



SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK

The Reverend Canon Carl F. Turner, Rector



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

RITE II

SUNG MASS

Optional Liturgical Guide:

+ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation = Make small Crosses on
forehead, lips, and heart

The People stand for the entry of the Ministers.

Opening Hymn

HYFRYDOL



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you,
 forgive + you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Glo-ry to God in the

high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty

God and Fa - ther. — we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of_ God, you take a -

way the sins of the world, — have mer - cy on us; — you are seat-ed at the right hand of the —

Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the_

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Silence is kept. The Celebrant says the Collect.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Deuteronomy 8: 2-3, 14-16

A Reading from the book of Deuteronomy

Moses spoke to the people: "Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that man does not live by bread alone, but by every word that comes from the mouth of the Lord.

"Do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good."

Lector The Word of the Lord.

People **Thanks be to God.**

Responsorial Psalm 138

The Lector announces the psalm response and all repeat.

R. Praise the Lord, Jerusalem.

Praise the Lord, O Jerusalem! Praise your God, O Zion! For he strengthens the bars of your gates; he blesses your children within you. **R.**

He grants peace within your borders; he fills you with the finest of wheat.
He sends out his command to the earth; his word runs swiftly. **R.**

He declares his word to Jacob, his statutes and ordinances to Israel. He has not dealt thus with any other nation; they do not know his ordinances. **R.**

Gospel Acclamation

Lector Alleluia, alleluia.
In Christ, God was reconciling the world to himself,
and entrusting the message of reconciliation to us.

People Alleluia.

The People stand

Hymn

NETTLETON



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



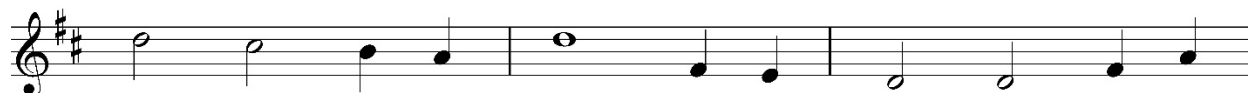
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

The Holy Gospel

Matthew 18: 15-20

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

At the end of the Gospel reading, the Priest says

The Gospel of the Lord.
People **Praise to you, Lord Christ**

The Homily

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The People remain standing. The Leader and People pray responsively

Let us pray for the Church and for the world,
and let us thank God for his goodness.

Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

After the prayers, silence is kept, then the Celebrant concludes with this collect

Lord, hear the prayers of your people;
and what we have asked faithfully,
grant that we may obtain effectually,
to the glory of your Name; through Jesus Christ our Lord
People **Amen.**

The Peace

The Celebrant may introduce the peace with words from scripture, and then says

The peace of the Lord be always with you.

People And also with you.

The Greetings

The Liturgy of the Eucharist

The People stand

Hymn

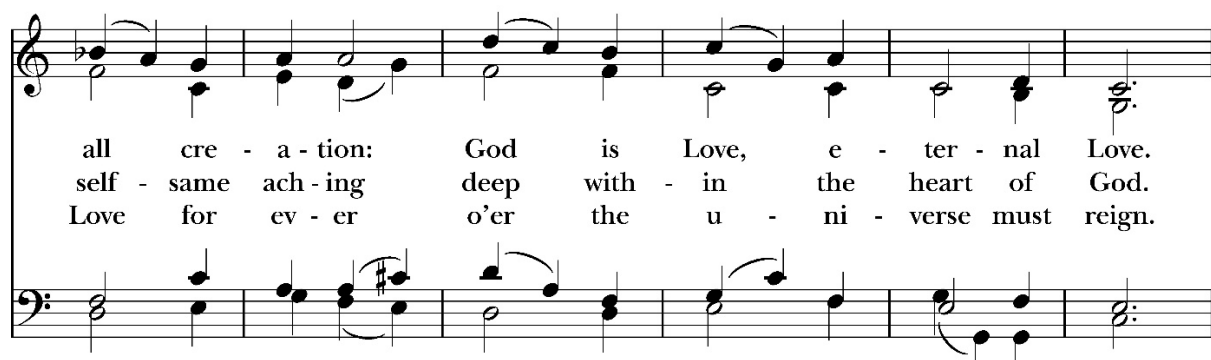
ABBOTS LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

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The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and
might, heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed+ is he who comes in the name
of the Lord. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cieux
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے،
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אָבִינוּ שְׁבַשְׁמַיִם יְהִי קדוֹשׁ שְׁמֶךָ



Our



Father

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*

Lamb of God, you take a - way the sins__ of the

world, have mer - cy on us. Lamb of God, you take a - way the

sins__ of the world, have mer - cy on us. Lamb of God, you

take a - way the sins__ of the world, Grant_____ us peace.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Prayer after Communion

After Communion, a moment of prayer and contemplation is kept. The Celebrant then says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God that passes all understanding,
keep you hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Celebrant says

Go in peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in the Dining Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Herbert Asher Metzger, Mrs. Willi Brown, James W. Gerrard, Margaret Crane Hurlbut, Ida May Ives, and Warren Johnson, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Today's flowers are donated by Erica Loh and James Edward Goldthorpe in thanksgiving for the blessing of their marriage.

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass

**Monday, September 7th –
Saturday, September 12th**

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 8th

Nativity of the Blessed Virgin Mary

5:30 p.m. Solemn Eucharist*

*sung by the Saint Thomas Consort
music by Victoria*

Wednesday 9th

5:30 p.m.
Holy Eucharist (traditional language)

Thursday 10th

5:30 p.m.
Grief is the price we pay for love:
*A Vigil service to mark the 25th anniversary of 9/11
sung by the Choir of Men and Boys*

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, September 12th

11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: the Rector

Next Sunday:

September 13th
Holy Cross

7:45 a.m. Said Mass

9 a.m. Sung Mass

*sung by the Noble Singers
followed by Coffee Hour in the Parish House*

**11 a.m. Solemn Eucharist with Baptism &
commissioning of Associate Organist and
Assistant for Musical Studies and Assistant
Organist***

sung by the Choir of Men and Boys
Sermon by the Rector

1:30pm Korean Holy Eucharist

한국어 감사성찬례

**4 p.m. Solemn Evensong and Saint Thomas
Choir School Convocation***

sung by the Choir of Men and Boys
Sermon by Mo. Turner

Summer Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST
with the Saint Thomas Consort
followed by cheese, wine, and soft drinks

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



PARISH NOTICES

Children and Family Ministries: Sunday, September 13th is the first Sunday back with a Parent's Meeting and Children's Formation for ages 2 – High School. The following Sunday, September 20th at 10am, is the Liturgy Teach-in for anyone interested in learning more about the fundamentals of the Eucharist Service at Saint Thomas. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals launch for the new school year on Thursday, September 10th from 4:15-5:15pm. Choir Camp is on Saturday, September 12th from 9:45am – 3pm. New singers are always welcome. No audition is necessary, just

enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the “Tour Guide – Meet Here” sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called **THE VISION OF THE CITY**. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book’s symbolism to exploring what prophetic and apocalyptic literature are for, we’ll see how our author understands liturgy and worship as the touchstone for understanding everything, and we’ll move with him as he brings us not into the

future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you’re interested in joining the Study.

We are delighted to share that The Most Reverend and Right Honourable Sarah Mullally, *Archbishop of Canterbury*, will visit Saint Thomas Church on **Sunday, September 27**. Saint Thomas will have the particular honor of welcoming Archbishop Sarah for her only service in New York City during her visit. She will preach at Evensong and Benediction at 4:00 p.m., with a reception in the church following the service. This will be a wonderful opportunity for our parish to welcome the Archbishop of Canterbury, and we hope many members of the Saint Thomas community will join us for this special occasion.

Remembering September 11: On Thursday, September 10, at 5:30 p.m., Saint Thomas Church will host a special Vigil Service commemorating the Twenty-Fifth anniversary of September 11. The service will remember all those who lost their lives in the attacks and will also recognize Saint Thomas Church’s enduring connection to September 11 through its Memorial honoring the British and Commonwealth victims. Members of the FDNY and FDNY families will have a significant presence, alongside survivors, civic leaders, members of the diplomatic community, and representatives of several faith traditions, as we gather in remembrance and prayer. In recognition of Saint Thomas’ historic connection, the service is being presented in partnership with the Permanent Representative of the United Kingdom to the United Nations, His Majesty’s Consul General in New York, and HM Trade Commissioner for North America. The service will be sung by the Saint Thomas Choir of Men and Boys.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
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