SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 9, 2026 AT 11 A.M.

THE ELEVENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST

SUNG BY THE ALUMNI CHOIR OF ST. JOHN'S IN THE VILLAGE, BALTIMORE

THOMAS HETRICK, DIRECTOR

STC 200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**

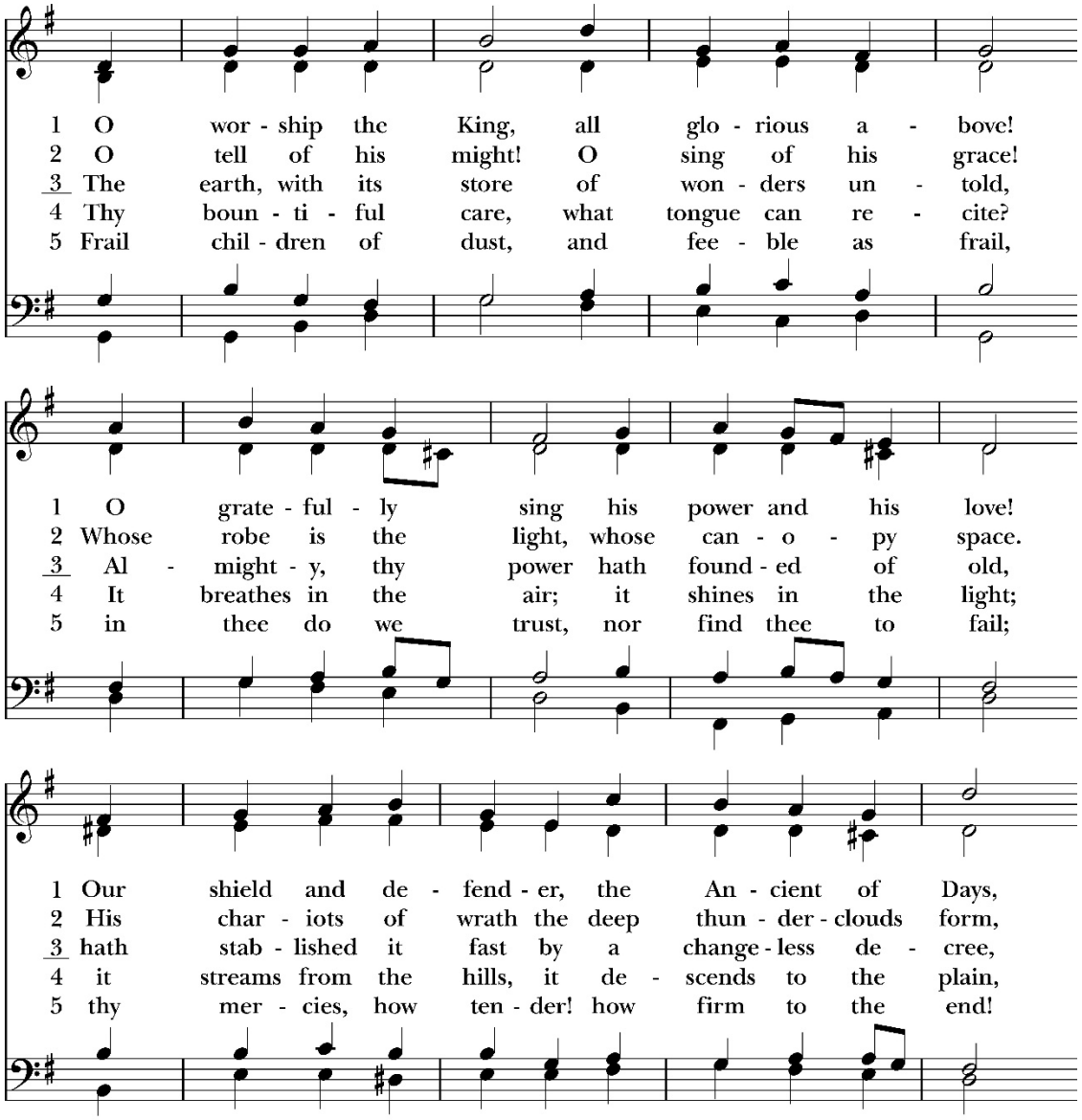
THE ORDINARY OF THE MASS Mass for five voices *William Byrd* (1540-1623)

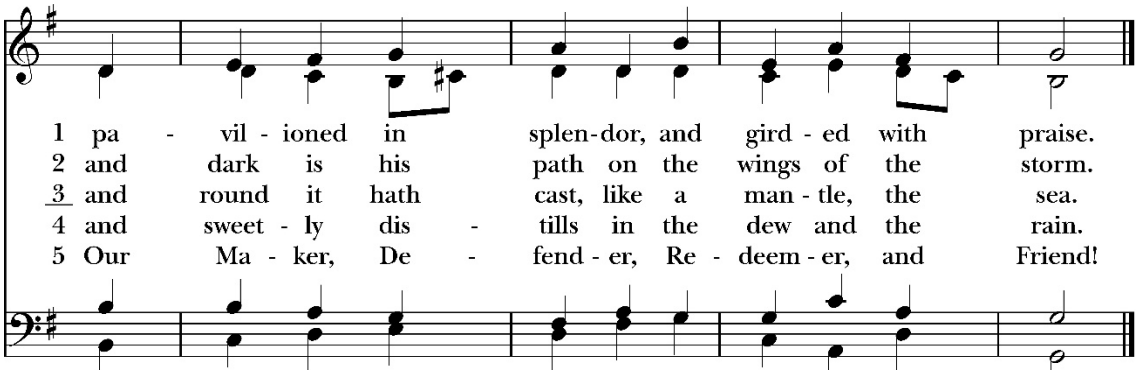
PRELUDE Voluntary in G *Henry Purcell* (1659-1695)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

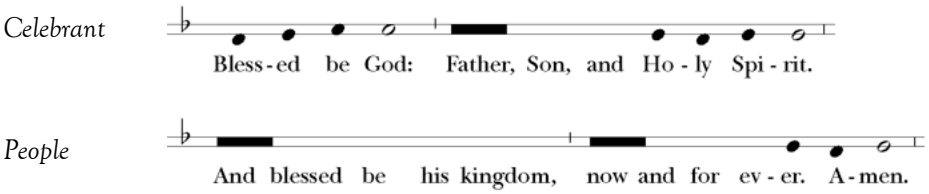
HYMN HANOVER





O worship the King, #388 from *The Hymnal 1982* — Words: Robert Grant (1779-1838).
Music *Hanover*, att. William Croft (1678-1727)

THE PENITENTIAL ORDER



The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*
Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

**ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORIA in excelsis Deo, et in terra pax	*Glory be to God on high,*
hominibus bonæ voluntatis.	*and on earth peace,*
	good will towards men.
Laudamus te, benedicimus te,	*We praise thee, we bless thee,*
adoramus te, glorificamus te.	*we worship thee, we glorify thee.*
Gratias agimus tibi	*We give thanks to thee*
propter magnam gloriam tuam.	*for thy great glory,*
Domine Deus, Rex coelestis,	*O Lord God, heavenly King,*
Deus Pater omnipotens.	*God the Father almighty.*
Domine Fili unigenite Jesu Christe.	*O Lord, the only-begotten Son, Jesus Christ;*
Domine Deus, Agnus Dei,	*O Lord God, Lamb of God,*
Filius Patris, qui tollis peccata mundi,	*Son of the Father, that takest away the sins of the world,*
miserere nobis.	*have mercy upon us.*
Qui tollis peccata mundi,	*Thou that takest away the sins of the world,*
suscipe deprecationem nostram.	*receive our prayer.*
Qui sedes ad dexteram Patris,	*Thou that sittest at the right hand of God the Father,*
miserere nobis.	*have mercy upon us.*
Quoniam tu solus Sanctus,	*For thou only art holy;*
tu solus Dominus,	*thou only art the Lord;*
tu solus altissimus Jesu Christe.	*thou only, O Christ.*
Cum Sancto Spiritu	*With the Holy Ghost, art most high*
in Gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON 1 Kings 19:9-18

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 85:8-13 *Sung by the Choir* Anglican Chant *(Hast)*

BENEDIXISTI, DOMINE

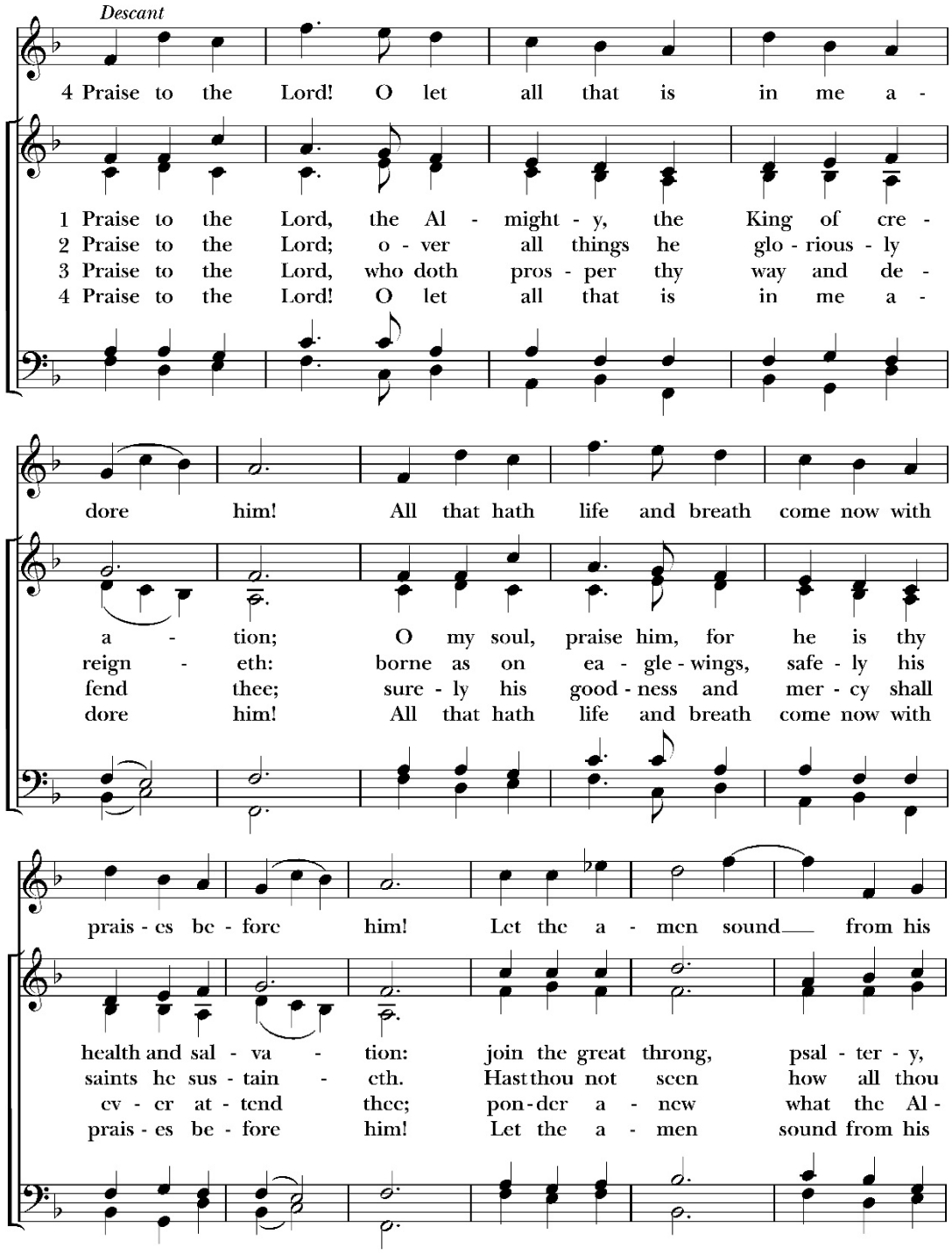
I WILL hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.
For his salvation is nigh them that fear him : that glory may dwell in our land.
Mercy and truth are met together : righteousness and peace have kissed each other.
Truth shall flourish out of the earth : and righteousness hath looked down from heaven.
Yea, the Lord shall shew loving-kindness : and our land shall give her increase.
Righteousness shall go before him : and he shall direct his going in the way.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

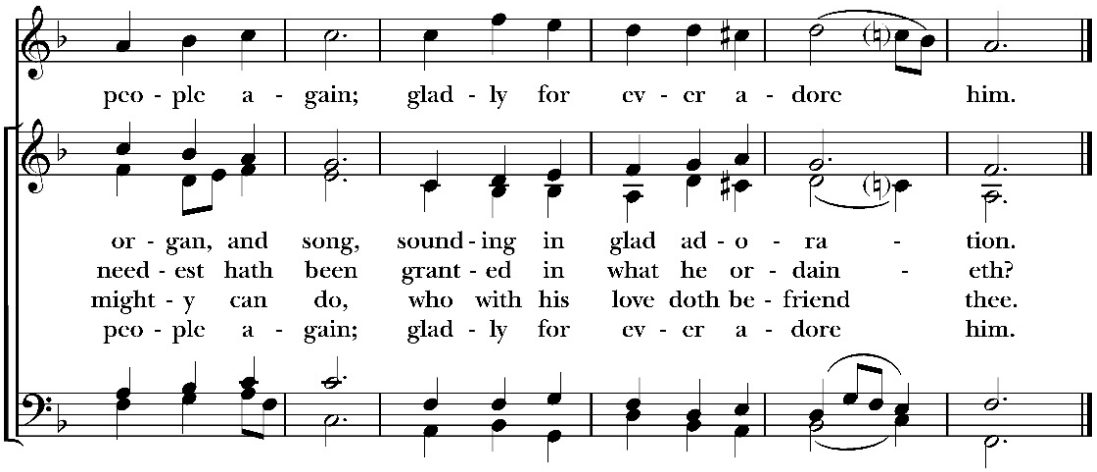
THE EPISTLE Romans 10:5-19

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.

HYMN LOBE DEN HERREN

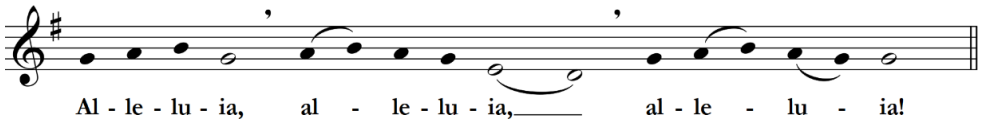




Praise to the Lord!, #390 from *The Hymnal 1982* — Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren,* melody from *Erneuerten Gesangbuch,* 1665; harm. *The Chorale Book for England,* 1863; desc. Craig Sellar Lang (1891-1971). Descant Copyright © 1953, Novello and Company Limited. Used by permission.

GOSPEL ACCLAMATION *Plainsong (Mode VI)*

This acclamation heralds the Gospel Reading

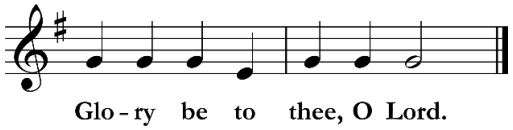


Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor Speak, Lord, for thy servant is listening.
Thou hast the words of eternal life.
People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL Matthew 14:22-33

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

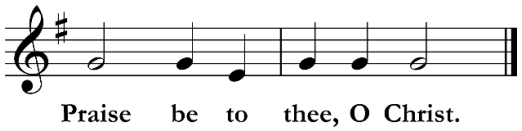
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON Rev. Luigi Gioia
Theologian in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.
People Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, by thy Holy Spirit thou hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY *Sung by the Choir* *Giovanni Pierluigi da Palestrina* (c.1525-1594)

CARO mea vere est cibus
et sanguis meus vere est potus.
Qui manducat hunc panem
vivet in aaeternum.

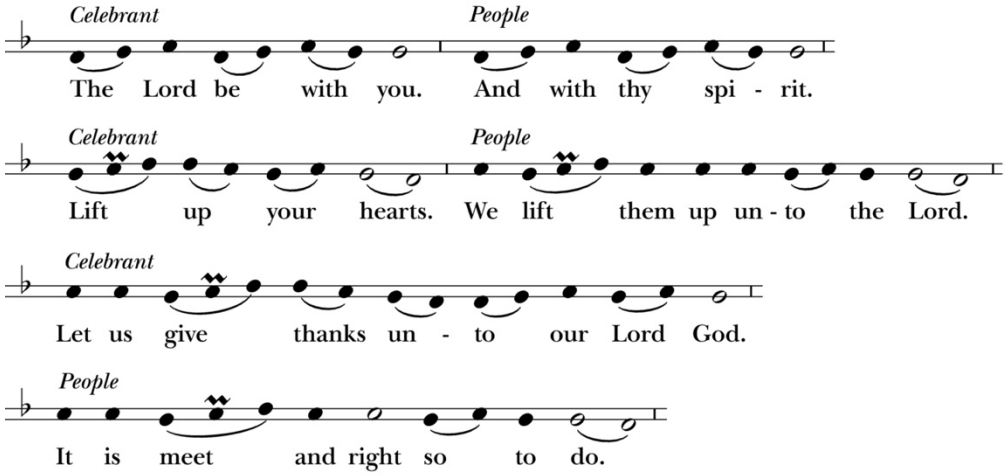
My flesh is meat indeed,
and my blood is drink indeed.
Whosoever eateth this bread
shall live forever.

John 6:56,69

Please scan this QR code if you wish to give online from your mobile device or text **Give** *to 855-938-2085.*

The People stand.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

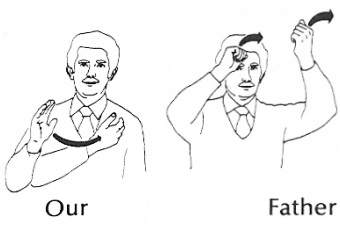
The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що еси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

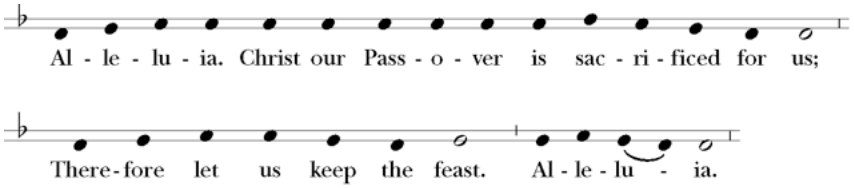
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,**
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I **BELIEVE** in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Contemplation I *Ad Wammes*
In memory of John Scott (b. 1953)

AGNUS DEI *Sung by the Choir*

A **GNUS** Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us peace.

ANTHEM *Sung by the Choir* *Giovanni Pierluigi da Palestrina*

S **TETIT** angelus juxta aram templi
habens thuribulum aureum in manu sua,
et data sunt ei incensa multa,
et ascendit fumus aromatum in conspectu Dei.

An angel stood near the sanctuary of the Temple
holding a golden thurible in his hand,
and he was given much incense,
and aromatic smoke rose in the sight of God.

Revelation 8:3-4

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant says

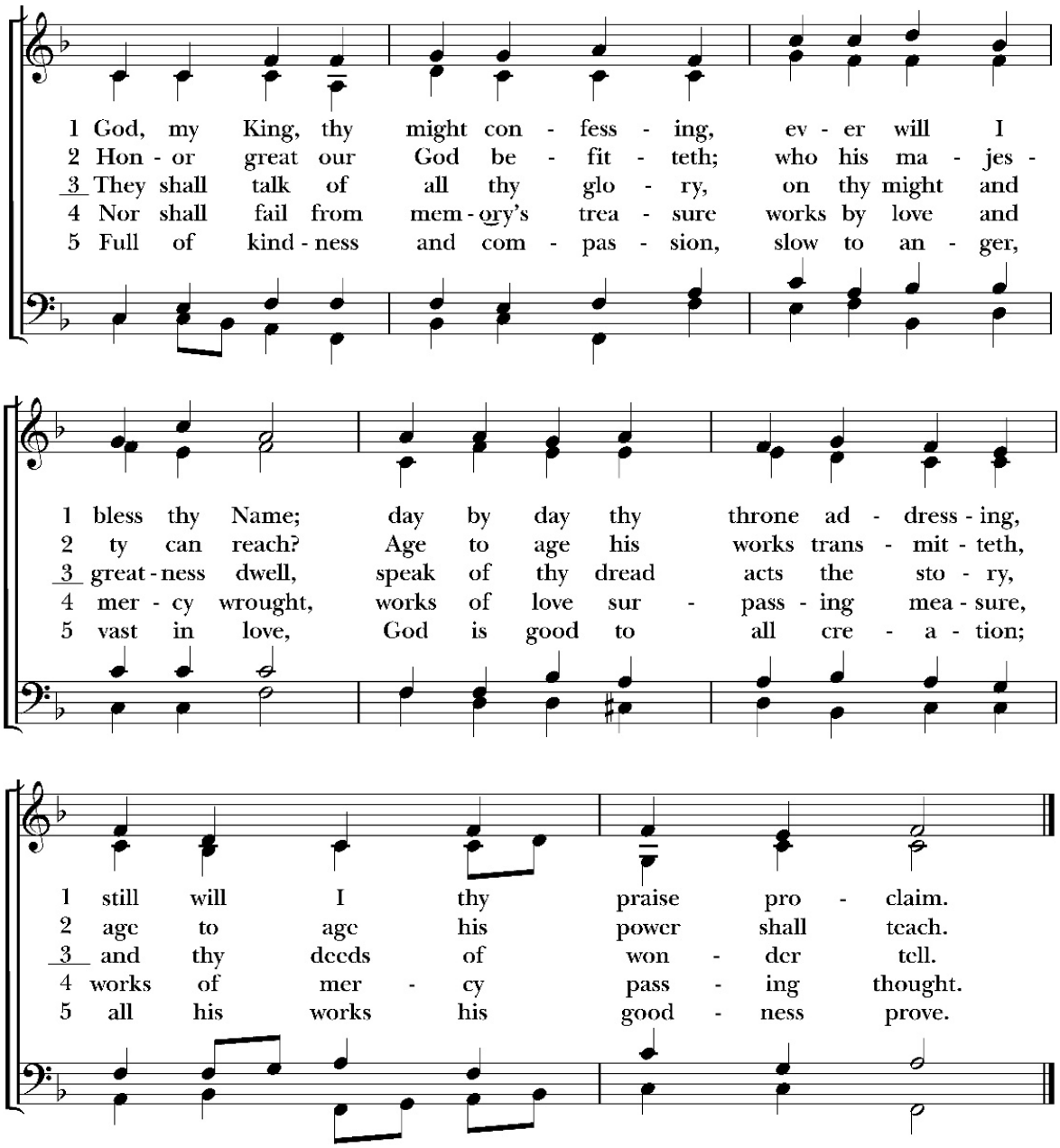
ALMIGHTY **and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**.

HYMN STUTTGART



6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

God my King, #414 from *The Hymnal 1982* – Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. And harm. William Henry Havergal (1793-1870), alt.

THE DISMISSAL

Deacon Go in peace, to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Voluntary V *John Stanley* (1712-1786)

Please join us for Coffee Hour in the Lady Chapel after the service.

✿

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *John Henry Eydeler, Margaret Crane Hurlbut, and Joel Rothermel,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

•

Today's flowers are donated by Fiona Allgaier and Neil van der Merwe in thanksgiving for the blessing of their marriage.

Worship & Recitals this Week

* indicates livestreamed.

Today:

1:30pm Korean Holy Eucharist
한국어 감사성찬례

The Daily Mass

Monday, August 10th – Saturday, August 15th

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 11th
5:30 p.m.
Holy Eucharist (traditional language)

Wednesday 12th
5:30 p.m.
Holy Eucharist (traditional language)

Thursday 13th
5:30 p.m.
Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, August 15th
11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Brown

Next Sunday:

August 16th
Saint Mary the Virgin

7:45 a.m. Said Mass

9 a.m. Sung Mass
followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist and Procession to the Shrine of Our Lady of Fifth Avenue *
sung by the Saint Thomas Consort
Sermon by The Rector

Please Note: The Choir of Men and Boys will return on 10 September, 2026. During the Summer, Sunday and Feast Day Masses will be sung by the Saint Thomas Consort, the Girl Chorister Course, and Visiting Choirs.

Summer Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST
with the Saint Thomas Consort
followed by cheese, wine, and soft drinks

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am,** a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month,** we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE

INFORMATION ABOUT OUR OUTREACH

TO DONATE TO NEIGHBOR TO NEIGHBOR



PARISH NOTICES

Sunset Harbor Cruise – Saturday, September 12 - Join fellow parishioners for a memorable evening aboard a chartered boat with Classic Harbor Line as we enjoy a two-hour sunset cruise through New York Harbor and along the Hudson River. The evening will feature an open bar, passed hors d'oeuvres, live music, and spectacular views of the Manhattan skyline, the Statue of Liberty, Ellis Island, and New York Harbor. Please use the QR code to register and for complete event details, including pricing. Space is limited, and registration closes on August 24.

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4–8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30**pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called **THE VISION OF THE CITY**. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.