



## SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord  
Jesus Christ through the Anglican tradition and our  
unique choral heritage.

### SUNG EUCHARIST MUSIC SUNG BY NOBLE SINGERS

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to  
heart, then shoulder to shoulder

✙ at Gospel Acclamation =  
Make small Crosses on forehead, lips, and heart

## Easter

The Easter season lasts **50 days**, beginning on Easter Day and continuing through the Day of Pentecost. In the Episcopal Church, every Sunday Mass is a celebration of the Resurrection, but this season we give Jesus' Resurrection and post-Resurrection appearances special attention.

It is a **joyful time** when we proclaim that Christ is risen, that sin and death have been overcome, and that we are raised with him into new life in Christ.

You may notice a **few differences** in the service during Easter.

We use **gold** as the liturgical color to reflect the radiant joy and the glory of the risen Christ.

The **Opening Acclamation** returns: "Alleluia. Christ is risen. The Lord is risen indeed. Alleluia."

The **Gloria** ("Glory be to God") is sung and the word "Alleluia" returns throughout the liturgy.

The tone of the **Prayers of the People** shifts toward thanksgiving and hope, and the Final Blessing returns, sending us out in joy.

We are glad to celebrate this Easter season together!

For more information, please visit the church website, or email Fr. Preston at [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

## Organ Prelude

*The People stand for the entry of the Ministers.*

## Opening Hymn

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Penitential Order

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### Welcome

*The Celebrant welcomes the people and introduces the celebration before silent personal confession.*

### Confession

*The Celebrant says*

Let us take a moment of silence to confess our sins which separate us from God and one another.

*Then, the Celebrant says*

Now, together, let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

Gloria in Excelsis *Sung by all.*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

—  
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Acts 2:14a, 22-32

A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

O Lord, you are my portion and my cup; it is you who uphold my lot.  
My boundaries enclose a pleasant land; indeed, I have a goodly heritage.  
I will bless the Lord who gives me counsel; my heart teaches me, night after night.  
I have set the Lord always before me; because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.  
For you will not abandon me to the grave, nor let your holy one see the Pit.  
You will show me the path of life; in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.  
Glory to the Father and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

*The People stand.*

## The Holy Gospel

John 20:19-31

*The Priest reads the Gospel, first saying*

Jesus Christ is risen from the dead.  
*People* Alleluia.

He has defeated the powers of death.  
*People* Alleluia.

Jesus turns our sorrow into dancing.  
*People* Alleluia.

He has the words of Eternal life.  
*People* Alleluia.

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

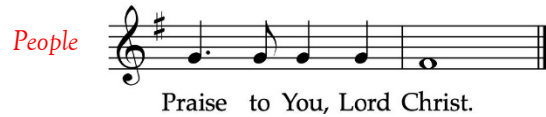
But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him,

"Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest* The Gospel of the Lord.



The Homily

Fr. Schultz

The Nicene Creed

*The People stand. It is customary to bow at the underlined words.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

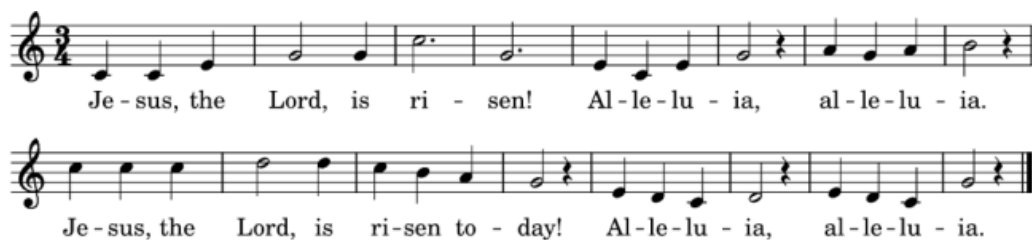
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,

and the life of the world to come. Amen.

## Jesus, the Lord is Risen

*Sung Twice.*



## The Prayers of the People (Special Form)

*The Leader says*

Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray, responding with: Risen Lord, hear our prayer.

God, we give you thanks for the many blessings you have showered upon us, for our lives and those whom we love, for the beauty of this home you have created for us, let us give thanks for God's many gifts.

*People* **Risen Lord, hear our prayer.**

We pray for the Church, that it may participate in the redemptive works of God revealed in Jesus Christ. We pray for all clergy and lay people throughout the entire world, and for this community gathered in worship and prayer.

*People* **Risen Lord, hear our prayer.**

We pray for all nations and peoples of the world, that the powers that oppress and destroy may repent, and that justice and peace may prevail on earth as it is in heaven.

*People* **Risen Lord, hear our prayer.**

We pray for those who are sick or suffering in body, mind, or spirit, that the hope of the Resurrection may give them peace and draw them closer to God who heals and restores.

*People* **Risen Lord, hear our prayer.**

Let us pray for those who have died and who now rest eternally in the joy of the Risen Christ.

*People* **Risen Lord, hear our prayer.**

Let us now offer our own prayers of thanksgiving and petition whether silently or aloud.

*After the prayers, the Celebrant adds a concluding Collect*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Greetings

### Anthem

*Sung by the Choir.*

Barry Rose (b. 1934)

Risen Lord, Risen Lord. Give us a heart for simple things.  
Love, laughter, bread, wine and dreams, fill us with green growing hope:  
Risen Lord, Risen Lord. Make us a people whose song is Alleluia,  
whose sign is peace and whose name is love;  
Risen Lord, Risen Lord. Give us a heart for simple things,  
and to sing Alleluia.

## The Liturgy of the Eucharist

Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



### The Great Thanksgiving

*Eucharistic Prayer A*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son  
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,  
and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.  
Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The People remain standing or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

### The Lord's Prayer

*We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro, que estás en el cielo  
하늘에 계신 우리 아버지  
Notre Père qui es aux cieux  
Πατερ ημων ο εν τοις ουρανοις  
Pai nosso, que estais nos Céus,  
Отче наш, що єси на небесах  
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،  
Vater unser, der du bist im Himmel  
我們在天上的父  
Pater noster, qui es in caelis  
हे हमारे स्वर्गबासी पिता,  
Baba Yetu uliye mbinguni,  
天におられる私たちの父よ  
אָבִינוּ שְׁבַשְׁמַיִם יְהִי קֳדֹשׁ שָׁמַיָּה



Our



Father

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Invitation to Communion

*The Celebrant says*

Behold + the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*The people receive at the Crossing below.*

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain.  
Love lives again, that with the dead has been: Love is come again like wheat that springeth green.  
In the grave they laid him, Love whom hate had slain, thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.  
Forth he came at Easter, like the risen grain, he that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.  
When our hearts are wintry, grieving or in pain, thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Solemn Prayer over the People

*The Celebrant says*

The Lord be with you.

*People*

And also with you.

Grant Almighty God, that your people may recognize their weakness and put their whole trust in  
your strength, so that they may rejoice forever in the protection of your loving providence; through  
Christ our Lord. **Amen.**

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

### The Dismissal

Let us go forth in the name of Christ.

*People* Thanks be to God

Please join us for Coffee Hour in the Living Room after the service.

### 10am Children's Formation

*Early Childhood* | Pre-K-1<sup>st</sup> Grade | Nursery Room, 3<sup>rd</sup> Floor

*Intermediate* | Grades 2-5 | Sunday School Room, 3<sup>rd</sup> Floor

*Faith Alive* | Grades 6-10+ | Andrew Hall, 3<sup>rd</sup> Floor



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of

*John J. Watson, Eliza J. Watson, Margaret Crane Hurlbut, Frank Candenzu, and Susan Estelle* and pray for the repose of their souls.

*May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)*

## WORSHIP & RECITALS THIS WEEK

\* indicates livestreamed.

### Today

**4 p.m. Festal Evensong\***

*sung by the Saint Thomas Consort*

Sermon by Fr. Moretz

**5:15 p.m. Sunday Recital Series**

*David Briggs, Organ – New York, NY*

**Monday 13<sup>th</sup> April – Friday 17<sup>th</sup> April**

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Friday 17<sup>th</sup>**

**3 p.m. Contemplative Prayer**

### **Saturday 19<sup>th</sup>**

**11-11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel**

*Confessor: Fr. Brown*

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Next Sunday: April 19<sup>th</sup>**

**Third Sunday of Easter**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*sung by the Noble Singers*

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Choir of Men and Boys*

Sermon by the Rector

**4 p.m. Festal Evensong\***

*sung by the Choir of Men and Boys*

Mo. Turner

# Neighbor to Neighbor is growing!

**We now provide new clothing to our guests.**

**To support this ministry,  
please consider making a financial donation  
rather than bringing second-hand items.**



# Parish Notices

**Children and Family Ministries:** 10am Formation continues for children Pre-K-High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. On Sundays, the Nursery is available on the 3<sup>rd</sup> Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**The Noble Singers** rehearsals continue on Thursdays from 4:15-5:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Jennifer Lane at [JLane@saintthomaschurch.org](mailto:JLane@saintthomaschurch.org).

**Saint Thomas Choir School** is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at [mwhite@choirschool.org](mailto:mwhite@choirschool.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

**Contemplative Prayer** takes place most Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@SaintThomasChurch.org](mailto:pleepae@SaintThomasChurch.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi

Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making

theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**Explore the Beauty and History of Saint Thomas Church** each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

**Friday Bible Study:** Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at [mschultz@saintthomaschurch.org](mailto:mschultz@saintthomaschurch.org) if you're interested in joining the Study.

**The 2026 Saint Thomas Girl Chorister Course** will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit [www.choirschool.org/girlscourse](http://www.choirschool.org/girlscourse)

**Concerts at Saint Thomas** welcomes the Choir of New College Oxford for a program of works for Holy Week on Friday, March 27th at 7:30pm. Conductor Robert Quinney leads the choir in this concert for Passiontide.

### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Associate Priest for Children and Family Ministry*

### STAFF

Richard Tanner, *Organist & Director of Music*  
Bethany Dame, *Organ Scholar*  
Jennifer Lane, *Music Associate for Children and Youth*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner *Dean of Saint Thomas Choir School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org) [www.ChoirSchool.org](http://www.ChoirSchool.org)

### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Kenneth Koen  
Karl C. Saunders, *Treasurer*

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)

## CFM CONNECT FORM

