SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 30, 2026 AT 11 A.M.

THE FOURTEENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST

SUNG BY THE CHOIR OF SAINT BARNABAS, GREENWICH, CT

MARNUS GREYLING, DIRECTOR

STC 200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*
The Reverend Mark Schultz, *Associate for Pastoral Care*
The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*
The Reverend Dr. Luigi Gioia, *Theologian in Residence*
The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*
Jeremiah Stephenson, *Associate Organist*
Jackson Merrill, *Associate for Musical Studies and Assistant Organist*
Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**

THE ORDINARY OF THE MASS Missa Brevis, Op. 64 *William Mathias* (1902-1983)

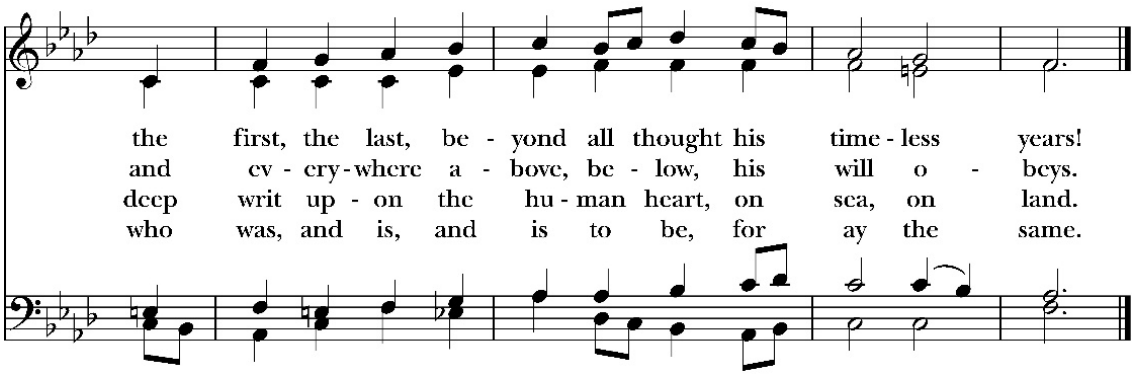
PRELUDE Praeludium in C *BuxWV 137* *Dieterich Buxtehude* (c. 1637-1707)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN LEONI

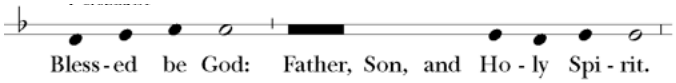




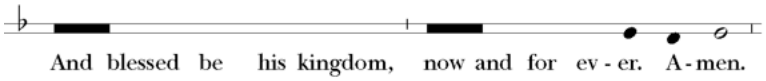
Praise to the living God!, #372 from *The Hymnal 1982* — Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

THE PENITENTIAL ORDER

Celebrant



People



The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us;
but if we confess our sins, God is faithful and just to forgive our sins,
and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

The People stand.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON Jeremiah 15:15-21

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 138 *Sung by the Choir* Anglican Chant *(Ley)*

CONFITEBOR TIBI

I **WILL** give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.
I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for thou hast magnified thy Name and thy word above all things.
When I called upon thee, thou heardest me : and enduedst my soul with much strength.
All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.
Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.
For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.
Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.
The Lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE Romans 12:9-21

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.

HYMN ST. DENIO



Immortal, Invisible, #423 from *The Hymnal 1982* — Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio,* Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

GOSPEL ACCLAMATION *Plainsong (Mode VI)*

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness but will have the light of life.
People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL Matthew 16:21-28

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Rev. Preston Gonzalez-Grissom
Associate for Children and Family Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.
People **Lord, have mercy.**

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People **Lord, have mercy.**

After the last petition

. . . let us commend ourselves, and one another, and all our life, to Christ our God.
People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in your Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY *Sung by the Choir* *Jonathan Battishill* (1738-1801)

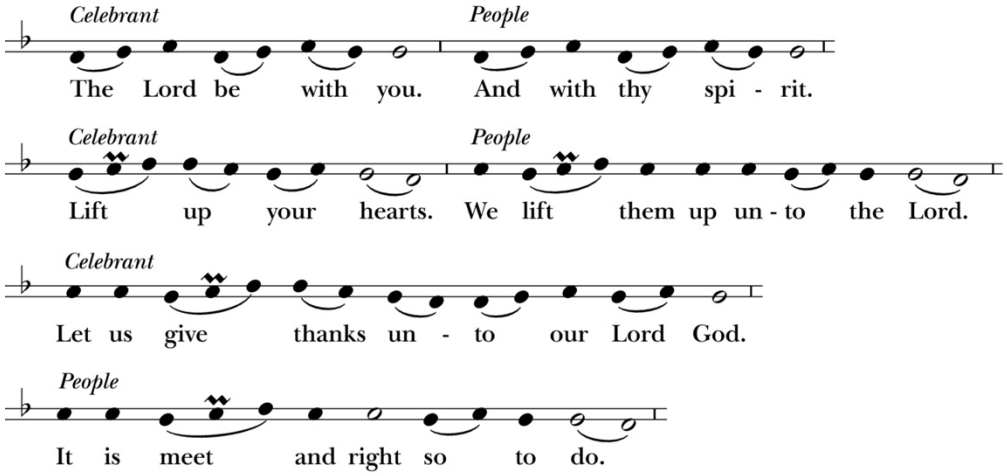
O **LORD**, look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Isaiah 63:15

Please scan this QR code if you wish to give online from your mobile device or text **Give** *to 855-938-2085.*

The People stand.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS *Sung by the Choir*

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

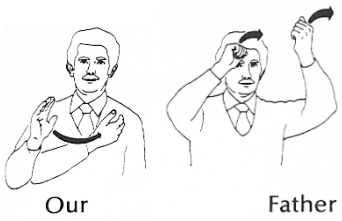
The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

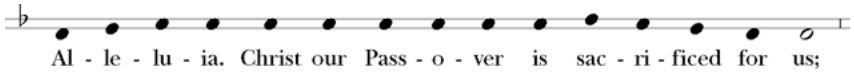
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

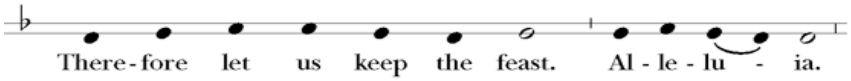
OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Improvisation

AGNUS DEI *Sung by the Choir*

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

ANTHEM *Sung by the Choir* *Quirino Gasparini* (1721-1788)

CHRISTE, adoramus te,
et benedicimus tibi:
Quia per sanguinem tuum pretiosum
redemisti mundum,
miserere nobis.

We adore you, O Christ,
and we bless you,
because with your precious blood
you have redeemed the world.
Have mercy on us.

Antiphon from Good Friday Liturgy

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant says

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

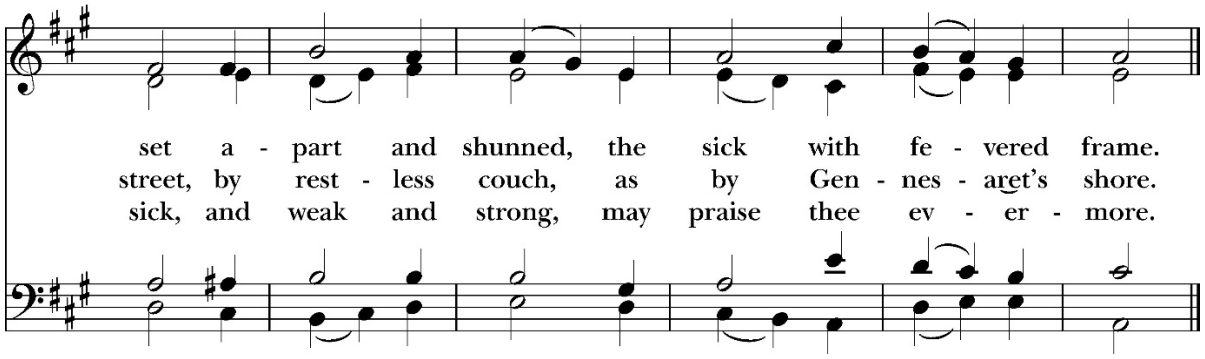
THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**.

HYMN ST. MATTHEW





Thine arm O Lord, #567 from *The Hymnal 1982* — Words: Edward Hayes Plumptre (1821-1891), alt.
Music: *St. Matthew*, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708

THE DISMISSAL

Deacon Go in peace, to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Hommage à Dieterich Buxtehude *Petr Eben* (1929-2007)

Please join us for Coffee Hour in the Lady Chapel after the service.

✿

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of
Albion E. Metcalf II,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Worship & Recitals this Week

* indicates livestreamed.

The Daily Mass

Monday, August 31st –
Saturday, September 5th

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 1st
5:30 p.m.
Holy Eucharist (traditional language)

Wednesday 2nd
5:30 p.m.
Holy Eucharist (traditional language)

Thursday 3rd
5:30 p.m.
Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, September 5th
11 a.m. – 11:45 a.m.
in the Resurrection Chapel
Confessor: Fr. Schultz

Next Sunday:

September 6th
The Fifteenth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*
sung by the Saint Thomas Consort
Sermon by Fr. Schultz

Please Note: The Choir of Men and Boys will return on 10 September, 2026. During the Summer, Sunday and Feast Day Masses will be sung by the Saint Thomas Consort, the Girl Chorister Course, and Visiting Choirs.

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am,** a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month,** we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

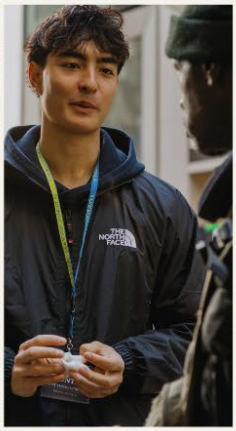
SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE

INFORMATION ABOUT OUR OUTREACH

TO DONATE TO NEIGHBOR TO NEIGHBOR









Summer Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST
with the Saint Thomas Consort
followed by cheese, wine, and soft drinks

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4–8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30**pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is held at 1 p.m. on Zoom with a series called **THE VISION OF THE CITY**. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic

literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.