

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 3, 2026 AT 11 A.M.
THE FIFTH SUNDAY OF EASTER

SOLEMN EUCHARIST

SUNG BY THE CHOIR OF MEN AND BOYS AND
THE CHOIR OF WESTMINSTER ABBEY, LONDON, U.K.



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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Vicar and Chief Operating Officer

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

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www.ChoirSchool.org

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HONORARY CLERGY

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Messe solennelle

Louis Vierne
(1870-1937)

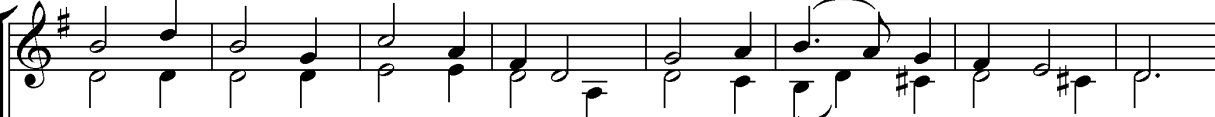
PRELUDE

Improvisation

The People stand at the entry of the Ministers.

HYMN

WESTMINSTER ABBEY



1. Christ is made the sure foun - da - tion, and the pre - cious cor - ner - stone,
2. All that ded - i - cat - ed ci - ty, dear - ly loved by God on high,
3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day;
4. Here vouch - safe to all thy ser - vants gifts of grace by prayer to gain;
5. Laud and ho - nour to the Fa - ther, laud and ho - nour to the Son,



who, the two walls un - der - ly - ing, bound_ in each, binds both in one,
in ex - ult - ant ju - bi - la - tion pours_ per - pet - ual mel - o - dy,
with thy wont - ed lov - ing - kind - ness, hear_ thy peo - ple as they pray;
here to have and hold for e - ver, those_ good things their prayers ob - tain,
laud and ho - nour to the Spi - rit, e - ver Three and e - ver One,



ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.
God the One, in Three - fold glo - ry, Sing - ing ev - er - last - ing - ly.
and thy ful - lest be - ne - dic - tion shed with - in its walls for_ ay.
and here - af - ter, in thy glo - ry, with thy bless - ed ones to_ reign.
One in love, and One in splen - dour, while un - end - ing a - ges_ run. Amen.



THE PENITENTIAL ORDER

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says

IF Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you. Romans 8:10-11

Romans 8:10-11

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O ALMIGHTY God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Acts 7:55-60

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 31: 1-6, 17-18

Sung by the Choir

Anglican Chant (George M. Garrett)

IN TE, DOMINE, SPERAVI

IN thee, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me : make haste to deliver me.

And be thou my strong rock, and house of defence : that thou mayest save me.

For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

Draw me out of the net that they have laid privily for me : for thou art my strength.

Into thy hands I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

My time is in thy hand; deliver me from the hand of mine enemies : and from them that persecute me.

Shew thy servant the light of thy countenance: and save me for thy mercy's sake.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Peter 2:2-10

Subdeacon

The Word of the Lord.

People

Thanks be to God.

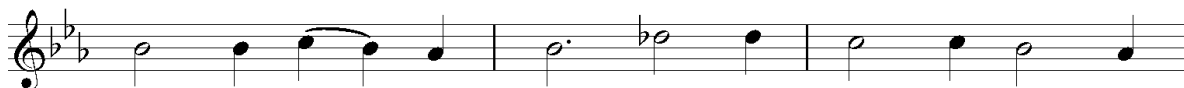
The People stand.

HYMN

THE CALL



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Come, my Way, my Truth, my Life, #487 from *The Hymnal 1982* – Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Cantor I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

People **Alleluia, alleluia, alleluia.**

Choir Alleluia!

THE HOLY GOSPEL

John 14:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Very Reverend David Hoyle
Dean of Westminster

A period of silent reflection may follow the sermon.



THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE (FORM III)

Let us pray for the Church and for the world, and let us thank God for his mercy.

The People kneel.

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with this collect

LORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace. The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

*Sir Charles V. Stanford
(1852-1924)*

YE choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn, in strains of holy joy.

For Judah's Lion bursts his chains, crushing the serpent's head;
And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.

Triumphant in his glory now to him all power is given;
To him in one communion bow all saints in earth and heaven.

While we, his soldiers, praise our King, his mercy we implore,
Within his palace bright to bring, and keep us evermore.

All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to thee, while endless ages run.

Alleluia, alleluia, alleluia! Amen.

St. Fulbert of Chartres (d. 1029); transl. R. Campbell



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

The People stand.



OFFICE HYMN

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Jesus Christ is risen today #207 from *The Hymnal* 1982 – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.
Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.
Celebrant
Let us give thanks un - to our Lord God.
People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

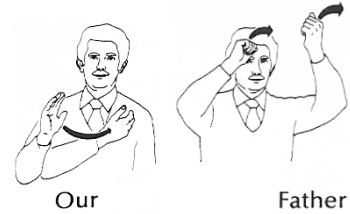
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Improvisation

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

ANTHEM

*Sir Edward Elgar
(1857-1934)*

AVE verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine
esto nobis praegustatum,
in mortis examine.
O dulcis, o pie,
o Jesu, fili Mariae,
miserere mei. Amen.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed blood:
Be a foretaste for us
in the trial of death.
O sweet, O gentle,
O Jesu, son of Mary,
have mercy on me. Amen.*



After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



HYMN

ST. ALBINUS



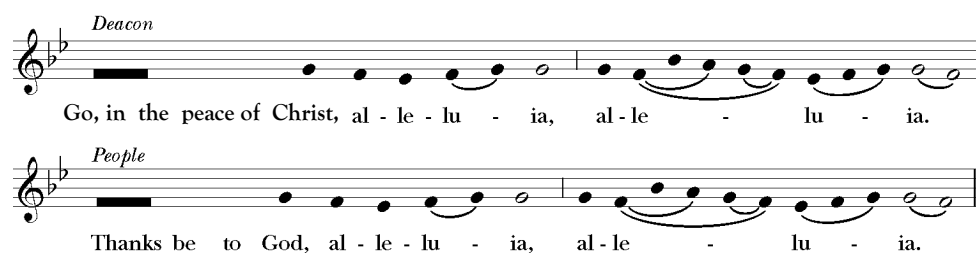
1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Jesus lives!, #195 from *The Hymnal 1982* – Words: Christian Furchtegott Gelert (1715-1796); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: St. Albinus, Henry John Gauntlett (1805-1876)

THE EASTER DISMISSAL



Deacon
Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Toccata
Suite, Op. 5

Maurice Duruflé
(1902-1986)

Please join us for Coffee Hour in the Narthex after the service.



STC
200

God's Love at the Heart of New York



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Margaret Crane Hurlbut, Margaret Havens Hurlbut, The Rev. Leslie John Alden Lang, and Harriet Ferry Manice, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR





WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

6 p.m. Concerts at Saint Thomas presents:
The Choir of Westminster Abbey
Andrew Nethsingha,
Organist and Master of the Choristers
Matthew Jorysz, organ

The Daily Mass

Monday 4th May – Friday 8th May
12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 5th

Martyrs of the Reformation Era
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Rose, Stanford, and Willan

Wednesday 6th

5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Rose, Forbes-L'Estrange, and Burk

Thursday 7th

5:30 p.m. Holy Eucharist

Friday 8th

3 p.m. Contemplative Prayer

4 p.m. The Funeral Liturgy for
Thoreau Park

Saturday 9th

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection
Chapel

12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Next Sunday: May 10th **The Sixth Sunday of Easter**

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*
sung by the Choir of Men and Boys
Sermon by the Rector

1:30pm Korean Holy Eucharist
한국어 감사성찬례

4 p.m. Festal Evensong
Sung by the Choir of Men and Boys
Sermon by Fr. Gioia

5:15 p.m. Sunday Recital Series
Amelie Held, organ – New York, NY



STC
200

God's Love at the Heart of New York



Sunday Theology Talks

The Gospel of Matthew: Discipleship, Healing, and Community

WITH THE REV. DR. LUIGI GIOIA,
THEOLOGIAN IN RESIDENCE

10:00-10:45 AM - IN PERSON AND ONLINE

PARISH HOUSE,
1 W 53RD STREET, FIFTH FLOOR

SIGN UP FOR THE THEOLOGY
EDUCATION MAILING LIST TO
RECEIVE MORE INFORMATION



Thursdays Reading Group

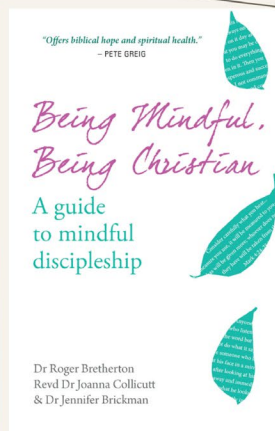
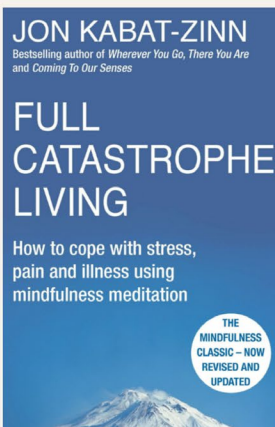
Blessed Awareness:

Mindfulness and the Beatitudes in the
Gospel of Matthew

FROM APRIL 23 TO MAY 21
THURSDAYS 6:30 - 8:00 PM
IN PERSON ONLY

ALL ARE WELCOME; NO PRIOR READING
REQUIRED.

SCAN TO REGISTER &
RECEIVE SESSION DETAILS



Parish Notices

**Parish Brunch on Sunday,
May 17:** Following a 10:00 AM
Solemn Eucharist, when

Bishop Shin will confirm and
receive new members, the
parish is warmly invited to a Parish Brunch in
Andrew Hall. Tickets are currently available
using the QR code. This much-loved gathering
has sold out the past two years and is widely
said to be the best brunch in New York.



Children and Family Ministries: CFM
activities continue with 10am Children's
Formation (Pre-K-High School) and Noble
Singers Children's Choir (5-14+). The
Children's area (near the icon of Saint
Thomas) is available for families during all
services, with quiet activities for young
children. This Sunday, the Nursery is available
on the 3rd Floor from 9-10 and 11-1pm and is
for the sole use of babies and toddlers with
their parents/caregivers. To receive more
information, contact
childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals are on
Thursdays at 4:15pm. Children sing during
9am Mass. New singers are always welcome.
No audition is necessary, just enthusiasm and
a love of music! For more information, and to
register your singer, contact
JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the
boy choristers of the Saint Thomas Choir of
Men and Boys. Since September 2025, the
Choir School (grades 4-8) has partnered with
Professional Children's School for the boys'
academic education, while they continue to
live and train at STCS in a close-knit, music-
centered environment. They sing five weekly
services at Saint Thomas Church and perform
in the Concerts at Saint Thomas series. If you
know a boy who loves to sing and may thrive

in this unique setting, please contact Margaret
White at mwhite@choirschool.org.

You are cordially invited to
the **Holy Eucharist in the
Korean language** every **Second
Sunday** of the month
at **1:30pm**. It is preceded by
brunch at 12:45pm in the Dining Room of
the Parish House.



매달 둘째 주일 오후 1:30 에 본당에서 올리
는 한국어 감사 성찬례에 여러분을 초대합
니다. 오후 12:45 에 2 층 식당에서 브런치
를 함께 나누니 조금 일찍 오셔서 친교도
나누세요.

Contemplative Prayer takes place on Fridays
at 3pm at the Resurrection Chapel. You are
welcome to join this sacred time of silent
prayer and quiet praise in the presence of
God. The service includes Taizé Songs,
Centering Prayer, and Lectio-Divina, and is led
by Mo. Prisca Lee-Pae. For more information,
please contact Mo. Lee-Pae at
pleepae@SaintThomasChurch.org.

**The Saint Thomas Theological Education
Program**, rooted in Scripture, tradition, and
spirituality, is for those who seek a deeper
understanding of faith, worship and prayer.
Lecturers are The Rev. Dr. Luigi Gioia,
Theologian in Residence, and internationally
renowned guest speakers committed to making
theology accessible to non-specialists. Classes
are held Sundays at 10am on the 5th Floor of
the Parish House and are streamed online. For
more info, contact Fr. Luigi Gioia:
lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint
Thomas Church each Sunday following the
11am service with a guided tour. These tours
offer a unique opportunity to delve into the



rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

Neighbor to Neighbor: Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh

fruit, oatmeal, toiletries, and community to our neighbors in need.

Every second Saturday of the month from 11am to 12pm – we will provide new clothing to our guests. Because we distribute new clothing only, we ask that you consider making a financial donation rather than bringing second-hand items.

Help make these important ministries possible by joining Neighbor to

Neighbor: communityoutreachstc@gmail.com

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

