

The Rt. Rev. Dr. Rowan Williams

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity



How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his recent book *Solidarity: The Work of Recognition*, Rowan Williams reflects on solidarity as the demanding work of recognizing others in their difference.



Saint Thomas Church

Wednesday October 14, 7–8:30 pm

In person and livestreamed. Registration only.



Scan to
register



SUNDAY THEOLOGY TALKS

Writing in the Dust: Rowan Williams on Solidarity and the Rebuilding of Community

Four Sunday mornings on the practices through which we learn to respond to loss, recognize one another more truthfully, and rebuild the bonds that make solidarity and community possible. Led by the Rev. Dr. Luigi Gioia, Theologian in Residence.



September 20

Loss, Grief, and the Search for Meaning

What are we prepared to learn from loss, vulnerability, and uncertainty?

September 27

Violence, Retaliation, and the Recovery of Agency

Christian tradition challenges the assumption that agency consists in retaliation.

October 4

Recognition and the Humanity of the Other

Encountering others in their particularity rather than through our projections.

October 11

Solidarity and the Building of Community

The ordinary practices of participation, service, and care that rebuild common life.



Sundays, 10–10:45 am

Parish House, 1 West 53rd Street · Fifth Floor Room
In person and livestreamed.



Scan to join the Theological
Education mailing list.

