



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus
Christ through the Anglican tradition and our unique choral
heritage.

SUNG EUCHARIST Music Sung by the Noble Singers

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

The Liturgy of the Palms

The People stand as the Ministers go to the altar.

<i>Cantor or Celebrant</i>	b Blessed + is the King who comes in the name of the Lord;
<i>People</i>	b Peace in heaven and glory in the high - est.

The Celebrant says

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation,
that we may enter with joy upon the contemplation of those mighty acts,
whereby you have given us life and immortality;
through Jesus Christ our Lord. **Amen.**

Gospel Acclamation

Christian Gregor
(1723-1901)

Hosanna! Blessed is he who comes in the name of the Lord!

The Gospel

Luke 19:28-40

A Minister reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."
He answered, "I tell you, if these were silent, the stones would shout out."

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Blessing of Palms

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

The People hold their palms high.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever and ever, **Amen.**

Cantor or Celebrant
Blessed + is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

The Procession

Deacon
Let us go forth in peace. *People*
In the name of Christ. A - men.

Please follow the Choir and Ministers in Procession with your palms.

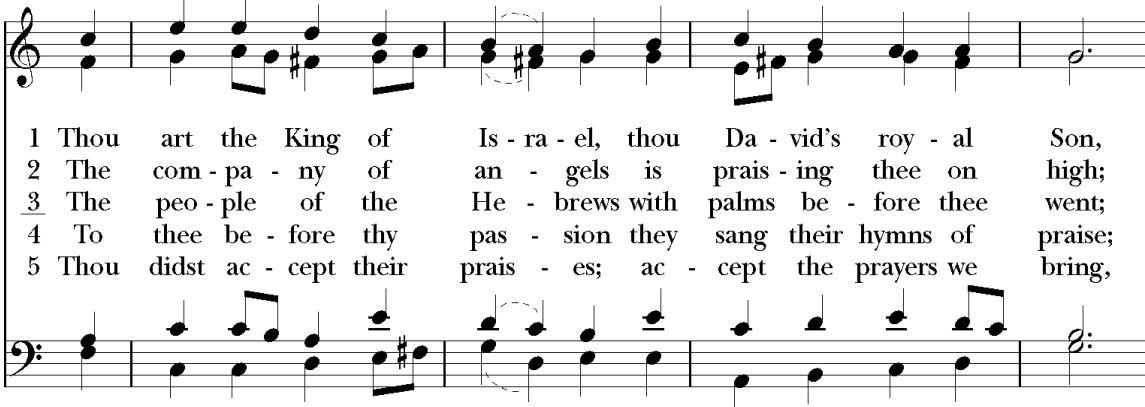
Hymn *Sung by all.*

Refrain



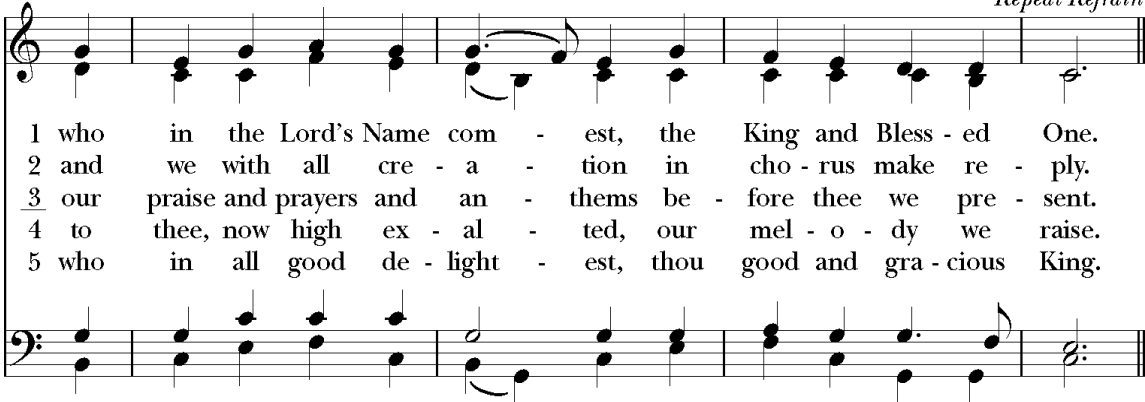
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Philippians 2:5-11

A Reading from the Epistle of Saint Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People Thanks be to God.

Hymn (verses 1, 2, & 5) *Sung by all.*

HORSLEY

1 There is a green hill far a-way, out-side a ci-ty wall,
2 We may not know, we can-not tell, what pains he had to bear,
*3 He died that we might be for-given, he died to make us good,
*4 There was no o-ther good e-nough to pay the price of sin,
5 O dear-ly, dear-ly has he loved! And we must love him too,
1 where our dear Lord was cru-ci-fied who died to save us all.
2 but we be-lieve it was for us he hung and suf-fered there.
3 that we might go at last to heaven, saved by his pre-cious blood.
4 he on-ly could un-lock the gate of heaven and let us in.
5 and trust in his re-deem-ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Horsley*, William Horsley (1774-1858).

The Passion Gospel

Luke 23:1-49

The People sit for the first part of the Passion. The People saying the parts in bold.

Narrator The Passion of our Lord Jesus Christ according to Saint Luke. After Jesus was arrested and spent the night in prison, the elders, chief priests, and teachers of the law brought him before Pilate. They began to accuse Jesus, saying,

Assembly We found this man corrupting our nation, forbidding us to pay taxes to the emperor, and saying that he is the Messiah, a king.

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Jesus You say so.

Pilate I find no basis for an accusation against this man.

Assembly He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent Jesus off to Herod, who was in Jerusalem at that time. Pilate had heard about Jesus and hoped he would perform some sign. So, when Pilate saw Jesus he was very glad. He questioned Jesus for a long time, but he gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was corrupting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted together,

People **Away with this man! Release Barabbas instead!**

Narrator Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People **Crucify, crucify him!**

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their chests and wailing for him.

The People stand.

Narrator Two others also, who were lawbreakers, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the others, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And the soldiers cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, 'This is the King of the Jews.'
One of the lawbreakers who were hanged there kept deriding him and saying,

Lawbreaker 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Lawbreaker 2 Do you not fear God, since you are under the same punishment?
And we have been condemned justly, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

The People kneel, and silence is kept.

Narrator When the Centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

The People stand.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, in unspeakable grief. But all of those who had followed Jesus, stood at a distance, watching everything.

Narrator The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Peace

Celebrant Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. *Ephesians 2:13-14*

The peace of the Lord be always with you.

People **And also with you.**

The Greetings

The Liturgy of the Eucharist

Anthem at the Offertory

Helen Kemp
(1918-2015)

Now Jesus went into the garden, the garden of Gethsemane.
He went there sad and very weary to be alone, to pray.
“Dear God, I am so sorrowful, is there no other way?
Dear God, if it is possible, let this cup pass away.

Now Jesus went into the garden, the garden of Gethsemane.
The olive tree bent over him, and heard him sadly pray:
“Dear God, your Son is sorrowful, but knows your way is best.
Let love take hold of me! Help me to be bold and free to do your will and rest.”

Ubi caritas et amor, Ubi caritas Deus ibi est.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

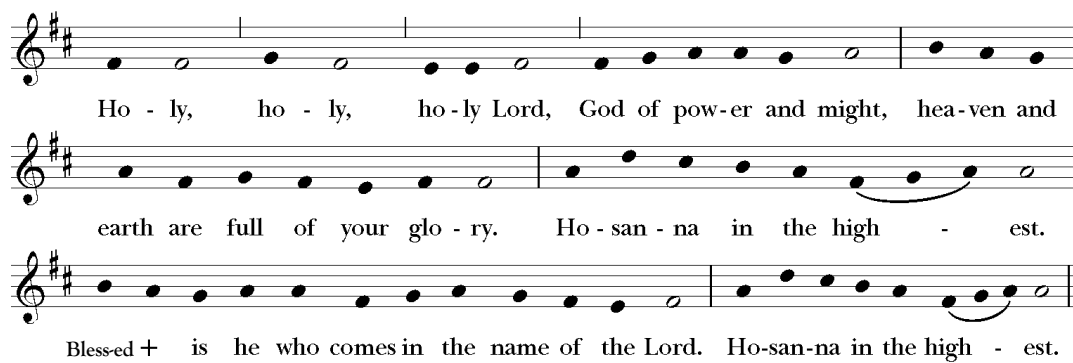
The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross,
that he might draw the whole world to himself; and, by his suffering and death,
he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*



The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Mother of God, St. Thomas our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux Πατερ
ημων ο εν τοις ουρανοις Pai
nosso, que estais nos Céus, Отче
наш, що єси на небесах أَبَانَا الَّذِي
فِي السَّمَاوَاتِ
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे "हमारे" स्वर्ग बासी" पिता ,
Baba Yetu uliye mbinguni,
天におられる私たちの父よ
אֲבִינוּ שֶׁבַשְׁמַיִם יְהִי קֹדֶשׁ שְׁמֶךָ



Our



Father

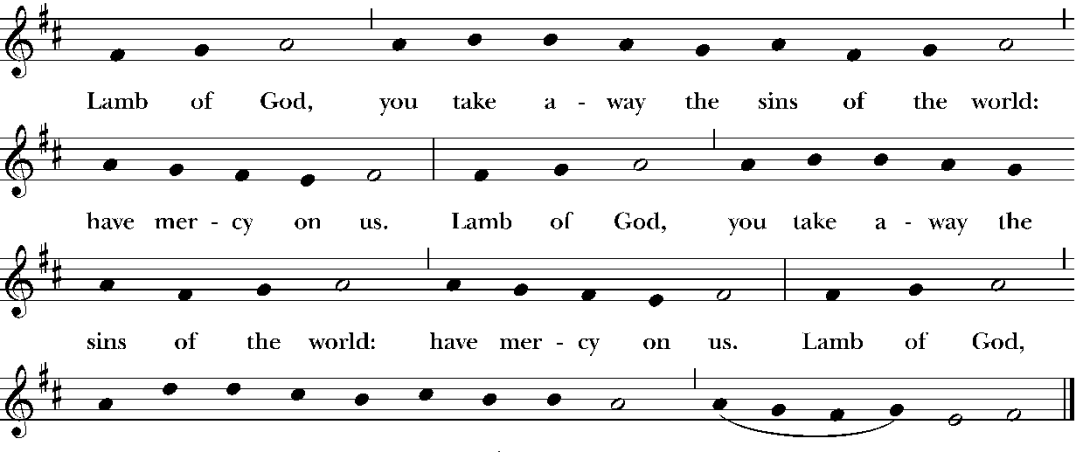
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant 
Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast.

Agnus Dei *Sung by all.*


Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion Anthem

Jean-François Lallouette
(1651-1728)

O *mysterium ineffabile!*
O *caritatis sacramentum admirabile!*
O *bonitatis prodigium!*
O *pietatis miraculum!*
O *amor, O amor!*
O *pietas, O epularum jucunditas,*
O *convivarum felicitas!*

O ineffable mystery!
O wonderful sacrament of charity!
O wonder of goodness!
O miracle of mercy!
O love, O mercy!
O the delight of feasts!
O the happiness of the guests!

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

The people receive at the Crossing below.

*All baptized Christians are invited to receive Holy Communion
Gluten free hosts are available - please ask the priest.*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Solemn Prayer and Dismissal

Celebrant The Lord be with you.
People And also with you.

Almighty God, we pray you graciously to behold this your family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

Hymn (verses 1,2, & 4) *Sung by all.*

WERE YOU THERE

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?

THE PEOPLE LEAVE IN SILENCE

Please join us for Coffee Hour in the Living Room after the service.

HOLY WEEK

SAINT THOMAS CHURCH FIFTH AVENUE

March 29 - April 5, 2026



HOLY WEEK PREACHER

The Rev. Dr. Sarah Coakley

Author and Norris-Hulse Professor Emeritus of Divinity, University of Cambridge, U.K.

Sermon Series: The Journey of Desire: Passion, Temptation and Transformation

All Choral Services are sung by The Saint Thomas Choir of Men and Boys unless otherwise noted

Palm Sunday, March 29

- 7:45am Said Mass
9am The Liturgy of the Palms and Sung Mass sung by the Noble Singers
11am The Liturgy of the Palms and Solemn Eucharist of the Passion, with the Choir of New College, Oxford UK
4pm Solemn Evensong and Sermon

Monday and Tuesday, March 30 & 31

- 12pm Shrine Prayers and Said Mass
5:30pm Solemn Eucharist with Sermon, sung by the Gentlemen of the Choir
6:45pm Holy Week Musical Meditations
Monday: J.S. Bach: Passion and Praise, Robert Quinney, organist
Tuesday: Buxtehude: Membra Jesu Nostri sung by The Saint Thomas Consort

Wednesday, April 1

- 12pm The Way of the Cross and Holy Eucharist
5:30pm Sermon
5:45pm The Office of Tenebrae

The Easter Triduum

Maundy Thursday, April 2

- 5:30pm The Mass of the Lord's Supper with Sermon including
Procession to the Altar of Repose and the Stripping of the Altar

Good Friday, April 3

- Confessions: 10:30-11:30am and 3:30-5:00pm
10:30am The Way of the Cross for Children and Families

- 12-3pm **The Three Hours Devotion** led by the Gentlemen of the Choir
The Seven Last Words from the Cross will be explored by
Donyelle McCray, Associate Professor of Homiletics at Yale Divinity School

- 5:30pm The Celebration of the Lord's Passion with Sermon
Including the Veneration of the Cross and Holy Communion

Holy Saturday, April 4

- 5:30pm The Great Vigil of Easter with Baptisms and the First Mass of Easter

Easter Day, April 5

- 8am & 11am Procession, Solemn Eucharist, Sermon, and Renewal of Baptismal Vows
8am Preacher: The Rector; 11am Preacher: Professor Coakley
2:15pm Easter Music for Organ
3pm Solemn Evensong and Easter Procession



Join us online!

PARISH NOTICES

We invite you to be part of our **Easter Outreach** by donating treats for children in need, or by using the QR code to make a donation. Baskets will be assembled on Sunday, March 29th, after Mass in the Parish House—just stop by if you're available! Your generosity makes a difference to children and families. For more information, contact Linda Morfi at 212-757-7013 ext. 416 or lmorfi@saintthomaschurch.org.



The Saint Thomas Choir of Men and Boys will tour to Florida this April, presenting two concerts: Friday, April 10 at Bethesda-by-the-Sea and Saturday, April 11 at Holy Trinity West Palm Beach, both at 7:00 PM. The full choir will also sing morning services at Holy Trinity West Palm Beach and Evensong at Bethesda-by-the-Sea on Sunday, April 12. For more information and to purchase tickets, please visit our website.

Parish Brunch on Sunday, May 17: Following a 10:00 AM Solemn Eucharist, when Bishop Shin will confirm and receive new members, the parish is warmly invited to a Parish Brunch in Andrew Hall. Tickets are currently available using the QR code. This much-loved gathering has sold out the past two years and is widely said to be the best brunch in New York.



Saint Thomas Church has long shown compassion for the sick in New York. After the Civil War, parishioners carried flowers from the Easter service to St. Luke's Hospital on 54th Street as a sign of care for those suffering. This Lent, we continue that tradition by partnering with Undue Medical Debt to help relieve the burden of medical bills. Every dollar donated can erase more than one hundred dollars of debt. Give today by scanning the QR code or emailing Erich Erving at erich@shoestringpressny.org.



Saint Thomas Behind the Scenes Tour, Saturday, April 11, 2026, 1:00 PM: Saint Thomas Church Tour Guide, Bill Hearst, will lead a tour that will explore our landmark building with parishioners. From the gigantic blower in the basement that powers the great organ, to the vesting room housing the vast ecclesiastical wardrobe. This will then be followed by an ascent via winding stairs into the tower to view the carillon and its bells, and finally, it's out onto the tower roof for a panoramic view of Fifth Avenue. Please note that ascent to the tower is optional. This tour will last just under 2 hours and is best suited for individuals aged 12 and above. There is a limit of 15 participants, and each participant will be required to complete and sign a waiver. If there are more than 15 individuals who express interest, we will work to schedule another offering. Interested parishioners should register with Bill in advance at wshearst@gmail.com

Children and Family Ministries: All CFM activities are off next Sunday for Easter services, and return Sunday, April 12th. Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. This Sunday, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If

you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30pm**.



It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer will resume on April 14 at the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome. **There will not be a tour on Palm Sunday or Easter.**

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John

the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

Participating in **Neighbor to Neighbor** is a wonderful way to enter into the Lenten practice of humility and service! Every Saturday morning between 8:30-10:30am, a group of volunteers meet in the Cloisters of the Church to provide coffee, tea, pastries, fresh fruit, oatmeal, toiletries, and community to our neighbors in need. Beginning Saturday, February 21 – and continuing the second Saturday of every month from 11am to 12pm – we will provide new clothing to our guests. Because we distribute new clothing only, we ask that you consider making a financial donation rather than bringing second-hand items. Help make these important ministries possible by joining Neighbor to Neighbor: communityoutreachstc@gmail.com

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

David Briggs, *Guest Organist*

Bethany Dame, *Organ Scholar*

Jennifer Lane, *Music Associate for Children and Youth*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner *Dean of Saint Thomas Choir School*
202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org

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