



SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK

The Reverend Canon Carl F. Turner, *Rector*



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

RITE II

SUNG MASS

Optional Liturgical Guide:

+ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✠ at Gospel Acclamation = Make small Crosses on
forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings. To contact us, email
welcome@SaintThomasChurch.org.

The People stand for the entry of the Ministers.

Opening Hymn

MOSCOW

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

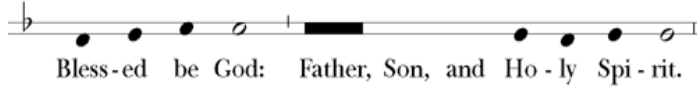
them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

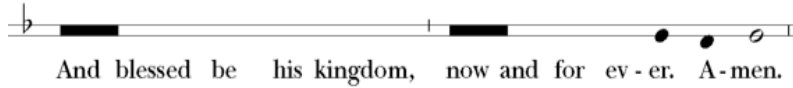
Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you,
forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Glo-ry to God in the
high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty
God and Fa - ther. we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a -
way the sins of the world, have mer - cy on us; you are seat-ed at the right hand of the
Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry+ of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Silence is kept. The Celebrant says the Collect.

O Lord, make us have perpetual love and reverence for your holy Name,
for you never fail to help and govern those whom you have set
upon the sure foundation of your loving-kindness;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Jeremiah 20:10-13

A Reading from the book of the Prophet Jeremiah.

Jeremiah cried out:
I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD; praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Lector The Word of the Lord.

People **Thanks be to God.**

Responsorial Psalm 69

The Lector announces the psalm response and all repeat.

R. Lord, in your steadfast love, answer me.

It is for your sake that I have borne reproach, that shame has covered my face.

I have become a stranger to my kindred, an alien to my mother's children.

It is zeal for your house that has consumed me;

the insults of those who insult you have fallen on me. **R.**

But as for me, my prayer is to you, O Lord.

At an acceptable time, O God, in the abundance of your steadfast love, answer me.

With your steadfast help, rescue me.

Answer me, O Lord, for your steadfast love is good;

according to your abundant mercy, turn to me. **R.**

Let the oppressed see it and be glad; you who seek God, let your hearts revive.

For the Lord hears the needy, and does not despise his own that are in bonds.

Let heaven and earth praise him, the seas and everything that moves in them. **R.**

Gospel Acclamation

Lector Alleluia, alleluia.

The Spirit of truth will testify on my behalf, says the Lord,

and you also are to testify.

People Alleluia.

Hymn

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it."

At the end of the Gospel reading, the Priest says

The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The People remain standing. The Leader says

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations,
in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us.

Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; [especially...]
give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, [especially...]
that your will for them may be fulfilled; and we pray that we may share with
the Blessed Virgin Mary, Mother of God, Saint Thomas our Patron,
and all your saints in your eternal kingdom.

Lord, in your mercy

People **Hear our prayer.**

After the prayers, silence is kept, then the Celebrant concludes with this collect

Heavenly Father, you have promised to hear
what we ask in the Name of your Son:
Accept and fulfill our petitions, we pray,
not as we ask in our ignorance, nor as we deserve in our sinfulness,
but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Peace

The Celebrant may introduce the peace with words from scripture, and then says

The peace of the Lord be always with you.

People And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

LITTON

1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,
be of good courage, armed with heavenly grace,
strength - en the faint, give courage to the weak;
hold fast the good, be urgent for the right;
to serve God's people every day and hour,
in God's good Spirit daily to increase,
help the afflicted; rich - ly from above
ren - der to no one evil; Christ at length
and serving Christ, our every gift employ,
till in his kingdom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spirit's power.

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Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new
people in Jesus Christ our Lord, to show forth your glory in
all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and

might, — heav-en and earth are full of your glo - ry. Ho - san - na in the

high - - est. Bless - ed+ is he who comes in the name —

of the Lord. Ho - san - na in the high - - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cieux
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
اے ہمارے باپ جو آسمان پر ہے،
Pai nosso, que estais nos Céus,
Отче наш, що еси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אֱבִינוּ שֶׁבַשְׁמַיִם יְהִי קֳדֹשׁ שָׁמַיָּה



Our

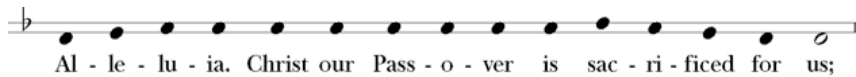


Father

The Breaking of the Bread

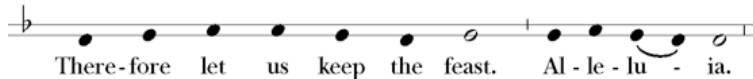
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant



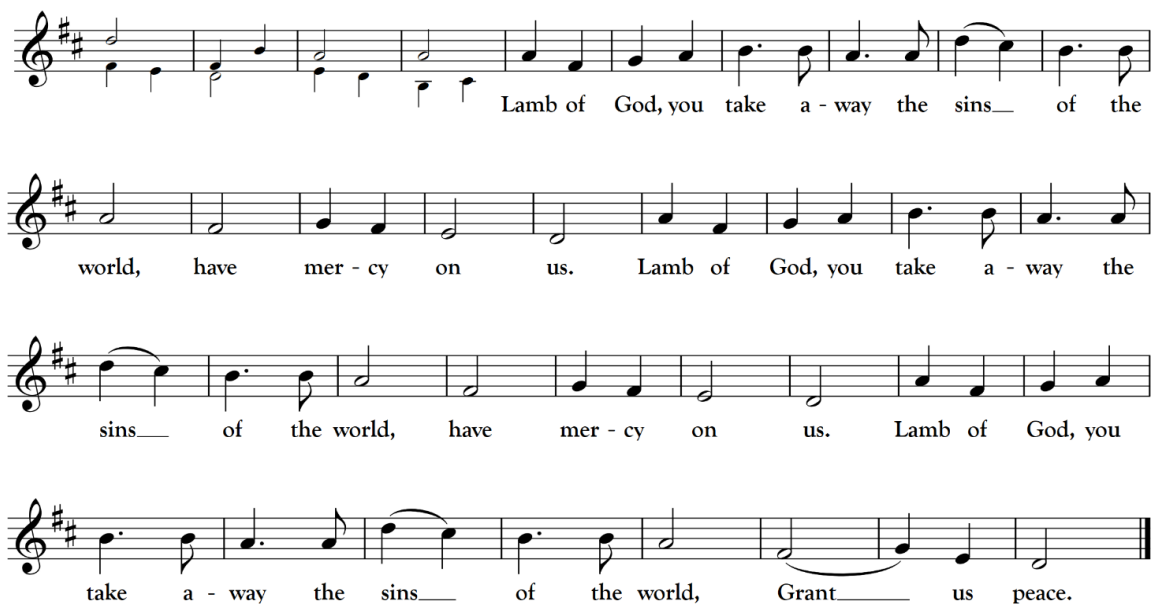
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*



The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Prayer after Communion

After Communion, a moment of prayer and contemplation is kept. The Celebrant then says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God that passes all understanding,
keep you hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Celebrant says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for Coffee Hour in the Dining Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
*Philander C. Hanford, Emma C. O. Hanford and Charles W. Hanford, Margaret Crane Hurlbut,
Spencer van Bokkelen Nichols*
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

The Daily Mass

Monday, June 22nd – Saturday, June 27th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 23rd

Eve of St. John the Baptist

5:30 p.m.

Holy Eucharist (traditional language)

Wednesday 24th

The Nativity of Saint John the Baptist

5:30 p.m.

Solemn Eucharist *sung by the Saint Thomas Consort*
followed by Cheese, wine, and soft drinks

Thursday 25th

5:30 p.m.

Holy Eucharist (traditional language)

Confessions, Spiritual Advice, and the Ministry of Healing

Saturday, June 27th 11 a.m. – 11:45 a.m.

in the Resurrection Chapel

Confessor: Fr. Moretz

Next Sunday:

June 28th

Saint Peter and Saint Paul (*anticipated*)

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist

sung by the Parish Choir of St. John's Lutheran Church, Stamford, CT

Sermon by Fr. Gioia

3 p.m. Festal Evensong and Benediction

sung by the Parish Choir of St. John's Lutheran Church, Stamford, CT

Please Note: The Choir of Men and Boys will return on 10 September, 2026. During the Summer, Sunday and Feast Day Masses will be sung by the Saint Thomas Consort, the Girl Chorister Course, and Visiting Choirs.

Summer Feast Days 2026

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST

with the Saint Thomas Consort

followed by cheese, wine, and soft drinks

Wednesday, June 24 – The Nativity of Saint John the Baptist

Wednesday, July 22 – Saint Mary Magdalene (Girls' Chorister Course)

Thursday, August 6 – The Transfiguration of our Lord

Tuesday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Children and Family Ministries: The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers are on break until Choir Camp, Saturday, September 12th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

We are delighted to share that a generous donor has offered a \$10,000 matching gift challenge in support of the Girls Chorister Course this summer, meaning every gift made now will be doubled dollar for dollar. This is an extraordinary opportunity to strengthen a program that is already enriching the musical and spiritual life of Saint Thomas in profound ways.

I hope you will consider making a gift and helping us meet this challenge with enthusiasm and gratitude via the QR code:



Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. You can receive the Monday Morning Devotion by email by registering through the QR code.



매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

Contemplative Prayer will resume on **September 18** in the Lady Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the

“Tour Guide – Meet Here” sign in the Narthex where you entered the church. All are warmly welcome.

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book’s symbolism to exploring what prophetic and apocalyptic literature are for, we’ll see how our author understands liturgy and worship as the touchstone for understanding everything, and we’ll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you’re interested in joining the Study.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

ASSISTING CLERGY

The Reverend Matthew Moretz, Vicar and Chief Operating Officer
The Reverend Mark Schultz, Associate for Pastoral Care
The Reverend Prisca Lee-Pae, Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia, Theologian in Residence
The Reverend Preston Gonzalez-Grissom, Associate for Children and Family Ministry

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Bruce Smith, Chief Advancement Officer
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Jackson Merrill, Associate for Musical Studies and Assistant Organist

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, Dean of the Choir School
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
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HONORARY CLERGY

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The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Canon Victor Conrado, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

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Darren Littlejohn	Inge Reist
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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.