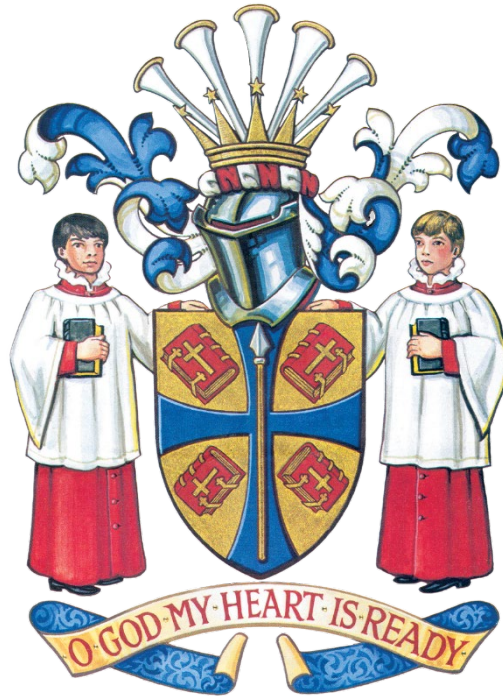


SAINT THOMAS CHURCH FIFTH AVENUE
IN THE
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 27, 2026 AT 4 P.M.

**THE PATRONAL FEAST
OF SAINT THOMAS THE APOSTLE**

SOLEMN EVENSONG AND BENEDICTION

sung by the
Saint Thomas Choir of Men and Boys

**SERMON BY THE MOST REVEREND AND RIGHT HONOURABLE
DAME SARAH MULLALLY DBE, ARCHBISHOP OF CANTERBURY**



STC
200

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

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Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
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Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

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John G. Oghia
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Inge Reist
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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

**Welcome to Saint Thomas Church,
a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*



MUSIC BEFORE THE SERVICE

Prelude and Fugue in A-Major

BWV 536

Johann Sebastian Bach

(1685-1750)

So Fades the Lovely Blooming Flower

George Shearing

(1919-2011)

Jerusalem, my happy home

George Shearing

Arietta

Thomas Kerr

(1915-1988)

*Please switch off or silence your mobile devices.
Please do not make recordings or take photographs
during worship at Saint Thomas Church.
To contact us, email welcome@SaintThomasChurch.org.*

ORDER OF SERVICE



The People stand at the entry of the Choir and Ministers.

HYMN

TWO OAKS

1 Let us build a house where love can dwell and all can
2 Let us build a house where proph - ets speak, and words are
3 Let us build a house where love is found in wa - ter,
4 Let us build a house where hands will reach be - yond the
5 Let us build a house where all are named, their songs and

safe - ly live, a place where saints and chil - dren tell
strong and true, where all God's chil - dren dare to seek
wine and wheat; a ban - quet hall on ho - ly ground
wood and stone to heal and strength - en, serve and teach,
vi - sions heard and loved and trea - sured, taught and claimed

how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the
wit - ness and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and grace; as we
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this

Refrain
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:

all are wel - come; all are wel - come in this place.



VERSICLES AND RESPONSES

Gerre Hancock
(1934-2012)

The Officiant and Choir sing the opening responses.

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

The People sit.

WELCOME

The Choir sings

PSALM 27

Anglican Chant (*John Nares*)

DOMINUS ILLUMINATIO

THE Lord is my light and my salvation; whom then shall I fear : the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.

O hide not thou thy face from me : nor cast thy servant away in displeasure.

Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me : the Lord taketh me up.

Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.



Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

FIRST LESSON

Isaiah 43:8-13

BRING forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour.

I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

So ends the First Lesson.

The People stand for the Office Hymn and Magnificat.



OFFICE HYMN

THE CALL

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Come my Way, my Truth, my Life, #487 from *The Hymnal* 1982 – Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

The Choir sings

MAGNIFICAT IN B-MINOR

T. Tertius Noble
(1867-1953)

MY soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit.



SECOND LESSON

John 14:1-7

JESUS said to his disciples, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know."

Thomas saith unto him, "Lord, we know not whither thou goest; and how can we know the way?"

Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

So ends the Second Lesson

The People stand for the Nunc dimittis and the Creed.

The Choir sings

NUNC DIMITTIS IN B-MINOR

T. Tertius Noble

LORD, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation;
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.



THE APOSTLES' CREED

I BELIEVE in God, the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholick Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Choir sings

V. The Lord be with you.
R. And with thy spirit.

The People kneel.

V. Let us pray.

R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

*Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*



- ℣. O Lord, shew thy mercy upon us.
℟. And grant us thy salvation.
- ℣. O Lord, save the State.
℟. And mercifully hear us when we call upon thee.
- ℣. Endue thy Ministers with righteousness.
℟. And make thy chosen people joyful.
- ℣. O Lord, save thy people.
℟. And bless thine inheritance.
- ℣. Give peace in our time, O Lord.
℟. Because there is none other that fighteth for us, but only thou, O God.
- ℣. O God, make clean our hearts within us.
℟. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

EVERLIVING God, who didst strengthen thine apostle Thomas with sure and certain faith in thy Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in thy sight; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*



The People stand and the Choir sings

TE DEUM LAUDAMUS

Collegium Regale

Herbert Howells

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud; the heavens, and all the powers therein;
to thee cherubim and seraphim continually do cry,
holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
the Father, of an infinite majesty;
thine honorable, true, and only Son;
also the Holy Ghost, the comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst open the kingdom of
heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.
O Lord, save thy people, and bless thine heritage:
govern them, and lift them up for ever.

Day by day we magnify thee;
and we worship thy name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

THE SERMON

The Most Reverend and Right Honourable
Dame Sarah Mullally DBE
Archbishop of Canterbury



BENEDICTION OF THE BLESSED SACRAMENT

The People stand. As the altar is prepared, this hymn is sung

HYMN

DIVINE MYSTERIES

1. Sweet Sac - ra - ment di - vine, Hid in thine earth - ly home,
2. Sweet Sac - ra - ment of peace, Dear home for eve - ry heart,
3. Sweet Sac - ra - ment of rest, Ark from the o - cean's roar,
4. Sweet Sac - ra - ment di - vine, Earth's light and ju - bi - lee,

Lo, round thy low - ly shrine, With sup - pliant hearts we come;
Where rest - less yearn - ings cease And sor - rows all de - part;
With - in thy shel - ter blest Soon may we reach the shore;
In thy far depths doth shine The God - head's maj - es - ty;

Je - su, to thee our voice we raise In songs of love and heart - felt praise:
There in thine ear all trust - ful - ly We tell our tale of mis - er - y:
Save us, for still the tem - pest raves, Save, lest we sink be - neath the waves:
Sweet light, so shine on us, we pray That earth - ly joys may fade a - way:

Sweet Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine.
Sweet Sac - ra - ment of peace, sweet Sac - ra - ment of peace.
Sweet Sac - ra - ment of rest, sweet Sac - ra - ment of rest.
Sweet Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine.

EXPOSITION**O SALUTARIS HOSTIA**

Herbert Howells
(1892-1983)

The people kneel when the bell rings as the Blessed Sacrament is brought to the altar.

The Choir sings

O SALUTARIS hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

O saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side,
thine aid supply, thy strength bestow.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

All praise and thanks to thee ascend
for evermore, blest one in Three;
O grant us life that shall not end
in our true native land with thee. Amen.

Thomas Aquinas (1225-1274)

MEDITATION

The People may sit or kneel during this extended period of prayer and devotion.

SILENCE**ORGAN MEDITATION**

Élévation
Hommage à Frescobaldi, Op. 70

Jean Langlais
(1907-1991)

PRAYERS AND INTERCESSIONS

The Minister says

Let us pray.

The People kneel. This response is used

Lord, hear us.

People **Lord, graciously hear us.**

After a collect, the devotions end with

Blessed, Praised, and Hallowed be Jesus Christ on his Throne of Glory.

People **And in the Most Holy Sacrament of the Altar.**

The People remain kneeling for the following hymn, sung by the Choir.



TANTUM ERGO

Maurice Duruflé
(1902-1986)

TANTUM ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus honor virtus quoque
Sit et benedictio.
Procedenti ab utroque
Compar sit laudatio.
Amen.

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.
Amen.

Saint Thomas Aquinas

The Officiant sings

Thou gavest them bread from heaven. Alleluia.

People **Containing within itself all sweetness. Alleluia.**

COLLECT

Let us pray.

ALMIGHTY God, whose Son our Savior Jesus Christ is the light of the world:
Grant that thy people, illumined by thy Word and Sacraments,
may shine with the radiance of Christ's glory, that he may be known, worshiped, and
obeyed to the ends of the earth; through the same Jesus Christ our Lord,
who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

BENEDICTION

The Officiant blesses the people with the Blessed Sacrament.



THE DIVINE PRAISES

The people repeat each line after the Officiant

BLESSED be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.
Blessed be God in the hearts of his faithful people.

*The Choir immediately sings this psalm as the Sacrament is reposed in the tabernacle.
The People stand when the bell rings.*

PSALM 117

Sung by the Choir

Jeffrey Smith
(b. 1960)

LAUDATE DOMINUM

Antiphon Let us adore for ever the Most Holy Sacrament.

OPRAISE the Lord all ye nations : praise him all ye peoples.
For his merciful kindness is evermore and more towards us :
and the truth of the Lord endureth for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon Let us adore for ever the Most Holy Sacrament.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

VOLUNTARY

Fugue sur le theme du
Carillon des Heures de la Cathédrale de Soissons

Maurice Duruflé



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass & Choral Worship

**Monday, September 28th –
Friday, October 2nd**

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 29th

Saint Michael and All Angels

5:30 p.m. Solemn Eucharist*
sung by the Choir of Men and Boys
music by Dove and Bairstow

Wednesday 30th

5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Smith and Purcell

Saturday, October 3rd

11:30 a.m. Rosary & Shrine Prayers*
12:05 p.m. Holy Eucharist*

3 p.m. Choral Evensong*
CHORISTER FOR A DAY
music by Shephard, Stanford, and Goodall

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, October 3rd

11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Gioia

Next Sunday:

October 4th
Saint Francis of Assisi

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

**11 a.m. Solemn Eucharist to Celebrate the
800th Anniversary of the death of St. Francis***
sung by the Choir of Men and Boys
Sermon by Mo. Lee-Pae
followed by Coffee hour in the Lady Chapel

4 p.m. The Blessing of the Animals*
sung by the Choir of Men and Boys



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Peter Lever A. Aideyan, Ida Spear O'Neill, Margaret Crane Hurlbut, Frances Wasson Scoville, and Nydia Mason,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Parish Notices

Children and Family Ministries: This Sunday we have Children's Formation for kids between the ages of 2 - High School. Our annual Liturgy Teach-in at 10am in Andrew Hall and is open to anyone interested in learning more about the fundamentals of the Eucharist Service at Saint Thomas. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing every Sunday during the 9am mass. Rehearsals are on Thursdays from 4:15-5:15pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Concerts at Saint Thomas presents *Entente Cordiale: French and English Romantic Masterpieces* on Saturday, September 26 at 3 p.m., featuring internationally renowned concert organist David Briggs, who launches the 2026-2027 Grand Organ Series with works by Saint-Saëns, Ravel, and Vaughan Williams. General Admission tickets, as well as more information about the full 2026-2027 season are available now at saintthomaschurch.org/music/concerts

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the

Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The service is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code below.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.



Contemplative Prayer takes place on Fridays at 3pm at the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper



STC
200

God's Love at the Heart of New York

understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the

Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group: mschultz@saintthomaschurch.org

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR

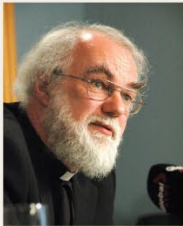


THE JOHN HENRY HOBART THEOLOGY LECTURE

The Rt. Rev. Dr. Rowan Williams

Twenty-Five Years after 9/11

Strangers, Neighbors, and the Work of Solidarity



How do we respond to fear without turning strangers into enemies? Drawing on his experience in New York on September 11, 2001 and his recent book *Solidarity: The Work of Recognition*, Rowan Williams reflects on solidarity as the demanding work of recognizing others in their difference.



Saint Thomas Church

Wednesday October 14, 7–8:30 pm

In person and livestreamed. Registration only.



Scan to
register

SUNDAY THEOLOGY TALKS

Writing in the Dust: Rowan Williams on Solidarity and the Rebuilding of Community

Four Sunday mornings on the practices through which we learn to respond to loss, recognize one another more truthfully, and rebuild the bonds that make solidarity and community possible. Led by the Rev. Dr. Luigi Gioia, Theologian in Residence.



September 20

Loss, Grief, and the Search for Meaning

What are we prepared to learn from loss, vulnerability, and uncertainty?

September 27

Violence, Retaliation, and the Recovery of Agency

Christian tradition challenges the assumption that agency consists in retaliation.

October 4

Recognition and the Humanity of the Other

Encountering others in their particularity rather than through our projections.

October 11

Solidarity and the Building of Community

The ordinary practices of participation, service, and care that rebuild common life.



Sundays, 10–10:45 am

Parish House, 1 West 53rd Street · Fifth Floor Room

In person and livestreamed.



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Education mailing list.

SAINT THOMAS
CHOIR SCHOOL



Find your voice.
Find yourself.



Chorister For A Day

Join us on **Saturday, October 3** for **Chorister for a Day** where boys in grades 3-6 and their families are invited to spend a day in the life of a Saint Thomas Chorister!

Saint Thomas Choir School provides a residential, music-centered education in the heart of Manhattan, for boys in grades 4-8 who love to sing.

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www.choirschool.org



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