

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 24 2026 AT 11 A.M.
THE DAY OF PENTECOST: WHITSUNDAY

PROCESSION AND SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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Vicar and Chief Operating Officer

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

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The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa Brevis in D, K. 194

Wolfgang Amadeus Mozart
(1756-1791)

PRELUDE

Plain jeu/Fugue à 5
from Veni Creator

Nicolas de Grigny
(1672-1703)

THE GREETINGS

The People stand at the entry of the Ministers.

ACCLAMATION

Celebrant Send forth thy Spirit, O Lord;
People **and renew the face of the earth.**

Celebrant God's love has been poured into our hearts;
People **through the Holy Spirit which has been given to us.**

Celebrant May the God of hope fill us with all joy and peace in believing
People **So that by the power of the Holy Spirit,
we may abound in hope.**

Celebrant If we live by the Spirit;
People **let us also walk by the Spirit.**

Celebrant Come Holy Spirit; fill the hearts of thy faithful;
People **and kindle in us the fire of thy love.**

cf. Psalm 104:30; Romans 5:5; 15:13; Galatians 5:25

THE EASTER GREETING

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**



HYMN

ABBOT'S LEIGH

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.



HYMN

DOWN AMPNEY

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. Let ho - ly char - i - ty mine out - ward ves - ture be,
4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
for none can guess its grace, till he be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes his dwell - ing.

Come down, O Love divine, #516 from *The Hymnal 1982* – Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958).



THE COLLECT FOR PURITY

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who on this day didst teach the hearts of thy faithful people
by sending to them the light of thy Holy Spirit:
Grant us by the same Spirit to have a right judgment in all things,
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Savior, who liveth and reigneth with thee,
in the unity of the same Spirit, one God, world without end. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Acts 2:1-21

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 104:24-35

Sung by the Choir

Anglican Chant (*Attwood*)

BENEDIC, ANIMA MEA

O LORD, how manifold are thy works : in wisdom hast thou made them all;
the earth is full of thy riches.
So is the great and wide sea also : wherein are things creeping innumerable,
both small and great beasts.
There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.
These wait all upon thee : that thou mayest give them meat in due season.
When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled : when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.
The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live : I will praise my God while I have my being.
And so shall my words please him : my joy shall be in the Lord.
As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end :
praise thou the Lord, O my soul, praise the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Corinthians 12:3b-13

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

VENI CREATOR SPIRITUS

1. Come, Ho - ly Ghost, our souls in - spire, And light - en
2. Thy bless - ed unc - tion from a - bove Is com - fort,
3. A - noint and cheer our soil - ed face With the a -
4. Teach us to know the Fa - ther, Son, And thee, of

with ce - les - tial fire; Thou the a - noint - ing
life, and fire of love; En - a - ble with per -
bun - dance of thy grace: Keep far our foes, give
Both, to be but One; That through the a - ges

Spi - rit art, Who dost thy se - ven - fold gifts im - part.
pet - ual light The dul - ness of our blind - ed sight.
peace at home; Where thou art guide no ill can come.
all a - long This may be our end - less song,

After stanza 4

'Praise to thy e - ter - nal mer - it, Fa - ther, Son, and Ho - ly Spi - rit.'

Come Holy Ghost, our souls inspire, #157 from *Hymns Ancient and Modern* —
Words: Latin, 9th century; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.
Music: *Veni Creator Spiritus*, plainsong, Mode 8.



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Cantor Come, Holy Spirit, fill the hearts of thy faithful people
and kindle in them the fire of thy love.

People **Alleluia, alleluia, alleluia.**

Choir Alleluia!

THE HOLY GOSPEL

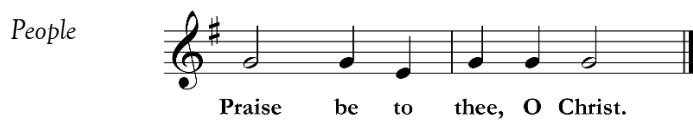
John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Prisca Lee-Pae
Associate for Pan-Asian Ministries

A period of silent reflection may follow the sermon.



THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People The peace of the Lord be always with you.
 And with thy spirit.

The People offer one another a sign of peace.

The People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

*Sir Edward Elgar
(1857-1934)*

THE Spirit of the Lord is upon me because he has anointed me to preach the Gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord, to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

The Spirit of the Lord is upon me because he has anointed me to preach the Gospel.

Luke 4:18-19; Isaiah 61:1-3, 11



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THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



Our



Father

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

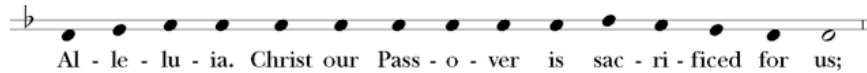
People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

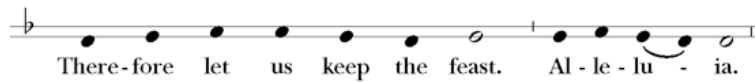


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Celebrant says



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Récit de Cromorne
from *Veni Creator*

Nicolas de Grigny

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.



ANTHEM

Stephen Gauster-Filek
(b. 1970)

VENI Sancte Spiritus, tui amoris ignem accende.
Veni Sancte Spiritus.

Veni Sancte Spiritus, reple tuorum corda fidelium et tui amoris in eis ignem accende.
Emitte Spiritum tuum et creabuntur.
Et renovabis faciem terrae.

Oremus:
Veni Sancte Spiritus, tui amoris ignem accende.
Veni Sancte Spiritus.

*Come, Holy Spirit, kindle in us the fire of thy love.
Come, Holy Spirit.*

*Come, Holy Spirit, fill the hearts of thy faithful and kindle in them the fire of thy love.
Send forth thy Spirit and they shall be created.
And thou shalt renew the face of the earth.*

*Let us pray:
Come, Holy Spirit, kindle in us the fire of thy love.
Come, Holy Spirit.*

Taizé chant based on ancient prayer to the Holy Spirit and Psalm 104.

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



THE SOLEMN BLESSING

The Rector says

The Lord be with you.

People **And with thy spirit.**

MAY, Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



HYMN

WEBBE

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
2 Source of strength and sure re - lief, com - fort - er in time of grief,
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
2 en - ter in and be our guest. On our jour - ney grant us aid,
3 with your daz - zling pu - ri - ty. All that gives to us our worth,
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
4 melt with fire our i - cy chill; bring to light our per - ju - ries.
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Holy Spirit, font of light, #228 from *The Hymnal 1982* — Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt.
Music: Webbe, melody from *An Essay on the Church Plain Chant*, 1782; adapt. att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916

THE EASTER DISMISSAL

Deacon
Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARYDialogue sur les grands Jeux
*from Veni Creator**Nicolas de Grigny*

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Margaret Crane Hurlburt, The Rev. Leslie John Alden Lang, Albion E. Metcalf, and the Ralph Mead Hyde family*, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am**, a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month**, we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

**SCAN THE QR CODE BELOW FOR MORE
INFORMATION OR TO DONATE**



INFORMATION ABOUT
OUR OUTREACH



TO DONATE TO
NEIGHBOR TO NEIGHBOR



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

3 p.m. Solemn Evensong and Benediction

Sung by the Choir of Men and Boys

Please note: This is the last Sunday evensong with the Choir of Men and Boys until September 13. There will be special services of Choral Evensong on the following Sundays during the Summer:

Sunday, June 28 at 3pm

Solemn Evensong and Benediction

sung by the Saint Thomas Consort for the Feast of Saint Peter and Saint Paul

Sunday, July 26, at 3pm

Festal Evensong

sung by the Saint Thomas Girl Chorister Course and the Gentlemen of the Choir

The Daily Mass

Monday 25th May – Friday 29th May

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Thursday 28th

7:30 p.m. Concerts at Saint Thomas presents:

Tongues of Fire: Choral Music for Pentecost*

sung by the Choir of Men and Boys

Richard Tanner, conductor

Friday 29th

3 p.m. Contemplative Prayer

Saturday 30th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: May 31st

Trinity Sunday

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Sermon by the Rev. Canon Victor Conrado



SUNDAY THEOLOGY TALKS

Lift Up Thine Eyes

A Series on the Holy Eucharist in the Paintings of Norman Rockwell

“I came that they may have life, and have it abundantly.” John 10:10

GUEST SPEAKER

Fr Mark Brown



For more
information
register here



SUNDAY, MAY 31 TO JULY 5 • 10:00 TO 10:45 A.M.

Parish House, Fifth Floor • In person & livestream

ONE WEST 53RD STREET, NEW YORK

SAINTTHOMASCHURCH.ORG



PARISH NOTICES

Children and Family Ministries: CFM activities continue with 10am Children's Formation (Pre-K-High School) and Noble Singers Children's Choir (5-14+). The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals are on Thursdays at 4:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean**

language every **Second Sunday** of the month at **1:30pm**. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.



매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm at the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Take a Tour! Explore the beauty and rich history of Saint Thomas Church each Sunday following the main service. The tour offers a unique opportunity to learn about the exquisite architecture of our landmark building as well as the choral tradition of our church. Please meet at the "Tour Guide - Meet Here" sign in the Narthex where you entered the church. All are warmly welcome.



Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

Neighbor to Neighbor: Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Every second Saturday of the month from 11am to 12pm – we will provide new clothing

to our guests. Because we distribute new clothing only, we ask that you consider making a financial donation rather than bringing second-hand items. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

