

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 14, 2026 AT 11 A.M.
THE THIRD SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE CHOIR OF CHRIST CHURCH, RALEIGH, NC
DAVID JERNIGAN, DIRECTOR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

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Jenny Herrera, *Chief Financial Officer*

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Blake Martin, *Director of Communications and Digital Production*

James Harris, *Head Virger*

Lizette Hernandez, *Executive Assistant to the Rector*

Jackson Merrill, *Associate for Musical Studies and Assistant Organist*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Collegium Regale

Herbert Howells
(1892-1983)

PRELUDE

'Steal away'
From Five Spirituals

Iain Farrington
(b. 1970)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

LEONI

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

The Lord of Abraham praise, #401 from *The Hymnal 1982* – Words: Thomas Olivers (1725-1799)
Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE PENITENTIAL ORDER

Celebrant
Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.



The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

KEEP, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Exodus 19:2-8a

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 100

Sung by the Choir

Anglican Chant (*Adam Cobb*)

JUBILATE DEO

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 5:1-8

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.



HYMN

ROWTHORN



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your serv - ice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bo - dy,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
2 tize and teach." That the world may trust your prom - ise,
3 this my blood." Let your priests, for earth's true glo - ry,
4 do, for - give." Yet we hoard as pri - vate trea - sure
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
2 life a - bun - dant meant for each, give us all new fer - vor,
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
4 all that you so free - ly give. May your care and mer - cy
5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;
2 draw us clos - er in com - mu - ni - ty;
3 round us share your chil - dren's lib - er - ty; with the
4 lead us to a just so - ci - e - ty;
5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.



GOSPEL ACCLAMATION

Plainsong (Mode VI)

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

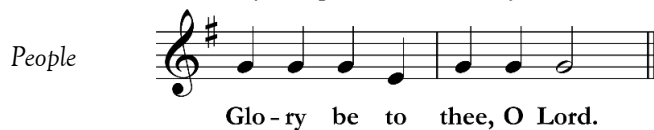
Cantor Ye have not chosen me, but I have chosen you, saith the Lord,
And ordained you, that ye should go and bring forth fruit,
and that your fruit should remain.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Matthew 9:35-10:8

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Mark Schultz
Associate for Pastoral Care

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;



by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

After each petition

Leader We pray to thee, O Lord.
People **Lord, have mercy.**

After the last petition

Leader ...and all our life to Christ our God.
People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

HASTEN, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The People stand.



THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

*Bruce Neswick
(b. 1956)*

I WILL set his dominion in the sea, and his right hand in the floods. And he shall call me, thou art my Father, thou art my God, and my strong salvation. And I will make him my firstborn, higher than the kings of the earth. The Lord hath chosen Zion to be a habitation for himself. I will bless her victuals with increase and will satisfy her poor with bread. I will deck her priests with health, and her saints shall rejoice and sing. Praise be the Lord forevermore. Amen.

Psalm 89

The People stand.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be	And with thy spi - rit.
with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them up un - to the Lord.
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in
Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

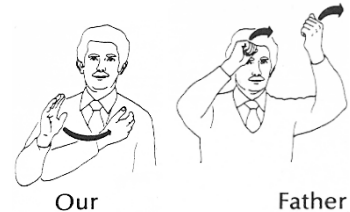
By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गवासी पिता,





The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Improvisation

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

ANTHEM

Sung by the Choir

*Sir Charles V. Stanford
(1852-1924)*

ETERNAL Father, who didst all create,
In whom we live, and to whose bosom move,
To all men be thy name known, which is Love,
Till its loud praises sound at heaven's high gate.
Perfect thy kingdom in our passing state,
That here on earth thou may'st as well approve
Our service as thou ownest theirs above,
Whose joy we echo and in pain await.
Grant body and soul each day their daily bread:
And should in spite of grace fresh woe begin,
Even as our anger soon is past and dead,
Be thy remembrance mortal of our sin:
By thee in paths of peace thy sheep be led,
And in the vale of terror comforted.

Robert Bridges (1844-1930)

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant says

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

NETTLETON

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:
Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to
flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and
on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Come thou fount of every blessing, #686 from *The Hymnal 1982* – Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (1934-2012) Copyright © 1971 by Walton Music Corporation.
International Copyright secured. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Go in peace, to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Allegro assai vivace
from Sonata No. 1

Felix Mendelssohn
(1809-1847)

Please join us for Coffee Hour in the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Albion and Natalie Metcalf, Francis Henry Lenygon, Margaret Crane Hurlbut, Donald W. Sherwood and Mary Seaman*, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass

Monday, June 15th – Saturday, June 19th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 16th

5:30 p.m.

Holy Eucharist (traditional language)

Wednesday 17th

5:30 p.m.

Holy Eucharist (traditional language)

Thursday 18th

5:30 p.m.

Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, June 20th 11 a.m. – 11:45 a.m.
in the Resurrection Chapel

Confessor: The Rector

Next Sunday:

June 21st

The Fourth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist

sung by the Saint Thomas Consort

Sermon by the Rector

Please Note: The Choir of Men and Boys will return on 10 September, 2026. During the Summer, Sunday and Feast Day Masses will be sung by the Saint Thomas Consort, the Girl Chorister Course, and Visiting Choirs.

Summer Weekday Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST
with the Saint Thomas Consort
followed by cheese, wine, and soft drinks

Wednesday, June 24 – The Nativity of Saint John the Baptist

Wednesday, July 22 – Saint Mary Magdalene (Girls' Chorister Course)

Thursday, August 6 – The Transfiguration of our Lord

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

We are delighted to share that a generous donor has offered a \$10,000 matching gift challenge in support of the Girls Chorister Course this summer, meaning every gift made now will be doubled dollar for dollar. This is an extraordinary opportunity to strengthen a program that is already enriching the musical and spiritual life of Saint Thomas in profound ways. We hope



you will consider making a gift and helping us meet this challenge with enthusiasm and gratitude via the QR code:

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at 1:30pm.

It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code.



매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대함

니다. 오후 12:45 에 2 층 식당에서 브런치를
함께 나누니 조금 일찍 오셔서 친교도 나누
세요. 아래 주소로 등록하시면
월요일 아침묵상글을 이메일로 받아볼 수
있습니다.

Contemplative Prayer takes place on Fridays at
3pm in the Lady Chapel. You are welcome to
join this sacred time of silent prayer and quiet
praise in the presence of God. The service
includes Taizé Songs, Centering Prayer, and
Lectio-Divina, and is led by Mo. Prisca Lee-Pae.
For more information, please contact Mo. Lee-
Pae at pleepae@SaintThomasChurch.org.

**The Saint Thomas Theological Education
Program**, rooted in Scripture, tradition, and
spirituality, is for those who seek a deeper
understanding of faith, worship and prayer.
Lecturers are The Rev. Dr. Luigi Gioia,
Theologian in Residence, and internationally
renowned guest speakers committed to making
theology accessible to non-specialists. Classes
are held Sundays at 10am on the 5th Floor of
the Parish House and are streamed online. For
more info, contact Fr. Luigi Gioia:
lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich
history of Saint Thomas Church each Sunday
following the main service. The tour offers a
unique opportunity to learn about the exquisite
architecture of our landmark building as well as
the choral tradition of our church. Please meet
at the “Tour Guide – Meet Here” sign in the
Narthex where you entered the church. All are
warmly welcome.

Friday Bible Study: Join us as we dive into
the enigmatic and compelling Revelation of
Saint John the Divine. From examining the
book’s symbolism to exploring what prophetic
and apocalyptic literature are for, we’ll see
how our author understands liturgy and
worship as the

touchstone for understanding everything, and
we’ll move with him as he brings us not into
the future, but to an apprehension of the very
heart of what is always already Real: the
Vision of the City. Write to Fr. Schultz
at mschultz@saintthomaschurch.org if you’re
interested in joining the Study.

**The 2026 Saint Thomas Girl Chorister
Course** will take place this year from July 18-
26 with Guest Music Director Carolyn Craig,
Assistant Director of Music at Wells
Cathedral in England. The Saint Thomas Girl
Chorister Course is an intensive choral
experience for girls ages 12-18 at Saint
Thomas Church Fifth Avenue, New York
City. Throughout the course, choristers and
staff live at Saint Thomas Choir School and
take part in choral rehearsals and services,
music history and theory classes, private vocal
coaching, and outings to various sites around
the city. To learn more and apply,
visit www.choirschool.org/girlscourse

