



SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK

The Reverend Canon Carl F. Turner, *Rector*



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
*Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition
and our unique choral heritage.*

RITE II

SUNG MASS

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to heart, then shoulder to shoulder

✙ at Gospel Acclamation = Make small Crosses on forehead, lips, and heart

*Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.*

The People stand for the entry of the Ministers.

Opening Hymn

MICHAEL



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 4 Dai - ly doth the al might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he
 tray our trust, though with care and toil we
 pass - ing thought: splen - dor, light, and life at -
 us be - stow; his de - sire our soul de -
 praise be done, high a - bove all prais - es



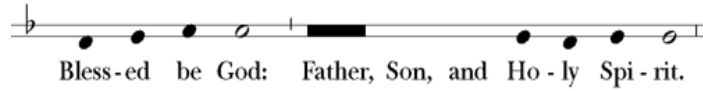
guid - eth, on - ly good and on - ly true. God un -
 build them, tower and tem - ple fall to dust. But God's
 tend him, beau - ty spring - eth out of nought. Ev - er -
 light - eth, plea - sure leads us where we go. Love doth
 prais - ing for the gift of Christ, his Son. Christ doth



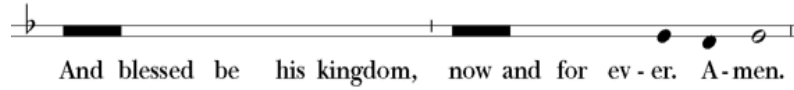
known, he a - lone calls my heart to be his own.
 power, hour by hour, is my tem - ple and my tower.
 more from his store new-born worlds rise and a - dore.
 stand at his hand; joy doth wait on his com - mand.
 call one and all: ye who fol - low shall not fall.

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you,
forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Glo-ry to God in the

high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty

God and Fa - ther. we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a -

way the sins of the world, have mer - cy on us; you are seat-ed at the right hand of the -

Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the -

Ho - ly Spi - rit, in the glo - ry+ of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

2 Timothy 4:6-8, 17-18

A Reading from the Second Letter of Paul to Timothy

Beloved: I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

The Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Responsorial Psalm 34

The Lector announces the psalm response and all repeat.

R. The Lord set me free from all my fears.

I will bless the Lord at all times; his praise shall continually be in my mouth.
My soul makes its boast in the Lord; let the humble hear and be glad. **R.**

O magnify the Lord with me, and let us exalt his name together.
I sought the Lord, and he answered me, and delivered me from all my fears. **R.**

Look to him, and be radiant; so your faces shall never be ashamed.
The poor one called, and the Lord heard, and saved that person from every trouble. **R.**

The Angel of the Lord encamps around those who fear him, and delivers them.
O taste and see that the Lord is good; blessed is the one who takes refuge in him. **R.**

Gospel Acclamation

Lector Alleluia, alleluia.

You are Peter, and on this rock I will build my Church,
and the gates of Hades will not prevail against it.

People Alleluia.

The People stand

Hymn

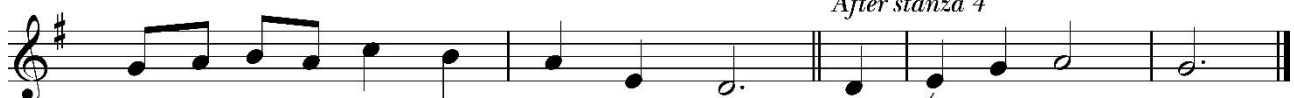
GONFALON ROYAL



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
2 The princ - es of the Church are they, — tri - um - phant
3 Theirs is the stead - fast faith of saints, — the hope that
4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
lead - ers in the fray, in hea - ven's hall a vic - tor band, true
nev - er yields nor faints; the per - fect love of Christ they know: these
Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.
lights that light - en ev - ery land.
lay the prince of this world low.
fills the new Je - ru - sa - lem. Al - le - lu - ia!

Words: Ambrose of Milan (340-397); ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947). By permission of Oxford University Press.

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Christ, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

At the end of the Gospel reading, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,

and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross, and makes his disciples within the Church.

Lord, hear us.

People **Lord, graciously hear us.**

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs.

Lord, hear us.

People **Lord, graciously hear us.**

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share.

Lord, hear us.

People **Lord, graciously hear us.**

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing.

Lord, hear us.

People **Lord, graciously hear us.**

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death into larger life.

Lord, hear us.

People **Lord, graciously hear us.**

Let us bring our own prayer to God in a moment of silence.

The Celebrant concludes with this collect

Almighty God,
you have built your Church upon the foundation of the apostles and prophets,
with Jesus Christ himself as the chief cornerstone:
so join us together in unity of spirit by their doctrine,
that we may be made a holy temple acceptable to you;
through Jesus Christ our Lord. **Amen.**

The Peace

The Celebrant says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you.

People And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Hymn

WESTMINSTER ABBEY

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The People rising as the Thurifer approaches with the thurible (incense).

*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;
and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

might, — heav - en and earth are full of your glo - ry. Ho - san - na in the

high - - est. Bless - ed+ is he who comes in the name —

of the Lord. Ho - san - na in the high - - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے،
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गवासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אֲבִינוּ שְׁבַשְׁמַיִם יְתִקְדֹּשׁ שְׁמֶךָ



Our

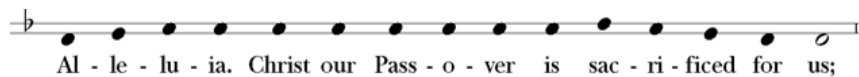


Father

The Breaking of the Bread

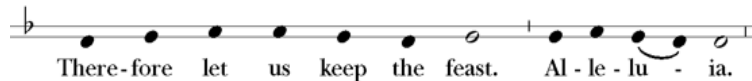
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant



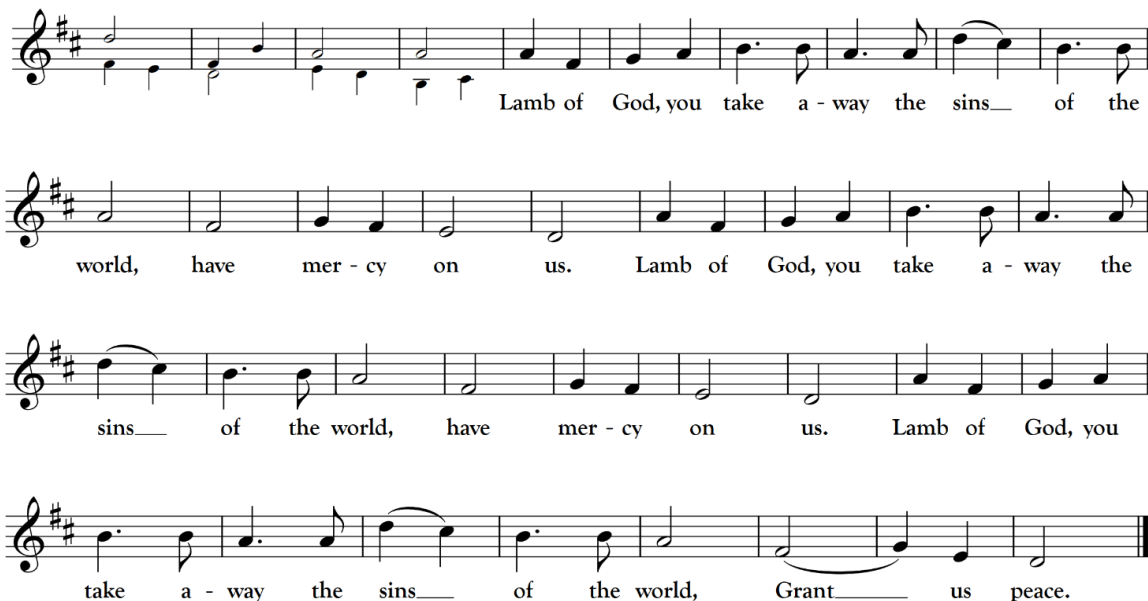
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*



The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Prayer after Communion

After Communion, a moment of prayer and contemplation is kept. The Celebrant then says

Let us pray.

The People stand.

The Celebrant prays

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

The Blessing and Dismissal

The Celebrant says

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints, to the eternal and triumphant joy of that city;
and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit be upon you
and remain with you always. **Amen.**

The Celebrant says

Go in peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in the Dining Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Albion and Natalie Metcalf, Margaret Crane Hurlbut, Elizabeth J. Hurlbut, Joseph Riley Hurlbut and Robert Riley Hurlbut, Edith L. Rutter, Amelia Parsons Ferry, E. Hayward Ferry, Arthur James Manice and William DeForest Manice, Spencer van Bokkelen Nichols, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



WORSHIP & RECITALS THIS WEEK

*indicates livestreamed.

The Daily Mass

Monday, June 29th – Saturday, July 4th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 30th

5:30 p.m.

Holy Eucharist (traditional language)

Wednesday 1st

5:30 p.m.

Holy Eucharist (traditional language)

Thursday 2nd

5:30 p.m.

Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, July 4th 10:45 a.m. – 11:15 a.m.

(note time) in the Resurrection Chapel

Confessor: The Rector

Rosary Prayer Group

Saturday, July 4th 11:30 a.m. at the Shrine of Our Lady of Fifth Avenue: *The Mysteries of Light* incorporating Shrine Prayers.

Next Sunday:

July 5th

6th Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist to celebrate the Semiquincentennial of the Founding of the United States of America and Fleet Week *

sung by the Saint Thomas Consort

Sermon by The Rt. Rev. Ann Ritonia,

Suffragan Bishop Amed Forces and Federal Ministries

followed by special brunch-style Coffee Hour

Please Note: The Choir of Men and Boys will return on 10 September, 2026. During the Summer, Sunday and Feast Day Masses will be sung by the Saint Thomas Consort, the Girl Chorister Course, and Visiting Choirs.

PARISH NOTICES

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

We are delighted to share that a generous donor has offered a \$10,000 matching gift challenge in support of the Girls Chorister Course this summer, meaning every gift made now will be doubled dollar for dollar. This is an extraordinary opportunity to strengthen a program that is already enriching the musical and spiritual life of Saint Thomas in profound ways. We hope you will consider making a gift and helping us meet this challenge with enthusiasm and gratitude via the QR code:



Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4–8) has partnered with Professional Children’s School for the boys’ academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. *Note: There will be no service in July.*

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (7월에는 한국어 감사성찬례가 없습니다.)

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the “Tour Guide – Meet Here” sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study is now on break for the summer. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you’re interested in joining the Study when it returns in the fall.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

ASSISTING CLERGY

The Reverend Matthew Moretz, Vicar and Chief Operating Officer
The Reverend Mark Schultz, Associate for Pastoral Care
The Reverend Prisca Lee-Pae, Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia, Theologian in Residence
The Reverend Preston Gonzalez-Grissom, Associate for Children and Family Ministry

STAFF

Richard Tanner, Organist and Director of Music
Bruce Smith, Chief Advancement Officer
Jenny Herrera, Chief Financial Officer
Tony Jones, Chief of Staff
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
James Harris, Head Virger
Lizette Hernandez, Executive Assistant to the Rector
Jackson Merrill, Associate for Musical Studies and Assistant Organist

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, Dean of the Choir School
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
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The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Canon Victor Conrado, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

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Karen Duncan	John G. Oghia
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Darren Littlejohn	Inge Reist
Kenneth Koen	Karl C. Saunders, Treasurer
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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.