



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Music Sung by the Noble Singers

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

Holy Cross Sunday

This Sunday we celebrate a feast of the Church that gives thanks for **the cross of Jesus Christ**. This celebration is sometimes called Holy Cross Day or the Feast of the Exaltation of the Holy Cross. While the cross was once an instrument of shame, suffering, and death, Christians rejoice that, through Christ, it has become the sign of God's saving love.

While every Sunday we remember the cross, today we particularly focus on the transformational power of Jesus to use an instrument of public violence and transform it into salvation. The cross shows us that God's power is revealed not through domination, but through mercy, humility, and self-giving love.

The cross is central to Christian faith because it reveals both the seriousness of sin and the greater power of God's grace. In Christ crucified, we see a love willing to bear the weight of the world in order to redeem it.

You may notice the **liturgical color** for Holy Cross Day is **red**. Red recalls Christ's Passion and the costly love revealed on the cross.

The **Prayers of the People** will be a Special Form with the prompt and response: "We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world" first used by Saint Francis of Assisi in the 13th century.

As we celebrate this feast, we give thanks that what was once a sign of defeat has become, in Christ, the sign of victory, hope, and everlasting life.

We are grateful to celebrate Holy Cross Sunday together.

Prelude

The People stand for the entry of the Ministers.

Hymn

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred Name.

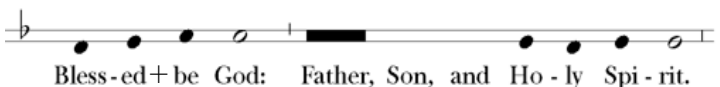
Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - q'ring ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

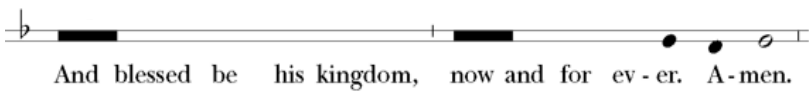
The Penitential Order

Celebrant



Bless-ed + be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Welcome

The Celebrant welcomes the people and introduces the celebration before silent personal confession.

Confession

The Celebrant says

As we prepare to receive God's forgiveness, let us take moment to recall the sins which we have individually committed in a moment of silent personal confession.

Silence is kept, then the Celebrant says

Now, together, let us confess our sins against God and our neighbor.

The People remain standing.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Sung by all.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
+ glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Numbers 21:4-9

A reading from the book of Numbers.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 98:1-4 *Sung by the Choir.*

Anglican Chant (E.G. Monk)

Sing to the Lord a new song, for he has done marvelous things.
With his right hand and his holy arm, has he won for himself the victory.
The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.
Glory to the Father and to the Son and to the Holy Spirit
As it was in the beginning is now, and will be forever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

All repeat the refrain.

John 3:13-17

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

Glo - ry to You, Lord Christ.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him...’

Praise to You, Lord Christ.

Father Preston

The People stand. It is customary to bow at the underlined words.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead, and the life of the world to come. Amen.

The Prayers of the People

We pray to God, who reconciled all things to himself, whether on earth or in heaven,
making peace by the blood of Christ's cross.

God, we pray for your holy Church throughout the world: for bishops, priests, deacons, and
all your people, that we may take up our cross and follow you.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

We pray for all nations and peoples: for peace where there is war and for justice where there
is oppression. Teach the world to follow the way of your self-giving love.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

We pray for those in public trust and responsibility in this nation and throughout the world.
Let the humility of the cross be a correction to pride, cruelty, and domination, and guide all
leaders in the ways of peace.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

We pray for our neighborhoods, our schools, our city, and this parish community. Help us to
love our neighbors not only in word, but in action.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

We pray for all who suffer in body, mind, or spirit: for the sick, the lonely, the poor, the imprisoned, and all who carry heavy burdens. May the cross be a sign that they are not alone.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

We pray for those who have died + in the hope of the Resurrection. Receive them into your eternal mercy, and comfort all who mourn with the promise that you have conquered death.

People We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.

Let us offer our own prayers to God, whether silently or aloud.

After the prayers, silence is kept, then the Celebrant says

People Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.
Amen.

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem *Sung by the Noble Singers.*

arr. Skinner Chavez-Melo

Muchos respondores, sólo una luz; es la luz de Cristo.
Muchos resplandores, sólo una luz que nos hace uno.

*Many are the light beams from the one light. Our one light is Jesus.
Many are the lightbeams from the one light; we are one in Christ.*



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The Great Thanksgiving

Eucharistic Prayer A

The People stand.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross,
that he might draw the whole world to himself; who by his suffering and death became the author
of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed + is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G-clef, treble clef, with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket. The first triplet is on the first staff, the second on the second staff, and the third on the third staff. The fourth staff ends with a double bar line.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cieux
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے،
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אֲבִינוּ שְׁבַשְׁמַיִם יְהִי קֳדֹשׁ שְׁמֶךָ



Our



Father

The Breaking of the Bread

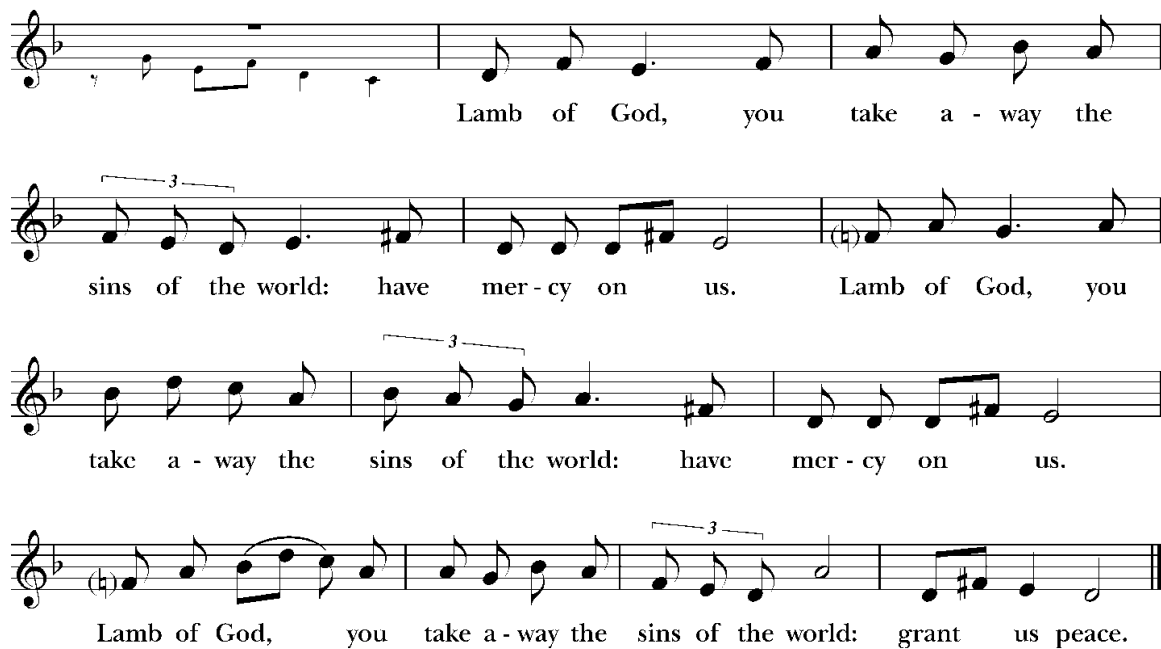
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Anthem

Sung by the Choir.

Simon Lole

Amazing grace how sweet the sound, that saved a wretch like me!
I once was lost, but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed.

Through many dangers, toils and snares, I have already come;
'tis grace that brought me safe thus far and grace will lead me home.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

The Blessing

The Celebrant says

Christ crucified draw you to himself, to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and
remain with you always. **Amen.**

Hymn

HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;
giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

People

Coffee Hour in the Living Room (2nd Floor) after the service.

Our yearly **Parents Meeting** is today, from 10-10:45am in the Intermediate Formation Room (3rd Floor) for all parents and caretakers.

Children are invited to attend the Children's Feast from 10-10:45am in the Dining Room (2nd Floor)



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of

Margaret Crane Hurlbut
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Solemn Evensong and Saint Thomas
Choir School Convocation*

sung by the Choir of Men and Boys

Sermon by Mo. Turner

The Daily Mass

Monday, September 14th –
Friday, September 18th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 15th

Our Lady of Sorrows

5:30 p.m. Choral Evensong*

*sung by the Choir of Men and Boys and
the Choir of Merton College, Oxford
music by Smith and Jackson*

Wednesday 16th

Ninian

5:30 p.m. Choral Evensong*

*sung by the Choir of Men and Boys
music by Smith and Wood*

Thursday 17th

Hildegard of Bingen

5:30 p.m. Choral Evensong*

*sung by the Choir of Men and Boys
music by Smith, Dyson, and Briggs*

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, September 19th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: Fr. Mark Brown

Next Sunday:

September 20th

Seventeenth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by the Vicar

followed by Coffee hour in the Lady Chapel

4 p.m. Festal Evensong for the
Eve of Saint Matthew*

sung by the Choir of Men and Boys

Sermon by Mo. Lee-Pae

PARISH NOTICES

Children and Family Ministries: Our annual Liturgy Teach-in is next Sunday, September 20th at 10am, for anyone interested in learning more about the fundamentals of the Eucharist at Saint Thomas. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers Choir Camp is on Saturday, September 12th from 9:45am - 3pm. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. The Choir School (grades 4-8) partners with *The Professional Children's School of New York* for the boys' core academic education, while they continue to live and study at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. For more information see the School Website: www.choirschool.org or email **Jorie Van Nest:** jvannest@choirschool.org

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를

함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as touchstone for understanding everything. Contact Fr. Schultz if you are interested in joining the group:

mschultz@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate Priest for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*

Bruce Smith, *Chief Advancement Officer*

Jenny Herrera, *Chief Financial Officer*

Tony Jones, *Chief of Staff*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

James Harris, *Head Virger*

Lizette Hernandez, *Executive Assistant to the Rector*

Jeremiah Stephenson, *Associate Organist*

Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

2026-2027 CFM Child Registration

