SAINT THOMAS CHURCH FIFTH AVENUE

in the

CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 10, 2026 AT 11 A.M.

THE SIXTH SUNDAY OF EASTER

FESTAL EUCHARIST

SUNG BY THE CHOIR OF MEN AND BOYS

STC 200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist and Director of Music*
Bruce Smith, *Chief Advancement Officer*
Jenny Herrera, *Chief Financial Officer*
Tony Jones, *Chief of Staff*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
James Harris, *Head Virger*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*
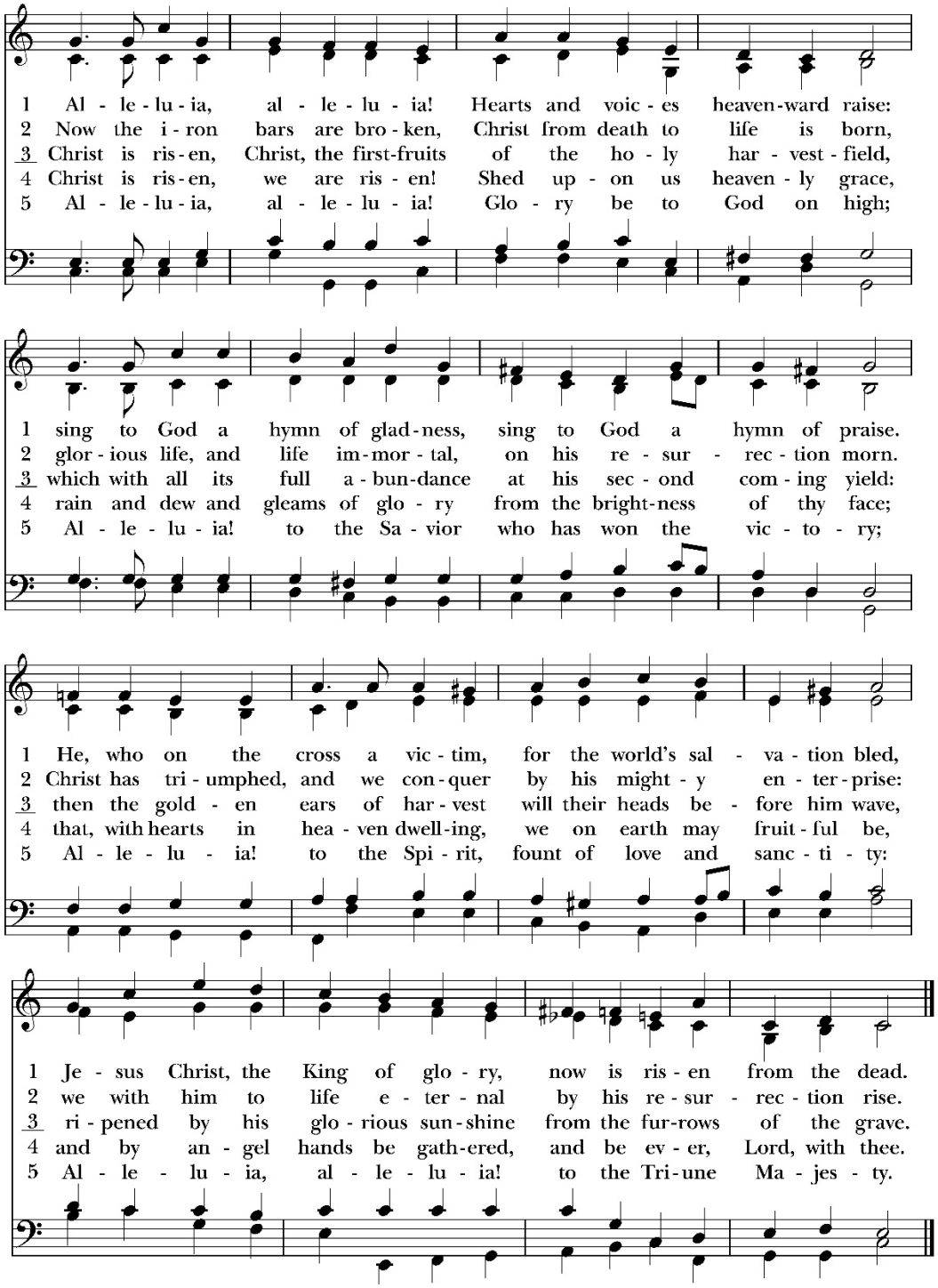
You may contact the Wardens using this address: **Wardens@SaintThomasChurch.org.**

THE ORDINARY OF THE MASS Mass of Light and Smoke *Daniel Castellanos* (b. 1995) **STCS Class of 2009*

PRELUDE Improvisation *Jeremiah Stephenson* (b. 1990)

The People stand at the entry of the Ministers.

HYMN LUX EOI



Alleluia, Alleluia! Hearts and voices heaven-ward raise, #191 from *The Hymnal 1982* — Words: Christopher Wordsworth (1807-1885), alt.
Music: *Lux eoi*, Arthur Seymor Sullivan (1842-1900)

The Penitential Order

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

I **AM** the good shepherd, says the Lord; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep.

John 10:14-15

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

M**OST merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

T**HE** Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**.

GLORIA IN EXCELSIS *Sung by the Choir*

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O **GOD,** who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON Acts 17:22-31

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 66:7-18 *Sung by the Choir* Anglican Chant *(Robert Ashfield)*

JUBILATE DEO
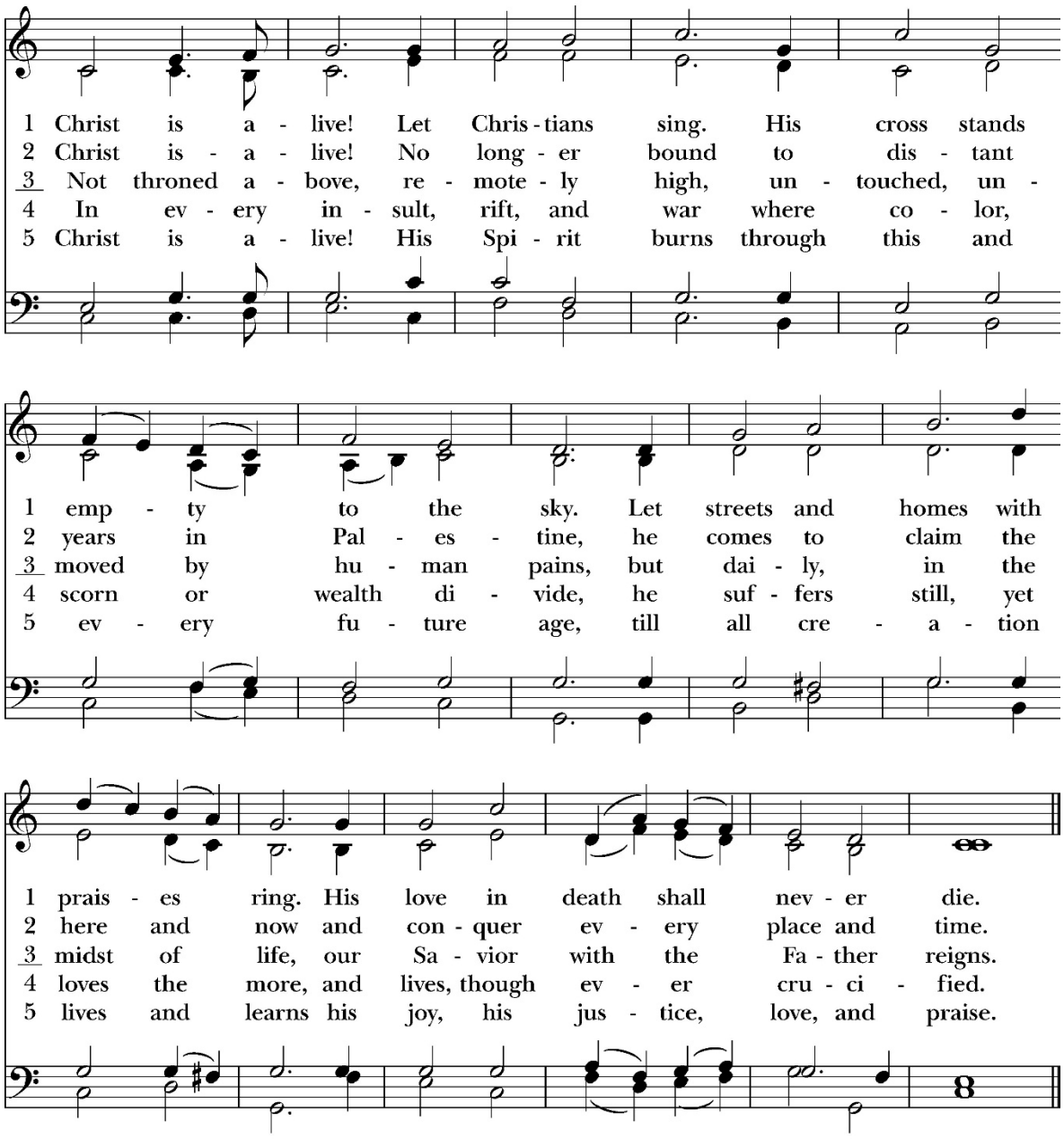
O **PRAISE** our God, ye people : and make the voice of his praise to be heard;
Who holdeth our soul in life : and suffereth not our feet to slip.
For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.
Thou broughtest us into the snare : and laidest trouble upon our loins.
Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.
I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.
I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.
O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.
I called unto him with my mouth : and gave him praises with my tongue.
If I incline unto wickedness with mine heart : the Lord will not hear me.
But God hath heard me : and considered the voice of my prayer.
Praised be God, who hath not cast out my prayer : nor turned his mercy from me.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE 1 Peter 3:13-22

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.
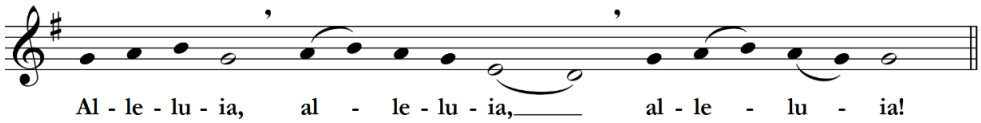
HYMN TRURO



Christ is alive!, #182 from *The Hymnal 1982* — Words: Brian A. Wren (b. 1936), rev.
Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

GOSPEL ACCLAMATION *Plainsong (Mode VI)*

This acclamation heralds the Gospel Reading
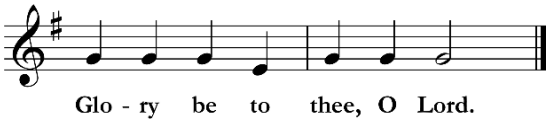


Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.
People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
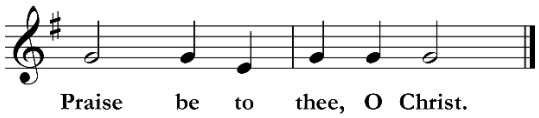
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.
People **Hear our prayer.**

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, by thy Holy Spirit thou hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia. *John 20:19-20*

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY *Sung by the Choir* *Wolfgang Amadeus Mozart* (1756-1791)

AVE, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

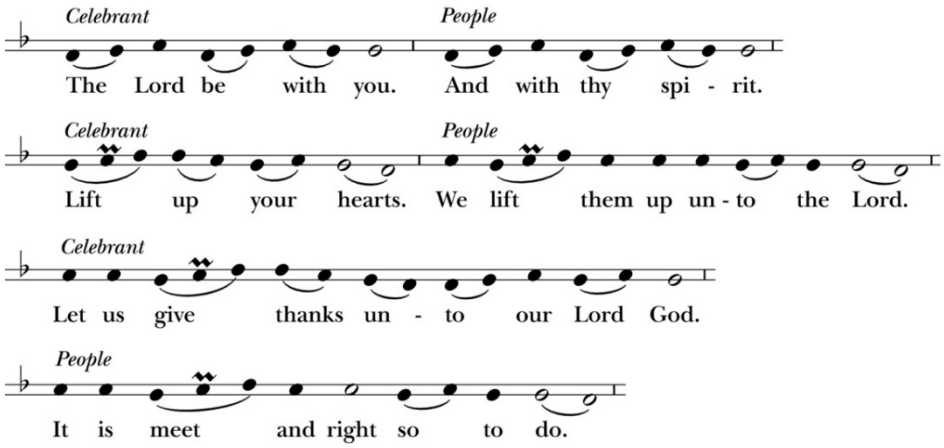
Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.

14th-century Eucharistic hymn

Please scan this QR code if you wish to give online from your mobile device or text **Give** *to 855-938-2085.*

The People stand.

THE GREAT THANKSGIVING



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

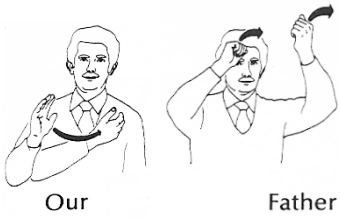
The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo

Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що еси на небесах
أَبَانَا الذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे" हमारे" स्वर्गबासी" पिता,



The Celebrant says

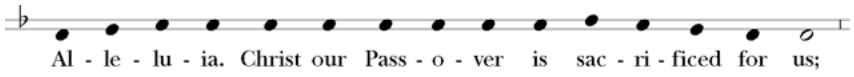
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

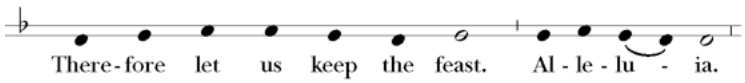
OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,**
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I **BELIEVE** in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Improvisation *Jeremiah Stephenson*

AGNUS DEI *Sung by the Choir*

A **GNUS** Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us peace.

MOTET *William Byrd*
(c. 1540-1623)

N **ON** vos relinquam orphanos;
vado, et venio ad vos,
et gaudebit cor vestrum. Alleluia.

I will not leave you orphans;
I go away and come again to you;
and your heart shall rejoice. Alleluia

Antiphon at the Magnificat, First Vespers of Pentecost

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

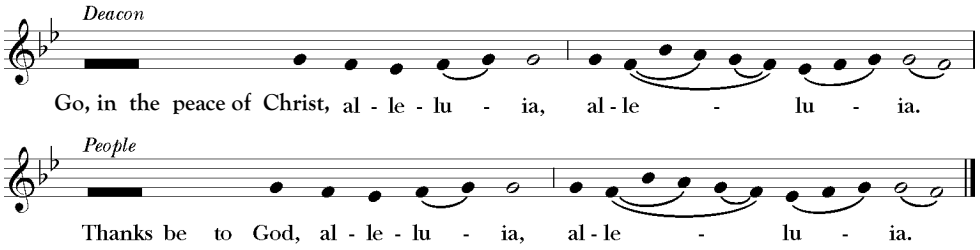
Celebrant and People

**ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**
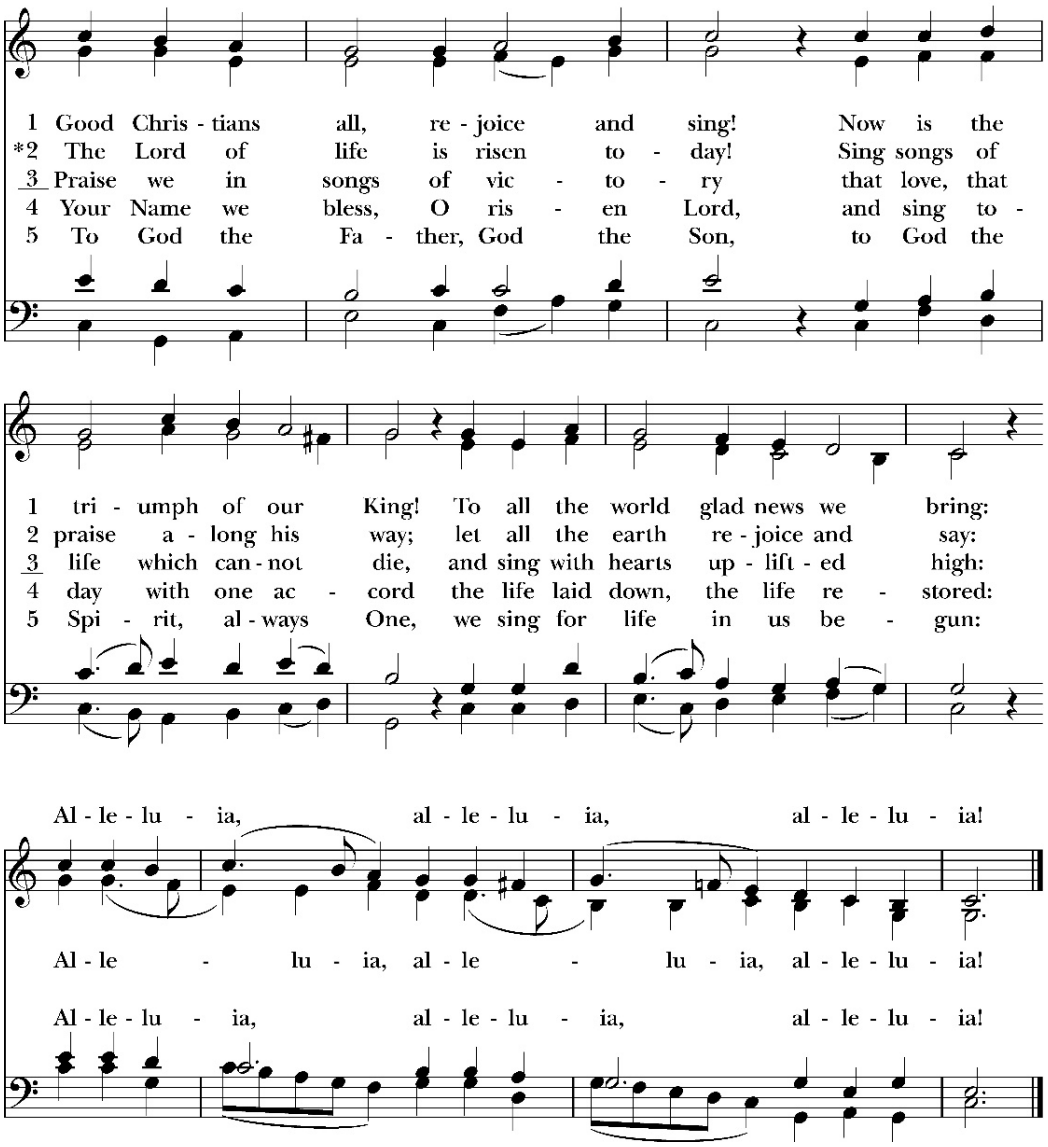
THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ,
the great Shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will, working in you that which is well-pleasing
in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen**.

THE EASTER DISMISSAL



HYMN GELOBT SEI GOTT



Good Christians all, rejoice and sing!, #205 from *The Hymnal 1982* — Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

VOLUNTARY Prelude in C *Sir Edward Cuthbert Bairstow* (1874-1946)

Please join us for Coffee Hour in the Narthex after the service.

Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Harriet Ferry Manice, Robert Means Brannon, Guernsey Curran, The Rev. Leslie John Alden Lang, Margaret Crane Hurlbut, Jane Rutherford Faile, Lena Succa, Judith Loman Spires, and Thomas Biallot,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor to Neighbor

A MINISTRY OF CARE AT SAINT THOMAS CHURCH

Every Saturday morning between **8am and 10:30am,** a group of volunteers meet in the Cloisters of the Church to provide meals, toiletries and community to our neighbors in need.

On **the second Saturday of every month,** we provide clothing to our guests from **11am to 12pm**.

Please email at communityoutreachstc@gmail.com to volunteer!

SCAN THE QR CODE BELOW FOR MORE INFORMATION OR TO DONATE

INFORMATION ABOUT OUR OUTREACH

TO DONATE TO NEIGHBOR TO NEIGHBOR



Worship & Recitals this Week

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist
한국어 감사성찬

4 p.m. Festal Evensong
Sung by the Choir of Men and Boys
Sermon by Fr. Gioia

5:15 p.m. Sunday Recital Series
Amelie Held, organ – New York, NY

The Daily Mass
Monday 11th May – Friday 15th May
12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 12th
Rogation Day
5:30 p.m. Choral Evensong*
sung by the Choir of Men and Boys
music by Leighton, Byrd, and Tomkins

Wednesday 13th
Eve of the Ascension
5:30 p.m. Festal Evensong*
sung by the Choir of Men and Boys
music by Leighton, Stanford, and Gowers

Thursday 14th
Ascension Day
5:30 p.m. Procession and Solemn Eucharist*
sung by the Choir of Men and Boys
music by Moore, Finzi, and Stanford

Friday 15th
3 p.m. Contemplative Prayer

Saturday 16th
9 - 9:30 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

9:30 a.m. Shrine Prayers*
9:35 a.m. Holy Eucharist*

Next Sunday: May 17th
The Seventh Sunday of Easter

7:45 a.m. Said Mass

10 a.m. Solemn Eucharist with Confirmation and Reception by The Rt. Rev. Matthew Heyd
sung by the Choir of Men and Boys
Sermon by the Rt. Rev. Matthew Heyd

4 p.m. Solemn Evensong
Sung by the Choir of Men and Boys
Sermon by Fr. Schultz

5:15 p.m. Sunday Recital Series
Emmanuel Duperrey, organ – Villemonble, France

SPRING THEOLOGY LECTURE

Idolatry and the Eucharist

How to See God in Things without Making a God of Things

SATURDAY MAY 16
11AM - 12:30PM

1 W 53rd Street, New York, New York

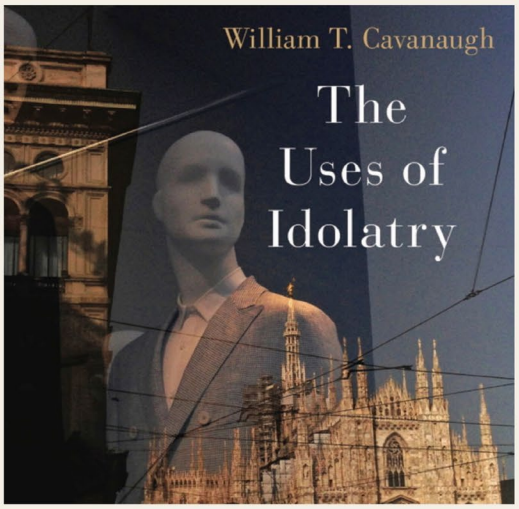
Register today!
In person and via livestream.



PROFESSOR
WILLIAM T. CAVANAUGH

Professor of Catholic Studies,
DePaul University





Parish Notices

Parish Brunch on Sunday, May 17: Following a 10:00 AM Solemn Eucharist, when Bishop Shin will confirm and receive new members, the parish is warmly invited to a Parish Brunch in Andrew Hall. Tickets are currently available using the QR code. This much-loved gathering has sold out the past two years and is widely said to be the best brunch in New York.

Children and Family Ministries: CFM activities continue with 10am Children's Formation (Pre-K-High School) and Noble Singers Children's Choir (5-14+). The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals are on Thursdays at 4:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4–8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30**pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

1:30

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Contemplative Prayer takes place on Fridays at 3pm at the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the

rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

Neighbor to Neighbor: Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need.
Every second Saturday of the month from 11am to 12pm — we will provide new clothing to our guests. Because we distribute new clothing only, we ask that you consider making a financial donation rather than bringing second-hand items.
Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse