

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, JANUARY 11, 2026 AT 4 P.M.

'FROM GLORY TO GLORY'
A SEQUENCE OF READINGS AND MUSIC FOR EPIPHANY
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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The Reverend Mark Schultz

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The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

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INTRODUCTION

THE Hebrew Scriptures contain many examples of the revelation of God's glory: the burning bush, the pillar of fire, the cloud filling the Temple, and more.

In the New Testament, the glory of God is ultimately fully revealed in the person of Jesus Christ, the Son of God, the Word made flesh. For Christians, the word 'Epiphany' describes a revelation or *manifestation* of God's glory in Jesus Christ. Saint John's Gospel reminds us that through signs and wonders, Jesus revealed his glory to the disciples. Like the Hebrew Scriptures, there are many moments when God's glory is revealed in Jesus and when his glory is manifested to others: the visit of the Magi with their symbolic gifts of Gold, Frankincense and Myrrh; the Baptism of Jesus, with the affirmation of the Father's voice from heaven and the descent of the Holy Spirit in the form of a dove; and the changing of water into wine at Cana in Galilee. In addition to these specific events that are traditionally remembered by Orthodox Churches on January 6, the New Testament also contains other revelations of Christ's glory, such as the Transfiguration of Jesus on the Mountain and, ultimately, his Resurrection and Ascension.

In John's Gospel, Jesus prays to his heavenly Father that his disciples and those who follow them might also see his glory and *share* in that glory:

"The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me." *John 17:22-23*

Our service ends with the vision of Christ's glory abiding in each one of us. As Christians who celebrate the revelation of God's glory in Christ, we are also called to see that glory in one another, building a community of love and trust.

'May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.'

from the Easter Vigil



ORDER OF SERVICE

PRELUDE

Omnes de Saba venient
From *Le Tombeau de Duruflé*, 2009

David Briggs
(b. 1962)

The People stand at the entry of the Choir and Ministers.

PROCESSIONAL HYMN

SALZBURG

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.



BIDDING PRAYER

DEARLY Beloved, we are gathered to celebrate with joy the appearance of God's glory in the world through the birth of Jesus, who is Emmanuel, God with us; to reflect upon that glory manifested in many ways; the visit of the magi bringing homage to their King at his birth; the wonder at his Baptism in the River Jordan; and to hear of his first miracle at a wedding at Cana in Galilee by which he revealed his glory to his disciples. We celebrate Christ's glory, and recall the prayer of Jesus to his heavenly Father that we, too, might share in that same glory and become one with him as a Beloved Community, formed in his love.

As we rejoice in the Word made flesh, who has called us out of darkness into light, so we pray that his love and faithfulness may be known in all the world:

We pray for the unity and mission of Christ's Church, and for all who minister the gospel of Christ; we pray for the world, that we may have reverence for the natural order and respect for every person, made in the image and likeness of God; we pray for an end to all that mars the image of God in others through prejudice or discrimination; we also pray for those who stand in need, for the lonely, the fearful, the sick and the bereaved, and for all who have no-one to pray for them.

May God our Father take us and use us in his service; may he open our eyes to see his glory, and equip us to bless his people, now and at all times. **Amen.**

Believing the promises of God, let us pray with confidence as our Savior has taught us:

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The People sit.



ANTHEM

Sung by the Choir

*Luca Marenzio
(1553-1599)*

TRIBUS miraculis ornatum diem sanctum colimus:
hodie stella Magos duxit ad praeseptum:
hodie vinum ex aqua factum est ad nuptias:
Hodie in Jordane a Johanne Christus baptizari voluit,
ut salvaret nos, Alleluia.

*We observe this holy day, ornamented with three miracles:
Today a star led the Magi to the manger;
Today wine was made from water at the wedding;
Today in the Jordan Christ desired to be baptized by John,
so that he might save us, Alleluia.*

Antiphon at the Magnificat for Vespers on the Feast of the Epiphany

I: THE GLORY OF THE LORD SHALL BE REVEALED

LESSON

Isaiah 60:1-7

The glory of the Lord has risen upon you.

ARISE, shine; for your light has come,
and the glory of the Lord has risen upon you.
For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will be seen upon you.
And nations shall come to your light,
and kings to the brightness of your rising.
Lift up your eyes round about, and see;
they all gather together, they come to you;
your sons shall come from far,
and your daughters shall be carried in the arms.
Then you shall see and be radiant,
your heart shall thrill and rejoice;
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Mid'ian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.
All the flocks of Kedar shall be gathered to you,
the rams of Nebai'oth shall minister to you;
they shall come up with acceptance on my altar,
and I will glorify my glorious house.



ANTHEM

Jacob Handl
(1550-1591)

OMNES de Saba venient: aurum et thus deferentes;
et laudem Domino annuntiantes. Alleluia.

*All they from Sheba shall come: they shall bring gold and incense;
and they shall shew forth the praises of the Lord. Alleluia.*

Isaiah 60:6

COLLECT

Let us pray.

The People stand.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The People sit.

II: THE GLORY REVEALED TO THE GENTILES

LESSON

Matthew 2:1-12

The Wise Men are led by the star to Jesus.

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him,

"In Bethlehem of Judea; for so it is written by the prophet:

'And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will govern my people Israel.'"

Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."

When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

The People stand.



During the singing of the anthem, the 'Magi' present their gifts.

ANTHEM

Sung by the Choir

*Peter Cornelius
(1824-1874)*

Three Kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travellers three,
where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;
the kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary's child in her lap they see;
their royal gifts they show to the King;
gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem
the Kings are travelling, travel with them!
The star of mercy, the star of grace,
shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
offer thy heart to the infant King.
Offer thy heart!

Chorale

How brightly shines the morning star!
With grace and truth from heaven afar
our Jesse tree now bloweth.
Of Jacob's stem and David's line,
for thee, my Bridegroom, King divine,
my soul with love o'erfloweth.
Thy word, Jesu, inly feeds us,
rightly leads us, life bestowing.
Praise, O praise such love o'erflowing.

Peter Cornelius, Philipp Nicolai (1556-1608)

COLLECT

Let us pray.

The People stand.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**



HYMN

DIX

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

As with gladness men of old, #119 from *The Hymnal 1982* – Words: William Chatterton Dix (1837-1898).
Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

The People sit.



III: THE GLORY REVEALED AT JORDAN'S STREAM

LESSON

Luke 3:15-17, 21-22

Saint Luke tells of the Baptism of Jesus.

AS the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

MOTET

Sung by the Choir

*John Linton Gardner
(1917-2011)*

TOMORROW shall be my dancing day,
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

*Sing O my love, O my love, my love, my love;
This have I done for my true love.*

Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance.

In a manger laid and wrapped I was,
So very poor, this was my chance,
Between an ox and a silly poor ass,
To call my true love to my dance.

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard I from above,
To call my true love to my dance.

English Traditional

The People stand.



HYMN

CAITHNESS

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Christ, when for us you were baptized, #121 from *The Hymnal 1982* — Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.
Music: Caithness, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

COLLECT

Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The People sit.

IV: THE GLORY REVEALED AT THE WEDDING AT CANA IN GALILEE

LESSON

John 2:1-11

Saint John tells of Jesus' first miracle at Cana in Galilee.

ON the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and



when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

MOTET

Sung by the Choir

Orlande de Lassus
(1532-1594)

VINUM bonum et suave, nunquam bibi vinum tale,
vinum cor laetificat, vinum purum et germanum morbos pellit reddens sanum,
corpus quod rectificat, vinum bonum mere sumptum
senem facit mire promptum formosulis commendans.
Christus vinum semel fecit ex aqua quod non deficit et bibentes saturans.
Ne mireris semel factum, sed mirere tale factum in vite quotidie.
Ergo Christum invocemus, quod laetantes hic bibemus tale vinum porigat.
Ergo Christum in vocemus, quod laetantes hic bibemus tale vinum porigat. Fiat,

*Good wine and smooth the like of which I have never drunk,
wine that cheers the heart, pure and genuine wine that drives away illness,
that restores the body, good wine consumed
wonderfully renews an old man's appreciation of beauty.
Christ once made wine from water, of which there was plenty,
slaking the thirst of all who were drinking.
Do not marvel that this was done once but that it happens every day.
Therefore, let us call upon Christ that we may drink with joy the wine he offers. Let it be so.*

Magnum opus musicum, Henricus, Munich, 1604.

The People stand.

HYMN

CARLISLE

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be - dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.



COLLECT

Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance
of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth;
through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth,
one God, now and for ever. **Amen.**

The People sit.

V: THE PROMISE OF A SHARE IN CHRIST'S GLORY

LESSON

John 17:1-7, 20-26

'Those whom he justified he also glorified'

WHEN Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the
hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him
power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life,
that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on
earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me
in thy own presence with the glory which I had with thee before the world was made."

"I do not pray for these only, but also for those who believe in me through their word, that they
may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that
the world may believe that thou hast sent me. The glory which thou hast given me I have given to
them, that they may be one even as we are one, I in them and thou in me, that they may become
perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou
hast loved me. Father, I desire that they also, whom thou hast given me, may be with me where I
am, to behold my glory which thou hast given me in thy love for me before the foundation of the
world. O righteous Father, the world has not known thee, but I have known thee; and these know
that thou hast sent me. I made known to them thy name, and I will make it known, that the love
with which thou hast loved me may be in them, and I in them."

ANTHEM

*Felix Mendelssohn
(1809-1847)*

THERE shall a star from Jacob come forth
and a sceptre from Israel rise up and dash in pieces princes and nations.

How brightly beams the morning star!
With sudden radiance from afar
With light and comfort glowing!
Thy Word, Jesus, inly feeds us,
Rightly leads us,
Life bestowing.
Praise, oh praise such love o'erflowing.

*Matthew 2:1-2; Numbers 24:17; Psalm 2:9
Philipp Nicolai (1566-1608); tr. William Bartholomew (1793-1867)*



The People stand.

RESPONSORY

The Officiant says

I SAW the holy city, new Jerusalem,
coming down out of heaven from God,
People **prepared as a bride adorned for her husband.**

And I heard a great voice from the throne, saying,
People **'Behold, the dwelling of God is among mortals.**

He will dwell with them and they shall be his peoples,
People **and God himself will be with them.**

Behold, I make all things new:
People **I am the Alpha and the Omega, the beginning and the end.**

To the thirsty I will give water as a gift
People **from the spring of the water of life.'**

COLLECT

Let us pray.

O GOD, who didst wonderfully create, and yet more wonderfully restore,
the dignity of human nature: Grant that we may share the divine life of him
who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and
reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE BLESSING

MAY Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**



HYMN

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Hail to the Lord's Anointed, #616 from *The Hymnal* 1982 – Words: James Montgomery (1771-1854), para of Psalm 72.
Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

VOLUNTARY

March on a theme of Handel

Alexandre Guilmant
(1837-1911)



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Claire Fahnestock Moorhead, George Stevens Schermerhorn, Mary Jane Little, and Margaret Crane Hurlbut.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

Monday 12th January – Friday 16th January

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 13th – Saint Hilary of Poitiers

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

Music by Hancock, Stanford, and Berkeley

Wednesday 14th

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

Music by Hancock, Moore, and Warlock

Thursday 15th

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

Music by Hancock, Wood, and Handl

Friday 16th

3 p.m. Contemplative Prayer

Saturday 17th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Mark Brown

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: January 18th

The Confession of Saint Peter

The Week of Prayer for Christian Unity begins

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Sermon by the Rector

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by The Rev. Michael Clark

St. Paul's Roman Catholic Church, Greenwich, CT

5:15 p.m. Sunday Recital Series

Benton Schmidt, organ – Fargo, ND

PARISH NOTICES

Children and Family Ministries: 10am Formation continues for children Pre-K-High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers, rehearsals continue on Thursdays from 4:15-5:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **second Sunday** of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.
<https://mailchi.mp/saintthomaschurch/korean>

Contemplative Prayer takes place most Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study occurs at 1pm on Zoom, currently focusing on the book of Ecclesiastes. To receive the zoom link, contact Fr. Brown at mbrown@saintthomaschurch.org

Farewell gifts to Nicolas Haigh and Maks Adach. As is our tradition when organists leave, you can contribute to a farewell purse to Nicolas and/or Maks. You can make a one-off donation on-line or send a check to the parish office. If giving on-line, scan the QR code and select the Organist you wish to give to. If writing a check, indicate on the memo line who the funds are intended for.



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides breakfast, and other essential items to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code:**



THE PILGRIMS' COURSE 2026

The Christian Faith for Newcomers

The **Pilgrims' Course** offers a warm and inviting introduction to the Christian faith and to how Saint Thomas lives out the Gospel in the Episcopal tradition through worship, love, and service to our Lord Jesus Christ.

Who is it for?

Designed especially *for those new to Saint Thomas*, this fifteen-week course pairs thoughtful talks with shared reflection and the chance to experience community over a light meal.

When?

Tuesdays, January to May
Beginning January 13, 2026
6:30 to 8:00 pm
In Person Only

Where?

Saint Thomas Church • Parish House, 1 W 53rd Street

What to Expect?

- A warm and friendly welcome
- Meaningful conversation and shared learning
- Clear, accessible introductions to Christian belief and practice

Register today and receive the full schedule and details!



