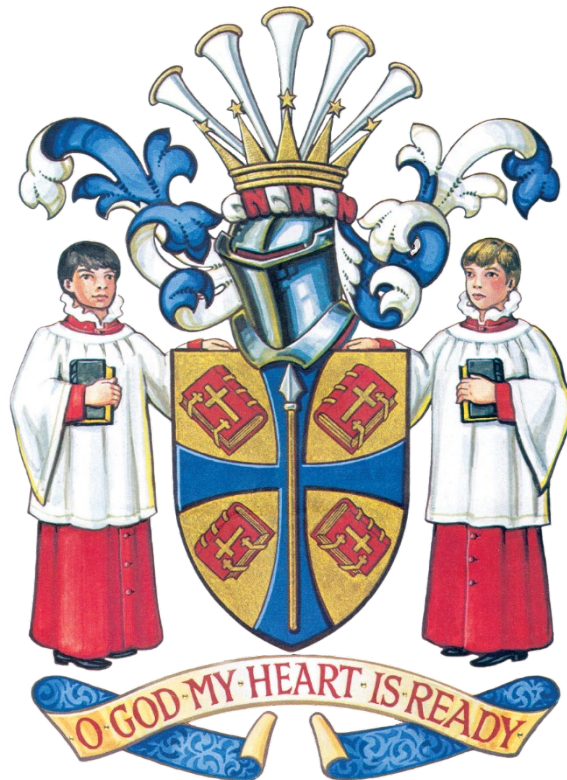


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SATURDAY, APRIL 4, 2026 AT 5:30 P.M.

THE GREAT VIGIL OF EASTER
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist and Director of Music*
Bethany Dame, *Organ Scholar*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Dean of the Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Victor Conrado, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

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Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE LITURGY OF LIGHT

The Procession arrives at the doors of the church. The Celebrant knocks on the door signaling the beginning of the Liturgy. The People stand and face the Narthex, where the New Fire has been kindled.

The Celebrant says

DEAR Friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O GOD, through thy Son thou hast bestowed upon thy people the brightness of thy light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

THE PREPARATION OF THE PASCHAL CANDLE

The Celebrant marks a Cross into the Paschal Candle and then outlines the letters of the Greek alphabet – Alpha and Omega – and the numerals of the current year, saying:

CHRIST yesterday and today.
The Beginning and the End.
Alpha and Omega.
His are the times and ages.
To him be glory and dominion
through all the ages of eternity. **Amen.**

The Celebrant inserts five grains of incense, saying:

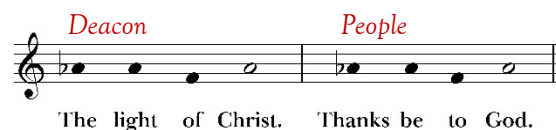
THROUGH his holy and glorious wounds
may Christ the Lord
guard and preserve us. **Amen.**

The Celebrant lights the Paschal Candle saying:

May the light of Christ gloriously rising scatter the darkness of heart and mind.

THE PROCESSION AND DISTRIBUTION OF LIGHT

The Deacon, bearing the Paschal Candle, leads the procession into the dark church to the chancel, pausing three times and singing



At the second and third time, the Versicle and Response is sung successively higher in pitch.



Candles which have been distributed to the People are lighted during this Procession of Light.

The Paschal Candle is placed in its stand and honored with incense.

The People remain standing for the ancient chant Exsultet – the Proclamation of the Resurrection.

The People keep their candles lit until after the Gospel Reading.

THE EXSULTET

Plainsong

REJOICE now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness hath been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let thy holy courts in radiant light resound with the praises of thy people. All ye who stand near this marvelous holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who liveth and reigneth with him, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Deacon, followed by the People. The second staff is for the Deacon, followed by the People. The third staff is for the Deacon, followed by the People. The fourth staff is for the People.

Deacon *People*

The Lord be with you. And with thy spi - rit.

Deacon *People*

Lift up your hearts. We lift them up un - to the Lord.

Deacon

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

IT is very meet and right, at all times and in all places, with our whole heart and mind and voice that we should praise thee, the Invisible, Almighty and Eternal God, and thine only-begotten Son, our Lord Jesus Christ: For he is the very Paschal Lamb, who at the Feast of the Passover paid for us the debt of Adam's sin, and delivered by his Blood thy faithful people.

THIS is the night, when thou didst bring our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the shadow of sin, and are restored to grace and holiness of life.

THIS is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is thy mercy and loving kindness to us: that to redeem a slave, thou gavest a Son. O happy fault: O necessary sin of Adam which gained for us so great a Redeemer! How holy is this night, when wickedness is put to flight and sin is washed away. It restoreth innocence to the fallen, and joy to those who mourn. It casteth out pride and hatred, and bringeth peace and concord. How blessed is this night, when earth and heaven are joined, and man is reconciled to God.



HOLY Father, accept our evening sacrifice, the offering of this candle in thine honor. Though its light is divided into many parts, it shineth undimmed, for it is fed by melting wax wrought by the bee thy servant. May it shine continually to drive away all darkness. May Christ, the Morning Star who knoweth no setting, find it ever burning: he who giveth his light to all creation.

WE beseech thee, O Lord, to direct, sanctify and govern us thy servants, and all thy faithful family, with thy continual grace; that we may pass our time in peace and gladness, in the festival of our redemption; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The Celebrant says

LET us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The People sit.

The Story of Creation Genesis 1:1-2:4a

PSALM 136:1-9, 23-27

Plainsong (*Tone V³*)

CONFITEMINI

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.
O give thanks unto the God of all gods : for his mercy endureth for ever.
O thank the Lord of all lords : for his mercy endureth for ever.
Who only doeth great wonders : for his mercy endureth for ever.
Who by his excellent wisdom made the heavens : for his mercy endureth for ever.
Who laid out the earth above the waters : for his mercy endureth for ever.
Who hath made great lights : for his mercy endureth for ever;
The sun to rule the day : for his mercy endureth for ever;
The moon and the stars to govern the night : for his mercy endureth for ever.
Who remembered us when we were in trouble: for his mercy endureth for ever;
And hath delivered us from our enemies : for his mercy endureth for ever.
Who giveth food to all flesh : for his mercy endureth for ever.
O give thanks unto the God of heaven : for his mercy endureth for ever.
O give thanks unto the Lord of lords : for his mercy endureth for ever.

A period of silence is kept, following which all stand for the Collect.

COLLECT

O GOD, who wonderfully created, and yet more wonderfully restored,
the dignity of human nature: Grant that we may share the divine life of him
who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**



The Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

PSALM 46:1-7

Plainsong (Tone VIII⁵)

DEUS NOSTER REFUGIUM

GOD is our hope and strength : a very present help in trouble.
Therefore will we not fear, though the earth be moved :
and though the hills be carried into the midst of the sea;
Though the waters thereof rage and swell :
and though the mountains shake at the tempest of the same.
The rivers of the flood thereof shall make glad the city of God :
the holy place of the tabernacle of the most Highest.
God is in the midst of her, therefore shall she not be removed :
God shall help her, and that right early.
The heathen make much ado, and the kingdoms are moved :
but God hath shewed his voice, and the earth shall melt away.
The Lord of hosts is with us : the God of Jacob is our refuge.

A period of silence is kept, following which all stand for the Collect.

COLLECT

ALmighty God, thou hast placed in the skies the sign of thy covenant with all living things:
Grant that we, who are saved through water and the Spirit, may worthily offer to thee our
sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

The Sacrifice of Isaac

Genesis 22:1-18

PSALM 16:1-3, 8-12

Plainsong (Tone VIII⁵)

CONSERVA ME, DOMINE

PRESERVE me, O God; for in thee have I put my trust.
O my soul, thou hast said unto the Lord : Thou art my God; I have no good like unto thee.
All my delight is upon the saints that are in the earth : and upon such as excel in virtue.
I will thank the Lord for giving me warning : my reins also chasten me in the night season.
I have set the Lord alway before me : for he is on my right hand, therefore I shall not fall.
Wherefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope.
For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One
to see corruption.
Thou shalt show me the path of life: in thy presence is the fulness of joy : and at thy right hand
there is pleasure for evermore.

A period of silence is kept, following which all stand for the Collect.

COLLECT

ALmighty God and Father of all believers, for the glory of thy Name multiply, by the grace of
the Paschal sacrament, the number of your children; that thy Church may rejoice to see
fulfilled thy promise to our father Abraham; through Jesus Christ our Lord. **Amen.**



Israel's Deliverance from the Red Sea

Exodus 14:10-31; 15:20-21

CANTICLE

Plainsong (Tone IV⁴)

CANTEMUS DOMINO

I WILL sing unto the Lord, for he hath triumphed gloriously:
the horse and his rider hath he thrown into the sea.
The Lord is my strength and song, and he is become my salvation.
He is my God, and I will prepare him an habitation; my father's God, and I will exalt him.
The Lord is a man of war: the Lord is his name.

A period of silence is kept, following which all stand for the Collect.

COLLECT

O GOD, whose wonderful deeds of old shineth forth even to our own day,
thou deliverest by the power of thy mighty arm thy chosen people from slavery under Pharaoh,
to be a sign for us of the salvation of all nations by the water of Baptism:
Grant that all the peoples of the earth may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Valley of Dry Bones

Ezekiel 37:1-14

PSALM 143:1-6

Plainsong (Tone VII¹)

DOMINE, EXAUDTI

HEAR my prayer, O Lord, and consider my desire :
hearken unto me for thy truth and righteousness' sake.
And enter not into judgement with thy servant: for in thy sight shall no man living be justified.
For the enemy hath persecuted my soul; he hath smitten my life down to the ground :
he hath laid me in the darkness, as the men that have been long dead.
Therefore is my spirit vexed within me : and my heart within me is desolate.
Yet do I remember the time past; I muse upon all thy works :
yea, I exercise myself in the works of thy hands.
I stretch forth my hands unto thee : my soul gaspeth unto thee as a thirsty land.

A period of silence is kept, following which all stand for the Collect.

COLLECT

O GOD of unchangeable power and eternal light: Look favorably on thy whole Church,
that wonderful and sacred mystery; by the effectual working of thy providence,
carry out in tranquillity the plan of salvation; let the whole world see and know that things which
were cast down are being raised up, and things which had grown old are being made new,
and that all things are being brought to their perfection by him through whom all things were
made, your Son Jesus Christ our Lord. **Amen.**



THE LITURGY OF HOLY BAPTISM

The Paschal Candle is taken from its stand to the Baptismal Font. The People remain standing.

ANTIPHON

Plainsong (Mode II)

OMNES qui in Christo baptizati estis, Christum induistis.
Afferte Domino, filii Dei: afferte Domino filios arietum.
Afferte Domino gloriam et honorem, afferte Domino gloriam nomini ejus:
adorate Dominum in atrio sancto ejus.

*For as many of you as have been baptized into Christ have put on Christ.
Bring unto the Lord, O ye mighty, bring young rams unto the Lord: ascribe unto the Lord worship and strength.
Give the Lord the honour due unto his Name: worship the Lord with holy worship.*

Galatians 3:27 and Psalm 29:1-2

At the Font, the Celebrant says

DEAR Friends, through the Paschal mystery, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully, as we receive our dear brothers and sisters into his holy Catholic Church by Baptism.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The People sit.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors

Sponsor I present N. to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

The Candidate responds

I do.



Infants and Younger Children

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

The Parents and Godparents respond

I will, with God's help.

The Celebrant says

Will you by your prayers and witness help this child to grow into the full stature of Christ?

The Parents and Godparents respond

I will, with God's help.

Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The People stand and the Celebrant addresses the congregation

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.



THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Minister Open their hearts to thy grace and truth.

People Lord, hear our prayer.

Minister Fill them with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Minister Keep them in the faith and communion of thy holy Church.

People Lord, hear our prayer.

Minister Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.



Minister Send them into the world in witness to thy love.

People Lord, hear our prayer.

Minister Bring them to the fullness of thy peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you. **People** And with thy spi - rit.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant prays over the water

WE thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou leddest the children of Israel out of their bondage in Egypt into the land of promise. In it thy Son Jesus received the Baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray thee, by the power of thy Holy Spirit, *[this is repeated three times as the Paschal Candle is dipped into the water, then the Celebrant breathes the Greek letter Ψ (Psi) over the water]* that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to thee, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each Candidate is presented by name to the Celebrant who then pours water upon the Candidate, saying:

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**



THE ANOINTING WITH THE HOLY CHRISM

The Celebrant prays over the newly baptized, saying

HEAVENLY Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon these thy servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. **Amen.**

The Celebrant places his hand on the person's head, marking on the forehead the sign of the cross with the Holy Chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

THE GIVING OF THE LIGHTED CANDLE

A candle is lit from the Paschal Candle and given to the newly baptized or their parents. A Minister says

RECEIVE the light of Christ, so that when the bridegroom comes you may go forth with all the saints to meet him; and see that you keep the grace of your Baptism. **Amen.**

THE WELCOME

The Celebrant says

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE LITANY OF THE SAINTS

All remain standing as the Procession moves to the High Altar, the Celebrant sprinkling people with water from the font.

Litanist Ky - ri - e e - le - i - son. *People* Chri - ste e - le - i - son. *Litanist* Ky - ri - e e - le - i - son.

Litanist O Christ_ hear__ us. *People* O Christ, gra - cious - ly hear__ us.

Litanist O God, the Father of hea - ven, *People* have mer - cy up - on us.



O God, the Son, Redeemer of the world,
have mercy upon us.

O God the Holy Ghost,
have mercy upon us.

Holy Trinity, one God,
have mercy upon us.



Holy Mother of God,
pray for us.

Holy Virgin or Virgins,
pray for us.

Holy Michael,
pray for us.

Holy Gabriel,
pray for us.

Holy Raphael,
pray for us.

All ye holy Angels and Archangels,
pray for us.

All ye holy orders of blessed Spirits,
pray for us.

Holy John the Baptist,
pray for us.

Holy Joseph,
pray for us.

All ye holy Patriarchs and Prophets,
pray for us.

Holy Peter,
pray for us.

Holy Paul,
pray for us.

Holy Andrew,
pray for us.

Holy John,
pray for us.

Holy Thomas,
pray for us.

All ye holy Apostles and Evangelists,
pray for us.

All ye holy Disciples of the Lord,
pray for us.

Holy Stephen,
pray for us.

Holy Lawrence,
pray for us.

Holy Vincent,
pray for us.

All ye holy Martyrs,
pray for us.

Holy Sylvester,
pray for us.

Holy Gregory,
pray for us.

Holy Augustine,
pray for us.

All ye holy Bishops and Confessors,
pray for us.

All ye holy Doctors,
pray for us.

Holy Antony,
pray for us.

Holy Benedict,
pray for us.



Holy Dominic,
pray for us.

Holy Francis,
pray for us.

All ye holy Priests and Levites,
pray for us.

All ye holy Monks and Hermits,
pray for us.

Holy Mary Magdalene,
pray for us.

Holy Agnes,
pray for us.

Holy Cecilia,
pray for us.

Holy Agatha,
pray for us.

Holy Anastasia,
pray for us.

All ye holy Virgins and Widows,
pray for us.

All ye holy men and women,
Saints of God,
intercede for us.



THE LITURGY OF THE EUCHARIST

SETTING

Missa Resurrectionis

Gerre Hancock
(1934-2012)

THE EASTER ACCLAMATION

The Celebrant proclaims

Alleluia. Christ is risen.

*The People **shout***

The Lord is risen indeed. Alleluia.

*The organ is played, and the bells are rung by the Choir and people
during the first and last verse of the following hymn.*

The Altar candles are lit, and the Altar is honored with incense.



HYMN

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Jesus Christ is risen today, Alleluia!, #207 from *The Hymnal 1982* – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Let us pray.

O GOD, who didst make this most holy night to shine with the glory of the Lord's resurrection: Stir up in thy Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship thee in sincerity and truth; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit, one God, now and for ever. **Amen.**

The People sit.

THE EPISTLE

Romans 6:3-11

A Reading from the Epistle of St. Paul to the Romans

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Subdeacon The Word of the Lord.
People **Thanks be to God.**

THE GREAT ALLELUIA

The People stand.

The Alleluia is sung three times by the Cantor, at successively higher pitches, the Congregation repeating it each time.





THE EASTER SEQUENCE

Sung by the Choir
[indicates verse played on the organ]

Plainsong
arr. Andrew Reid
(b. 1971)

VICTIMAE paschali laudes
immolent Christiani.

Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.

[*Mors et vita duello
confluxere mirando:
dux vitae mortuus,
regnat vivus.*]

Dic nobis Maria,
quid vidisti in via?

[*Sepulcrum Christi viventis,
et gloriam vidi resurgentis:*]

Angelicos testes,
sudarium, et vestes.

[*Surrexit Christus spes mea:
praecedet suos in Galilaeam.*]

Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
[*Amen. Alleluia.*]

Christians, to the Paschal victim
offer your thankful praises!

A lamb the sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father.

Death and life have contended
in that combat stupendous:
the Prince of life, who died,
reigns immortal.

Speak, Mary, declaring
what thou sawest, wayfaring:

'The tomb of Christ, who is living,
the glory of Jesus' resurrection;

bright angels attesting,
the shroud and napkin resting.

Yea, Christ my hope is arisen;
to Galilee he will go before you.'

Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King, ever reigning!
Amen. Alleluia.

THE HOLY GOSPEL

Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew



People Glo - ry be to thee, O Lord.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.



And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

After the Gospel, the Deacon says

The Gospel of the Lord.



People

Praise be to thee, O Christ.

HYMN

STRAF MICH NICHT



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Through the Red Sea brought at last, #187 from *The Hymnal 1982* – Words: Ronald A. Knox (1888-1957). By permission of Burns & Oates. Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927). Copyright © The Church Pension Fund.



THE LITURGY OF THE EUCHARIST

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

ANTHEM AT THE OFFERTORY

Joseph Noyon, arr. Gerre Hancock
(1888-1962) (1934-2012)

The People are invited to sing the refrain. The Choir sings the verses.

Chris - tus vin - cit, Chris - tus re - gnat, Chris - tus im - pe - rat!

Chris - tus vin - cit, Chris - tus re - gnat,

Chris - tus, Chris - tus im - pe - rat!

CHRISTUS vincit,
Christus regnat,
Christus imperat.

Christ conquers,
Christ reigns,
Christ commands.

Gloria Patri et Filio,
et Spiritui Sancto. *Refrain*

Glory be to the Father and to the Son,
and to the Holy Spirit.
As it was in the beginning,
is now and ever shall be,
world without end. Amen.

Sicut erat in principio
et nunc, et semper,
et in saecula saeculorum. Amen. *Refrain*



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ
our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of
the world; who by his death hath destroyed death, and by his rising to life again
hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues the Eucharistic Prayer

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy,
didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption;
who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice,
oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel
command us to continue, a perpetual memory of that his precious death and sacrifice,
until his coming again.



FOR in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

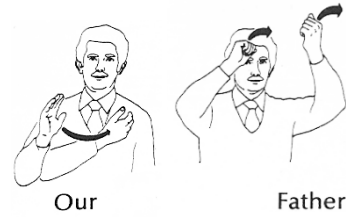
The People respond AMEN.



THE LORD'S PRAYER

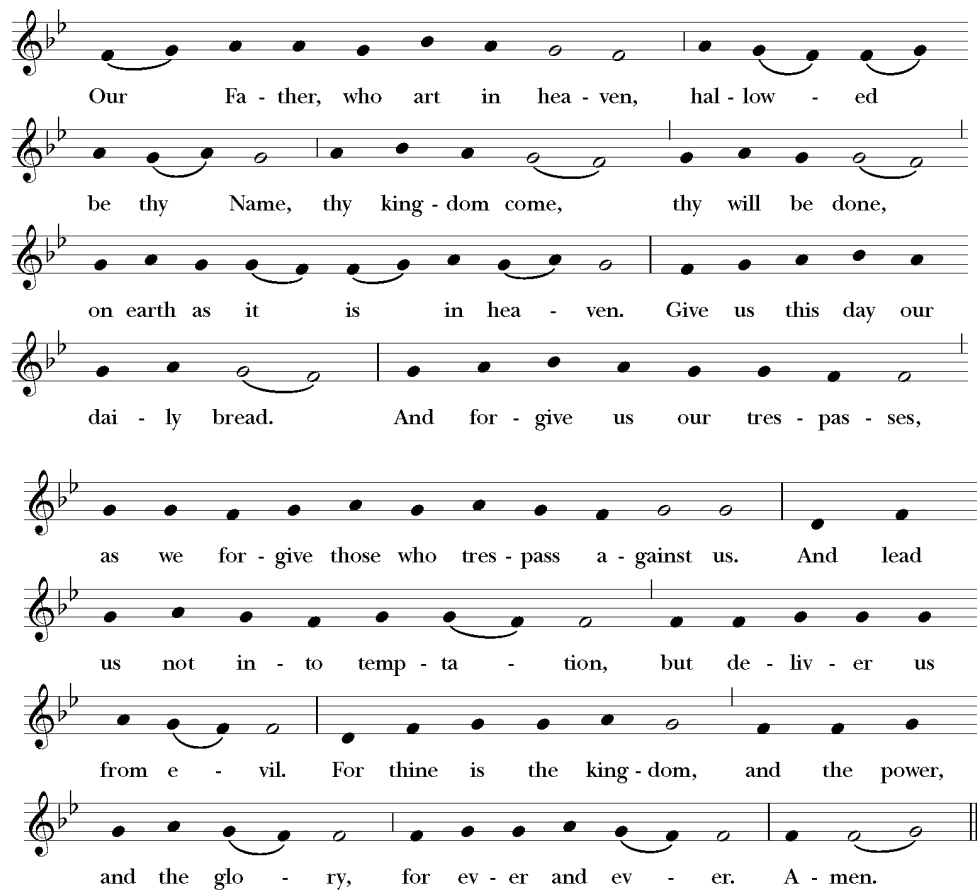
Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे "हमारे" स्वगृहसी पिता,



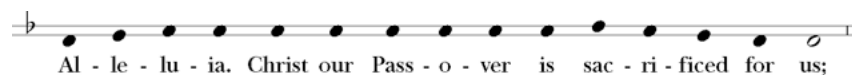
The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



People There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in-person or on-line)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

Please assist the ministers by taking the chalice with both hands.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins
of the world, have mercy on us.
O Lamb of God, that takest away the sins
of the world, grant us peace.

ANTHEM

Charles-Marie Widor
(1844-1937)

SURREXIT a mortuis,
Christus Dei Filius,
Pastor bonus,
Pastor qui animam
Pro grege suo posuit.
Pascha nostrum immolatus est Christus.
Surrexit a mortuis.
Alleluia.

He rose from the dead,
Christ, the Son of God,
the good shepherd,
the shepherd who for his flock
laid down his life.
Christ our Passover has been sacrificed for us.
He rose from the dead.
Alleluia.

Anonymous, Latin Easter Hymn



MOTET

John Sheppard
(c. 1515-1558)

HAEC dies, quam fecit Dominus.
Exultemus et laetemur in ea.

*This is the day the Lord has made;
let us be glad and rejoice in it.*

From Psalm 118

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel. The Celebrant prays

ALMIGHTY God,
who for our redemption didst give thine only-begotten Son
to the death of the cross,
and by his glorious resurrection
hast delivered us from the power of our enemy:
grant us so to die daily unto sin
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord. **Amen.**

THE SOLEMN BLESSING

The Celebrant says

The Lord be with you.

People **And with thy spirit.**

MAY Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the riches
of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.



HYMN

ST. ALBINUS

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Jesus lives! thy terrors now, #194 from *The Hymnal 1982* – Words: Christian Furchtegott Gellert (1715-1769);
tr. Frances Elizabeth Cox (1812-1897), alt. Music: St. Albinus, Henry John Gauntlett (1805-1876).

VOLUNTARY

Incantation pour un jour saint

Jean Langlais
(1907-1991)



EASTER DAY, APRIL 5

8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Renewal of Baptismal Vows

sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Professor Coakley

2:15 p.m. An Eastertide Prelude to Evensong

Parker Ramsey, Guest Organist

3 p.m. Solemn Evensong and Easter Procession

sung by the Saint Thomas Choir of Men and Boys

SERVICES IN EASTER WEEK

The Church is open for Private Prayer and Visits

Monday and Tuesday 10 a.m. – 4 p.m.

Wednesday to Friday 8:30 a.m. - 6:30 p.m.

Saturday 10 a.m. to 4 p.m.

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m.

Live audio stream and then on-demand.

The Daily Eucharist

Monday – Saturday at 12:05 p.m.

Live audio stream and then on-demand.

Please send your requests for prayers via the website using the QR code:

or emailed to: prayer@saintthomaschurch.org



Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Schultz

Sunday, April 12

The Second Sunday of Easter

7.45 a.m. Said Mass

9.00 a.m. Sung Mass with the Noble Singers

This service is particularly suitable for children and families

11 a.m. Solemn Eucharist

sung by the Saint Thomas Consort

Preacher, Fr. Gioia

4.00 p.m. Festal Evensong

sung by the Saint Thomas Consort

Preacher, Fr. Moretz concluding the Lenten Sermon Series on Five Habits of the Christian Life:

Scripture: Listening to God (note – the series was delayed because of a winter storm)

5:15 p.m. Organ Recital

David Briggs – New York, New York

