

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 1, 2026 AT 11 A.M.
THE PRESENTATION OF OUR LORD IN THE TEMPLE (CANDLEMAS)

THE BLESSING OF CANDLES, PROCESSION,
AND SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

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David Briggs, *Guest Organist*

Bethany Dame, *Organ Scholar*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Victor Conrado, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

The Truro Eucharist

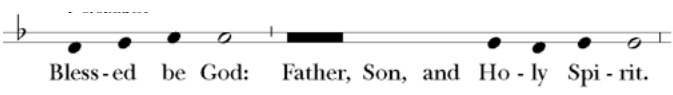
David Briggs
(b. 1962)

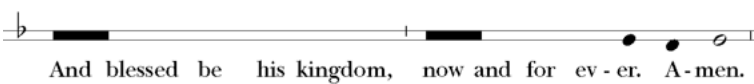
PRELUDE

Improvisation on 'Lumen ad Revelationem Gentium'

BLESSING OF CANDLES

*The People stand at the entry of the Choir and Ministers and turn to face the Narthex.
The People, holding unlighted candles, turn to face the Celebrant who says*

Celebrant 

People 

The Celebrant says

BELOVED in Christ, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgment, looking back to the day of his birth and forward to the coming days of his passion.

The People's candles are lighted as the Choir sings

MOTET

Lucy Walker
(b.1998)

ONATA lux de lumine,
Jesu redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.

O Light born of Light,
Jesus, redeemer of the world,
Mercifully deign to accept
Suppliant praise and prayer.
You who once deigned to be clothed in flesh
For the sake of the lost,
Grant us to be members
Of thy blessed body.

Office hymn at Lauds of the Feast of the Transfiguration



The People **hold their candles high** as the Celebrant says the following prayer

Let us pray.

GOD our Father, source of all light, today thou hast revealed to the aged Simeon thy light which enlightens all nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, and come to the Light that shines for ever, thy Son Jesus Christ our Lord. **Amen.**

The Deacon sings

Let us go forth in peace.

People **In the name of Christ. Amen.**

PROCESSIONAL HYMN

OLD 120TH



1. Hail to the Lord who comes, Comes to his tem - ple gate!
2. But borne up - on the throne Of Ma - ry's gen - tle breast,
3. There Jo - seph at her side In rev - erent won - der stands;
4. Hail to the great First - born, Whose ran - som price they pay!
5. O Light of all the earth, Thy chil - dren wait for thee!

Not with his an - gel host, Not in his king - ly state;
Watched by her du - teous love, In her fond arms at rest;
And, filled with ho - ly joy, Old Si - meon in his hands
The Son be - fore all worlds, the Child of man to - day,
Come to thy tem - ples here, That we, from sin set free,

No shouts pro - claim him nigh, No crowds his com - ing wait;
Thus to his Fa - ther's house He comes, the heav'n - ly guest.
Takes up the prom - ised Child, The glo - ry of all lands.
That he might ran - som us Who still in bon - dage lay.
Be - fore thy Fa - ther's face May all pre - sent - ed be!



THE COLLECT FOR PURITY

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented to thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit and hold their lighted candles until after the Gospel Reading.



THE LITURGY OF THE WORD

THE LESSON

Malachi 3:1-4

Lector The Word of the Lord.
People **Thanks be to God.**

ANTHEM

Sung by the Choir

William Mathias

LIFT up your heads, O ye gates,
and be ye lift up ye everlasting doors,
and the King of glory shall come in.

Who is this King of glory?
The Lord strong and mighty,
the Lord mighty in battle.

Psalm 24 vv. 7-10

THE EPISTLE

Hebrews 2:14-18

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.



HYMN

CLOTH FAIR

1. Christ be the Lord of all our days, the swift - ly - pass - ing years;
2. Christ be the source of all our deeds, the life our liv - ing shares;
3. Christ be the goal of all our hopes, the end to whom we come;
4. Christ be the vi - sion of our lives, of all we think and are;
Lord of our un - re - mem - bered birth, heirs to the bright - ness
the fount which flows from worlds a - bove to nev - er - fail - ing
guide of each pil - grim Christ - ian soul which seeks, as com - pass
to shine up - on our spi - rits' sight as light of ev - er -
of the earth; Lord of our griefs and fears.
springs of love; the ground of all our prayers.
seeks the pole, our man - y - man - sioned home.
last - ing light, the bright and morn - ing star.

Words: Timothy Dudley-Smith (b.1926),
Music: Cloth Fair, John Gavin Scott (1956-2015). Desc. John Gavin Scott

GOSPEL ACCLAMATION

Plainsong (Mode VI)
& Colin Mawby
(1936-2019)

This acclamation heralds the Gospel Reading

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor A light to lighten the Gentiles, and the glory of thy people Israel.

People Alleluia, alleluia, alleluia.

Choir Alleluia!



THE HOLY GOSPEL

Luke 2:22-40

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



The People extinguish their candles.

THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The Intercessor says

Let us pray to the Father through Christ who is our light and life.

The People kneel. After each petition

<i>Intercessor</i>	Lord, in thy mercy
<i>People</i>	Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

O GOD, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

IN the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Luke 1:78, 79

	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Richard Tanner
(b. 1970)

HAEC Deum caeli Dominumque terrae
virgo concepit peperitque virgo,
atque post partum meruit manere
inviolata.

Quem senex justus Simeon in ulnis
in domo sumpsit Domini, gavisus
ob quod optatum proprio videret
lumine Christum.

Tu libens votis, petimus, precantum,
regis aeterni genetrix, faveto,
clara quae fundis Geniti benigni
munera lucis.

*She, a pure maiden, wondrously conceiving,
Bare the Almighty Lord of earth and heaven;
And, after bearing, meetly she abideth
Ever a Virgin.*

*Him in God's temple, Simeon the aged,
Fondly embracing, in his arms upholdeth,
Joying devoutly that his eyes have seen him,
Christ the Expected.*

*Mary fair Mother of the King Eternal,
Now as thy children prayerfully entreat thee,
Raise thy petitions, throned where thou abidest
Radiant in glory*

Hymn for first Vespers at the Feast of the Purification. Attr. Rabanus Maurus (c776-856).

HYMN AT THE OFFERTORY

EDMONTON

1 O Zi - on, o - pen wide thy gates, let
2 A - ware of hid - den de - i - ty, the
3 The a - ged Si - meon sees at last his
4 But si - lent knelt the mo - ther blest of
5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,
2 low - ly Vir - gin brings her new - born babe, with
3 Lord, so long de - sired, and An - na wel - comes
4 the yet si - lent Word, and pon - dering all things
5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.
2 two young doves, her hum - ble of - fer - ings.
3 Is - rael's hope, with ho - ly rap - ture fired.
4 in her heart, with speech - less praise a - dored.
5 Ghost, to thee, while end - less a - ges run.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



The People stand.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

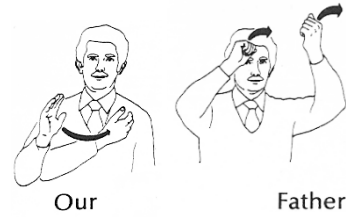
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

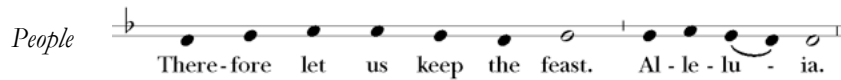
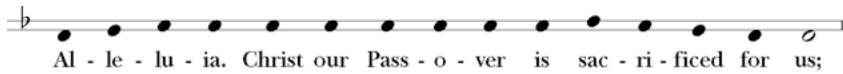
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

for those unable to receive Holy Communion or who are on-line

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Improvisation

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

*The People **stand.** The Celebrant says*

O LORD, who didst fulfil the hope of Simeon and Anna
that they might live to greet the coming of the Messiah:
grant that we, who have received these inexpressible gifts,
may be prepared to meet Christ Jesus when he shall come
to bring us to eternal life;
for he liveth and reigneth, for ever and ever. **Amen.**

The People's candles are lighted during the singing of the Nunc dimittis.

NUNC DIMITTIS

Sung by the Choir

*Gustav Holst
(1874-1934)*

NUNC dimittis servum tuum,
Domine, secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium populorum:
Lumen ad revelationem gentium,
et gloriam plebis tuae Israel.
Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.

*Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation,
which thou hast prepared: before the face of all people;
to be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.*

Luke 2:29-32

THE SOLEMN BLESSING

The Celebrant says

The Lord be with you.

People **And with thy spirit**

CHRIST, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

People **Amen.**

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

People **Amen.**

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

People **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be amongst you, and remain with you always.

People **Amen.**



HYMN

ST. JOAN

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Christ is the world's true light, #542 from *The Hymnal 1982* – Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Go in the light and peace of Christ.
People Thanks be to God.

VOLUNTARY

Paraphrase sur le Te Deum, Op.43

Marcel Dupré
(1886-1971)

Please join us for Coffee Hour in the Narthex after the service.



STC
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God's Love at the Heart of New York



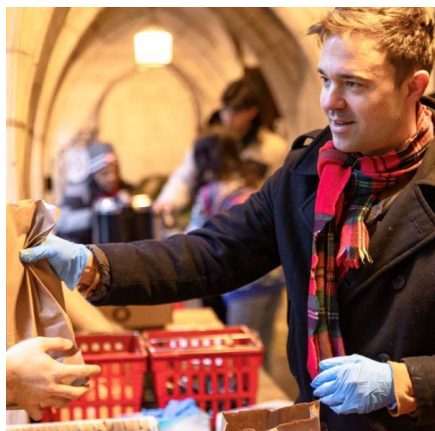
Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of

*George Arents, Mrs. Margaret Adams Bromley, James S. Reilly Jr., Margaret Crane Hurlbut,
and Sir George A. Shearing, KBE.*

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

Neighbor To Neighbor

The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** breakfast, conversation, and assistance to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code:**



THE PILGRIMS' COURSE 2026

The Christian Faith for Newcomers

The **Pilgrims' Course** offers a warm and inviting introduction to the Christian faith and to how Saint Thomas lives out the Gospel in the Episcopal tradition through worship, love, and service to our Lord Jesus Christ.

Who is it for?

Designed especially *for those new to Saint Thomas*, this fifteen-week course pairs thoughtful talks with shared reflection and the chance to experience community over a light meal. **You are welcome to join at any time during the course!**

When?

Tuesdays, January to May
Beginning January 13, 2026
6:30 to 8:00 pm
In Person Only

Where?

Saint Thomas Church • Parish House, 1 W 53rd Street

What to Expect?

- A warm and friendly welcome
- Meaningful conversation and shared learning
- Clear, accessible introductions to Christian belief and practice

Register today and
receive the full
schedule and details!





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God's Love at the Heart of New York

PROFESSIONAL
CHILDREN'S
SCHOOL

SAINT THOMAS  CHOIR SCHOOL

If you know a boy who loves to sing and would thrive at Saint Thomas Choir School, please contact us at admissions@choirschool.org for more information.



@choirschoolnyc



choirschool.org



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

This afternoon

4 p.m. Solemn Evensong & Benediction*
sung by the Choir of Men and Boys

5:15 p.m. Chamber Recital
*Players from the Historical Performance Program
at the Julliard School, New York City*

Monday 2nd February – Friday 6th February
12 p.m. Shrine Prayers*
12:05 p.m. Holy Eucharist*

Tuesday 3rd – Saint Anskar
5:30 p.m. Choral Evensong*
*Followed by a short, said Mass
Sung by the Choir of Men and Boys
Music by Manning and Candlyn*

Wednesday 4th
5:30 p.m. Choral Evensong*
*Followed by a short, said Mass
Sung by the Choir of Men and Boys
Music by Manning, Sumsion, and Bolena*

Thursday 5th Saint Agatha
5:30 p.m. Choral Evensong*
*Followed by a short, said Mass
Sung by the Choir of Men and Boys
Music by Manning, Sheils, and Weston*

Friday 6th The Martyrs of Japan
3 p.m. Contemplative Prayer

Saturday 7th

**11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel**
Confessor: Fr. Schultz

11:30 a.m. Rosary

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: February 8th
Epiphany 5 (*Sexagesima*)

7:45 a.m. Said Mass

9 a.m. Sung Mass
*Sung by the Noble Singers
followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist*
*sung by the Choir of Men and Boys
Sermon by Fr. Gonzalez-Grissom*

1:30pm Korean Holy Eucharist
한국어 감사성찬례

4 p.m. Festal Evensong*
*sung by the Choir of Men and Boys
Sermon by Fr. Schultz*

5:15 p.m. Sunday Recital Series
**The AAM Gerre Hancock Memorial Organ
Recital**
*Grace Jackson, organ – Houston, TX
2025-2026 AAM Gerre Hancock Intern*

PARISH NOTICES

Concerts at Saint Thomas presents organist Weicheng Zhao in Eastern Tastes and Sounds on Saturday, February 7 at 3pm. This Grand Organ Series recital features Chinese transcriptions for organ, along with favorites of the French repertoire. Violinist Fang Gao joins for this eclectic and exciting program. Tickets are available online at saintthomaschurch.org/music/concerts.

Children and Family Ministries: 10am Formation continues for children Pre-K-High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. On Sundays, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals continue on Thursdays from 4:15-5:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at 1:30 pm. The next Korean language service is Sunday, February 8 and is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Contemplative Prayer takes place most Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study resumes on February 6 at 1 p.m. on Zoom with a series called THE VISION OF THE CITY. Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

Subscribe to our YouTube Channel



Since launching our YouTube channel in 2022, more than 7,000 subscribers from around the world have chosen to stay connected to Saint Thomas online.

Subscribing ensures our sermons, choral offerings, and special musical moments appear directly in your YouTube feed—wherever you are.

Our channel features curated playlists of sermons and musical highlights, offering a way to reflect, listen, and pray throughout the week.

We invite you to subscribe, explore, and deepen your experience of Saint Thomas beyond our walls.

