

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 12, 2026 AT 11 A.M.
THE SEVENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CONSORT



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar and Chief Operating Officer*

The Reverend Mark Schultz, *Associate for Pastoral Care*

The Reverend Prisca Lee-Pae, *Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia, *Theologian in Residence*

The Reverend Preston Gonzalez-Grissom, *Associate for Children and Family Ministry*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa Qual donna

Orlande de Lassus
(c. 1532-1594)

PRELUDE

Tierce en Taille
from Suite du Second Ton

Jean-Adam Guillain
(1680-c.1739)

The People stand at the entry of the Ministers.

THE GREETINGS

HYMN

LONDON NEW

Unison or harmony

1 This is the day the Lord hath made, he calls the hours his own;
2 To - day he rose and left the dead, and Sa - tan's em - pire fell;
3 Ho - san - na to the a - noint - ed King, to Da - vid's ho - ly Son!
4 Blest be the Lord, who comes to us with mes - sag - es of grace!
5 Ho - san - na in the high - est strains the Church on earth can raise;

1 let heaven re - joice, let earth be glad, and praise sur - round the throne.
2 to - day the saints his tri - umphs spread, and all his won - ders tell.
3 Make haste to help us, Lord, and bring sal - va - tion from thy throne.
4 Who comes, in God his Fa - ther's name, to save our sin - ful race.
5 the high - est heavens in which he reigns shall give him no - bler praise.

This is the day the Lord hath made, #50 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt.
Music: *London New*, melody from *The Psalmes of David in Prose and Meter*, 1635, alt.; harm. John Playford (1623-1686)



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14,16

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

OLORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee,
and grant that they may both perceive and know what things they ought to do, and also may
have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and
reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Isaiah 55:10-13

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 65

Sung by the Choir

Anglican Chant (*Taylor*)

TE DECET HYMNUS

THOU, O God, art praised in Sion : and unto thee shall the vow be performed in Jerusalem.
Thou that hearest the prayer : unto thee shall all flesh come.
My misdeeds prevail against me : O be thou merciful unto our sins.
Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court,
and shall be satisfied with the pleasures of thy house, even of thy holy temple.
Thou shalt shew us wonderful things in thy righteousness, O God of our salvation : thou that
art the hope of all the ends of the earth, and of them that remain in the broad sea.
Who in his strength setteth fast the mountains: and is girded about with power.
Who stilleth the raging of the sea : and the noise of his waves, and the madness of the people.
They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens : thou that
makest the outgoings of the morning and evening to praise thee.
Thou visitest the earth, and blessest it : thou makest it very plenteous.
The river of God is full of water : thou preparest their corn, for so thou providest for the earth.
Thou waterest her furrows, thou sendest rain into the little valleys thereof : thou makest it soft
with the drops of rain, and blessest the increase of it.
Thou crownest the year with thy goodness : and thy clouds drop fatness.
They shall drop upon the dwellings of the wilderness : and the little hills shall rejoice on every
side.
The folds shall be full of sheep : the valleys also shall stand so thick with corn, that they shall
laugh and sing.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 8:1-11

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Spread, O spread, thou mighty word, #530 from *The Hymnal 1982* – Words: Jonathan Friederich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with Permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

GOSPEL ACCLAMATION

Plainsong (Mode VI)

This acclamation heralds the Gospel Reading

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor I am the first and the last, says the Lord, and the Living One:

I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia.



THE HOLY GOSPEL

Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Preston Gonzalez-Grissom
Associate for Children and Family Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

After each petition

Leader We pray to thee, O Lord.

People **Lord, have mercy.**

After the last petition

Leader ...and all our life to Christ our God.

People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

LORD Jesus Christ, thou saidst to thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir

Orlande de Lassus

JUBILATE Deo omnis terra,
servite Domino in laetitia,
intrate in conspectu eius in exultatione,
quia Dominus ipse est Deus.

*Sing joyfully to God, all the earth,
serve the Lord with gladness;
come into His presence with great joy,
for the Lord He is God.*

Psalm 100



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.
The People stand.*

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And with thy spi - rit.
Lift up your hearts.	We lift them up un - to the Lord.
Let us give thanks un - to our Lord God.	
It is meet and right so to do.	

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in
Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying



SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

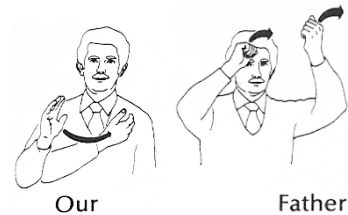
By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गवासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

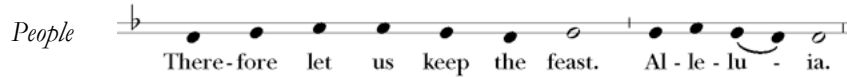
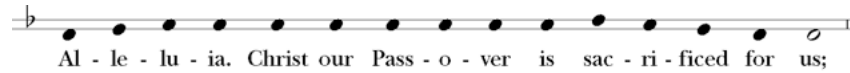
People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Trio de Flutes
from Suite du Second Ton

Jean-Adam Guillaïn

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*



ANTHEM

Fredrik Sixten
(b. 1962)

ALLELUIA.

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

DICKINSON COLLEGE

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Lord, make us servants of your peace, #593 from *The Hymnal 1982* – Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

THE DISMISSAL

Deacon Go in peace, to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Dialogue
from Suite de Second Ton

Jean-Adam Guillain

Please join us for Coffee Hour in the Lady Chapel after the service.

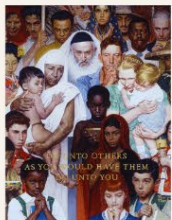
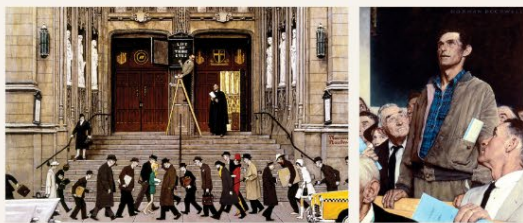


STC
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God's Love at the Heart of New York



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Philander C. Hanford, Emma C. O. Hanford, Charles W. Hanford, Margaret Crane Hurlbut, and Spencer van Bokkeln Nichols*, and pray for the repose of their souls.
May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



Sunday Theology Talks

**"LIFT UP THINE EYES":
THE HOLY EUCHARIST
THROUGH THE EYES
OF NORMAN ROCKWELL**

THE REV. MARK BROWN
HONORARY PRIEST

JULY 12, JULY 19 AND JULY 26

10:00-10:45 AM - IN PERSON AND ONLINE

PARISH HOUSE,
1 W 53RD STREET, FIFTH FLOOR

SIGN UP FOR THE THEOLOGY
EDUCATION MAILING LIST TO
RECEIVE MORE INFORMATION



Neighbor to Neighbor

**A MINISTRY OF CARE AT SAINT
THOMAS CHURCH**

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE
INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR





WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass

Monday, July 13th – Saturday, July 18th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 14th

5:30 p.m.

Holy Eucharist (traditional language)

Wednesday 15th

5:30 p.m.

Holy Eucharist (traditional language)

Thursday 16th

5:30 p.m.

Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the
Ministry of Healing

Saturday, July 18th

11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: Fr. Schultz

Next Sunday:

July 19th

The Eighth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist *

sung by the Saint Thomas Consort

Sermon by Fr. Schultz

*Please Note: The Choir of Men and Boys will
return on 10 September, 2026. During the
Summer, Sunday and Feast Day Masses will be
sung by the Saint Thomas Consort, the Girl
Chorister Course, and Visiting Choirs.*

Summer Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST

with the Saint Thomas Consort

followed by cheese, wine, and soft drinks

Wednesday, July 22 – Saint Mary Magdalene (Girls' Chorister Course)

Thursday, August 6 – The Transfiguration of our Lord

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

Parish Notices

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

We are delighted to share that a generous donor has offered a \$10,000 matching gift challenge in support of the Girls Chorister Course this summer, meaning every gift made now will be doubled dollar for dollar. This is an extraordinary opportunity to strengthen a program that is already enriching the musical and spiritual life of Saint Thomas in profound ways. We hope you will consider making a gift and helping us meet this challenge with enthusiasm and gratitude via the QR code.



Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly

services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at **12:45pm** in the Dining Room of the Parish House. *Note: There will be no service in July.*

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (7 월에는 한국어 감사성찬례가 없습니다.)

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday



following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is now on break for the summer. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study when it returns in the fall.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse