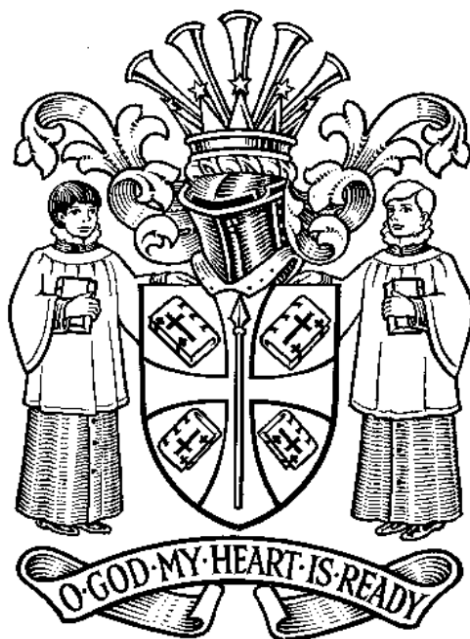


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 28, 2026 AT 3 P.M.
THE EVE OF THE FEAST OF SAINT PETER AND SAINT PAUL

FESTAL EVENSONG AND BENEDICTION

SUNG BY THE PARISH CHOIR OF ST. JOHN'S LUTHERAN CHURCH, STAMFORD, CT
NATHAN K. LIVELY-GREYLING, DIRECTOR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

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Richard Tanner, *Organist and Director of Music*

Bruce Smith, *Chief Advancement Officer*

Jenny Herrera, *Chief Financial Officer*

Tony Jones, *Chief of Staff*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

James Harris, *Head Virger*

Lizette Hernandez, *Executive Assistant to the Rector*

Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

Bethany Dame, *Organ Scholar*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



PRELUDE

Elegy

Percy Whitlock
(1903-1946)

The People stand at the entry of the Choir and Ministers.

ENTRANCE HYMN

ANNUE CHRISTE

1. With gold - en splen - dor and with rose - ate hues of — morn, O gra - cious
2. Pe - ter Key - bear - er, Paul the Teach - er of man - kind, Lights of the
3. Good Shep - herd, Pe - ter, un - to whom the charge was — given To close or
4. O no - ble Teach - er, Paul, we trust to learn of — thee Both earth - ly
5. Twin ol - ive branch - es, pour - ing oil of glad - ness — forth, Your prayers shall

Sav - iour, Light of light, this day a - dorn, Which brings to ran - somed
world and judg - es sent to loose and — bind, A - like tri - umph - ant
o - pen ways of pil - gri - mage to — heaven, In sin's hard bon - dage
con - verse and the flight of ec - sta - sy; Till from the fad - ing
aid us, that for all our lit - tle — worth, Be - liev - ing, hop - ing,

sin - ners hopes of that far — home Where saints and
or by cross and sword - stroke — found, In life's high
held may we have grace to — know The full re -
truths that now we know in — part We pass to
lov - ing, we for whom ye — plead, This bo - dy

an - gels sing the praise of mar - tyr - dom.
sen - ate stand with vic - tor's lau - rel — crowned.
mis - sion thou wast grant - ed to be - stow.
full - ness of de - light for mind and — heart.
dy - ing, may at - tain to life in - deed.

6. Now to the glorious Trinity be duly paid
Worship and honour, praise and service unafraid,
Who in unchanging Unity, one Lord sublime,
Hath ever lived as now and to unending time.

With Golden Splendor. From the New English Hymnal #171. Words Latin c. 6th Century, tr. T. A. Lacey 1853-1931.
Tune: Annue Christe. Melody from La Feillée's Méthode du plain-chant 1782



VERSICLES AND RESPONSES

Sarah MacDonald
(b. 1968)

The Officiant and Choir sing the opening responses.

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

The People sit.

WELCOME

PSALM 97

Sung by the Choir

Anglican Chant (Buck)

DOMINUS REGNAVIT

THE Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him : righteousness and judgement are the habitation of his seat.

There shall go a fire before him : and burn up his enemies on every side.

His lightnings gave shine unto the world : the earth saw it, and was afraid.

The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.

The heavens have declared his righteousness : and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods : worship him, all ye gods.

Sion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgements, O Lord.

For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.

O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.



PSALM 138

Anglican Chant (Yieh)

CONFITEBOR TIBI

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing
praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and
truth : for thou hast magnified thy Name and thy word above all things.

When I called upon thee, thou heardest me : and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy
mouth.

Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth
them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy
hand upon the furiousness of mine enemies, and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for
ever; despise not then the works of thine own hands.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

FIRST LESSON

Ezekiel 3:4-11

The People stand for the Office Hymn and Magnificat.



OFFICE HYMN

JESUS, NOSTRA REDEMPTIO

1. King of the mar - tyrs' no - ble band,
2. hear us as now we cel - e - brate
3. Dy - ing through thee they o - ver - came;
4. Glo - ry to God the Fa - ther be;

crown of the true of ev - ery land,
faith un - de - terred by cru - el hate;
liv - ing, were faith - ful to thy Name.
glo - ry to Christ, who set us free;

strength of the pil - grim on the way,
hear and for - give us, sin - ners who
Turn our re - bel - lious hearts, and thus
and to the Spi - rit, liv - ing flame,

bea - con by night and cloud by day:
are bur - dened by the wrong we do.
win a like vic - to - ry in us.
glo - ry un - ceas - ing we pro - claim.

King of the martyrs' noble band. The Hymnal #236. Words: Latin. Tr. John Webster Grant (b. 1919) alt.
Music: *Jesus, nostra redemptio*, plainsong, Mode 8, Worcester MS. 13th cent.

MAGNIFICAT

Service in F

Sir George Dyson
(1883-1964)

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit.



SECOND LESSON

Acts 9:32-43

The People stand for the Nunc dimittis and the Creed.

NUNC DIMITTIS

Service in F

Sir George Dyson

LORD, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation;
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I BELIEVE in God, the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholick Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Sung by the Choir

℣. The Lord be with you.

℟. And with thy spirit.

The People kneel.

Let us pray.

℟. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.



*Our Father who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the State.

R. And mercifully hear us when we call upon thee.

V. Endue thy Ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

ALmighty God, whose blessed apostles Peter and Paul glorified thee by their martyrdom:
Grant that thy Church, instructed by their teaching and example, and knit together in unity
by thy Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who
liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

THE COLLECT FOR PEACE

OGOD, from whom all holy desires, all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give,
that both our hearts may be set to obey thy commandments, and also that by thee,
we, being defended from the fear of our enemies, may pass our time in rest and quietness;
through the merits of Jesus Christ our Savior. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.



STC
200

God's Love at the Heart of New York

ANTHEM AT THE OFFERTORY

Sung by the Choir

*Sir Edward Bairstow
(1874-1946)*

SAVE us, O Lord, waking, Guard us sleeping,
That awake we may watch with Christ,
and asleep we may rest in peace. Amen.

The Order of Compline



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



BENEDICTION OF THE BLESSED SACRAMENT

EXPOSITION

The People stand. As the altar is prepared, this hymn is sung.

HYMN

ANIMA CHRISTI

1. Soul of my Sav - iour, sanc-ti - fy my breast, Bo - dy of Christ, be
2. Strength and pro - tec - tion may thy pas-sion be, O_ bless - èd Je - sus,
3. Guard and de - fend me from the foe ma - lign, in_ death's dread mo - ments

thou my sav - ing guest, Blood of my Sav - iour, bathe me in_ thy
hear and ans - wer me; deep in thy wounds, Lord, hide and shel - ter
make me on - ly thine; call_ me and bid_ me_ come to thee on

tide, wash me with wa - ter flo - wing from thy side.
me, so shall I ne - ver, ne - ver part from thee.
high where I may praise thee with thy saints for_ ay.



O SALUTARIS HOSTIA

Sir Edward Elgar
(1857-1934)

The People kneel when the bell rings as the Blessed Sacrament is brought to the altar.

O SALUTARIS hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

O saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side,
thine aid supply, thy strength bestow.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

All praise and thanks to thee ascend
for evermore, blest one in Three;
O grant us life that shall not end
in our true native land with thee. Amen.

Thomas Aquinas (1225-1274)

MEDITATION

The People may sit or kneel during this extended period of prayer and devotion.

SILENCE

ORGAN MEDITATION

Improvisation, from Suite médiévale

Jean Langlais
(1907-1991)

PRAYERS AND INTERCESSIONS

The Minister says

Let us pray.

The People kneel. This response is used

Lord, hear us,

People **Lord, graciously hear us.**

After a collect, the devotions end with

Blessed, Praised, and Hallowed be Jesus Christ on his Throne of Glory.

People **And in the Most Holy Sacrament of the Altar.**

The People kneel.



TANTUM ERGO

Anton Bruckner
(1824-1896)

TANTUM ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus honor virtus quoque
Sit et benedictio.
Precedenti ab utroque
Compar sit laudatio.
Amen.

Thomas Aquinas
The Officiant sings

Thou gavest them bread from heaven. Alleluia.
People **Containing within itself all sweetness. Alleluia.**

*Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.*

*Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.
Amen.*

COLLECT

Let us pray.

GOD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us
a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and
Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and
reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

BENEDICTION

The Officiant blesses the People with the Blessed Sacrament.



THE DIVINE PRAISES

The People repeat each line after the Officiant

BLESSED be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.
Blessed be God in the hearts of his faithful people.

*The Choir sings Psalm 117 as the Sacrament is reposed in the tabernacle.
The People stand when the bell rings.*

PSALM 117

Sung by the Choir

*Jeffrey Smith
(b. 1960)*

LAUDATE DOMINUM

Antiphon Let us adore for ever the Most Holy Sacrament.

OPRAISE the Lord, all ye heathen : praise him, all ye nations.
For his merciful kindness is ever more and more towards us :
and the truth of the Lord endureth for ever. Praise the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon Let us adore for ever the Most Holy Sacrament.

VOLUNTARY

Pièce Heroïque

*César Franck
(1822-1890)*



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
*Albion and Natalie Metcalf, Margaret Crane Hurlbut, Elizabeth J. Hurlbut, Joseph Riley Hurlbut and Robert Riley Hurlbut,
Edith L. Rutter, Amelia Parsons Ferry, E. Hayward Ferry, Arthur James Manice and William DeForest Manice, Spencer
van Bokkelen Nichols,*
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass

Monday, June 29th – Saturday, July 4th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 30th

5:30 p.m.

Holy Eucharist (traditional language)

Wednesday 1st

5:30 p.m.

Holy Eucharist (traditional language)

Thursday 2nd

5:30 p.m.

Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, July 4th 10:45 a.m. – 11:15 a.m.

(note time) in the Resurrection Chapel

Confessor: The Rector

Rosary Prayer Group

Saturday, July 4th 11:30 a.m. at the Shrine of

Our Lady of Fifth Avenue: *The Mysteries of*

Light incorporating Shrine Prayers.

Next Sunday:

July 5th

6th Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

**11 a.m. Festal Eucharist to celebrate the
Semiquincentennial of the Founding of the
United States of America and Fleet Week ***

sung by the Saint Thomas Consort

Sermon by The Rt. Rev. Ann Ritonia,

Suffragan Bishop Armed Forces and Federal

Ministries

followed by special brunch-style Coffee Hour

*Please Note: The Choir of Men and Boys will
return on 10 September, 2026. During the
Summer, Sunday and Feast Day Masses will be
sung by the Saint Thomas Consort, the Girl
Chorister Course, and Visiting Choirs.*



Sunday Theology Talks

Grace in Three Acts: Caravaggio's Saint Matthew Cycle

WITH THE REV. DR. LUIGI GIOIA,
THEOLOGIAN IN RESIDENCE

10:00-10:45 AM - IN PERSON AND ONLINE

PARISH HOUSE,
1 W 53RD STREET, FIFTH FLOOR

SIGN UP FOR THE THEOLOGY
EDUCATION MAILING LIST TO
RECEIVE MORE INFORMATION



Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

**SCAN THE QR CODE BELOW FOR MORE
INFORMATION OR TO DONATE**



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR





PARISH NOTICES

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

We are delighted to share that a generous donor has offered a \$10,000 matching gift challenge in support of the Girls Chorister Course this summer, meaning every gift made now will be doubled dollar for dollar. This is an extraordinary opportunity to strengthen a program that is already enriching the musical and spiritual life of Saint Thomas in profound ways. We hope you will consider making a gift and helping us meet this challenge with enthusiasm and gratitude via the QR code:



Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform

in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. *Note: There will be no service in July.*

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (7월에는 한국어 감사성찬례가 없습니다.)

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.



Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide – Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is now on break for the summer. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study when it returns in the fall.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

