



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord
Jesus Christ through the Anglican tradition and our
unique choral heritage.

SUNG EUCHARIST MUSIC SUNG BY NOBLE SINGERS

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

Lent

Lent is the forty-day season (excluding Sundays) that begins on Ash Wednesday and leads us toward Holy Week and Easter. It is a time when the Church slows down and prepares more intentionally for Jesus' death and Resurrection.

Lent is a penitential season offering a time for honest sorrow over our sins and the invitation for repentance. We acknowledge our sins so that we may stand before God as we are and receive his renewing mercy.

Christians traditionally observe Lent through prayer, fasting, and generosity toward the poor. Fasting is often connected to food, though not always. Its purpose is not self-improvement, but to imitate Christ and clear away distractions so we may more fully receive the joy of Easter.

Fasting from food may not be appropriate for everyone. If you choose to fast, do so thoughtfully and in a way that supports your spiritual and physical well-being.

You may notice a few differences in the service during Lent.

We use the color **purple** throughout much of the season. Purple has long been associated with royalty. In Lent, it reminds us that Christ's kingship is revealed most fully in his suffering and crucifixion. On Palm Sunday, we change to red in preparation for Jesus' death.

The time of **Personal Confession** is given more attention before the communal confession at the beginning. This allows us space to approach God in penance and receive his grace more soberly.

The **Opening Acclamation** changes from "Blessed be God: Father, Son, and Holy Spirit..." to "Bless the Lord who forgives all our sins. His mercy endures forever."

There is a **Kyrie** (Kyrie Eleison, "Lord, have mercy") in place of the Gloria ("Glory to God in the Highest...").

The word **Alleluia** (meaning Praise God) is not used during Lent in a kind of liturgical fasting that makes the Easter Alleluia all the more joyful.

The **Final Blessing** is replaced with a **Solemn Prayer** over the people.

The **Prayers of the People** are also a Special Form, emphasizing Lenten themes.

We are glad to walk this Lenten path together.

Organ Prelude

The People stand for the entry of the Ministers.

Opening Hymn

LOVE UNKNOWN

1. My song is love un - known, My Sav - ior's love to
 2. He came from his blest throne, Sal - va - tion to be -
 3. Some - times they strew his way, And his sweet prais - es
 4. They rise, and needs will have My dear Lord made a -

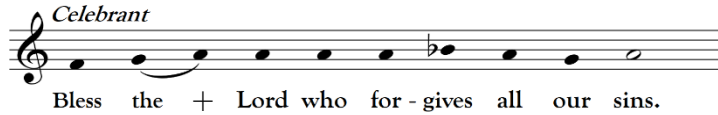
me, Love to the love - less shown, That they might
 stow: But men made strange, and none The longed - for
 sing; Re - sound - ing all the day Ho - san - nas
 way; A mur - der - er they save, The Prince of

love - ly be. O, who am I, That
 Christ - would know. But O, my Friend, My
 to - their King. Then 'Cru - ci - fy!' Is
 Life - they slay. Yet cheer - ful he To

for my sake My Lord should take Frail flesh, and die?
 Friend in - deed, Who at my need His life did spend!
 all their breath, And for his death They thirst and cry.
 suf - f'ring goes, That he his foes From thence might free.

The Penitential Order

Celebrant



People



Welcome

The Celebrant welcomes the people and introduces the celebration before silent personal confession.

Confession

The Celebrant says

In order to prepare to receive God's forgiveness more fully, let us take moment to recall the sins which we have individually committed in a moment of silent personal confession.

Then, the Celebrant says

Now, together, let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie *Sung by all.*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

The Celebrant says

The Lord be with you.

People And also with you.

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Lector The Word of the Lord.

People Thanks be to God.

Psalm 95 (verses 1-6)

Sung by the Choir.

Anglican Chant

Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the LORD is a great God,
and a great King above all gods.

In his hand are the caverns of the earth,
and the heights of the hills are his also.

The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.

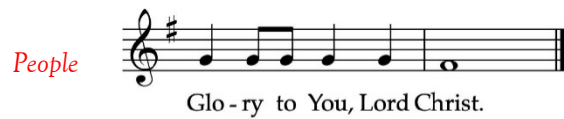
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

The People stand.

The Priest reads the Gospel, first saying

One does not live by bread alone, but by every word that comes from the mouth of God.

✠ The Holy Gospel of our Lord Jesus Christ according to John.

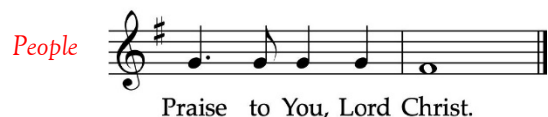


Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Priest The Gospel of the Lord.



The Homily

Fr. Moretz

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,

and the life of the world to come. Amen

Jesus, Remember Me

TAIZE

Sung twice

Je - sus re - mem-ber me when you come in - to your king - dom.

Je - sus re - mem-ber me when you come in - to your king - dom.

The Prayers of the People (Special Form)

The Leader says

Let us approach the throne of grace with confidence as we offer our petitions to God, responding together with, "In your mercy, hear us."

God, we pray for our siblings around the world. May all those who bear your name follow your example. Where we are wrong, correct us. When we walk in love, affirm us. And give us courage to follow you without reservation.

O Lord,

People **In your mercy, hear us.**

We pray for this country and those in positions of public trust and responsibility, that you would give them courage to stand for truth and justice for all. And grant us insight to see where we are responsible to care for others.

O Lord,

People **In your mercy, hear us.**

We pray for our neighborhoods, our schools, and our local community. Help us to seek the well-being of our neighbors with the same dedication we give to our own needs.

O Lord,

People **In your mercy, hear us.**

God, you are neither surprised nor ashamed of our neediness, help us to see where we have caused pain to others or ourselves, and bring peace and deliverance to those who are suffering.

O Lord,

People **In your mercy, hear us.**

Creator God, help us care for the earth and all its creatures. Guide us to live responsibly and protect your Creation for future generations.

O Lord,

People **In your mercy, hear us.**

Eternal God, we place into your care those who have died+ in the hope of the Resurrection. In this Lenten season, help us to remember that in death, life is not ended, but changed.

O Lord,

People **In your mercy, hear us.**

Let us offer our own prayers to God whether silently or aloud.

After the prayers, the Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

Anthem

Sung by the Choir.

Ralph Vaughan Williams

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth as ends all strife:
Such a Life as killeth death.

Come, my Light, my Feast my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a love, as none can part:
Such a Heart, as Joys in love.

The Liturgy of the Eucharist

Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose
grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him
who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed + is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Baba Yetu uliye mbinguni,
天におられる私たちの父よ
אֲבִינוּ שְׁבַשְׁמִים יְתְקַדֵּשׁ שְׁמֶךָ



Our

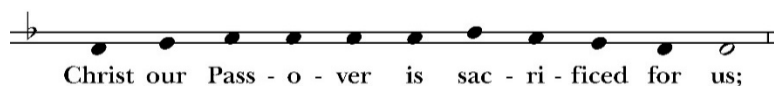


Father

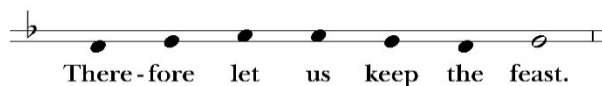
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

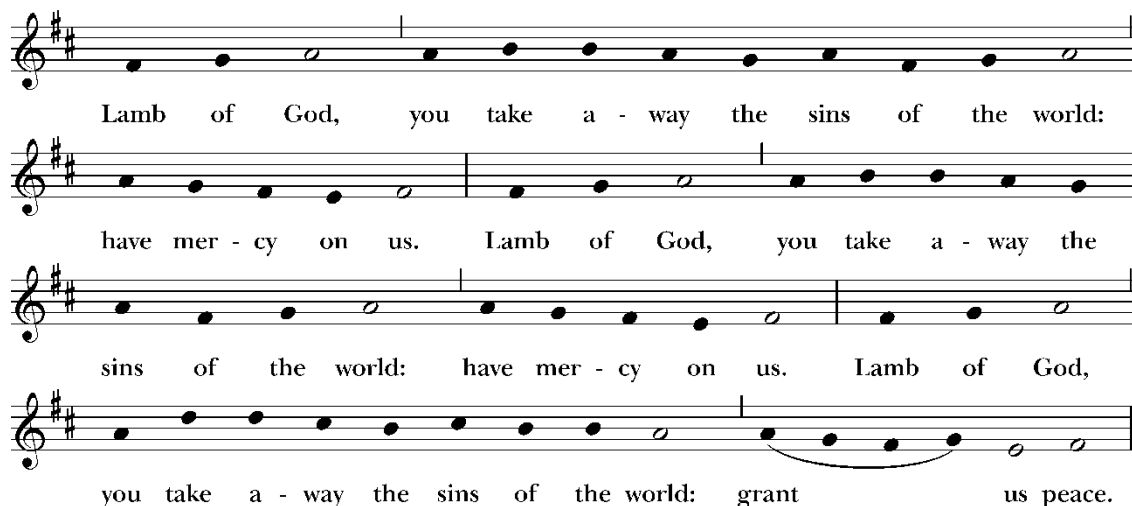
Celebrant



People



Agnus Dei *Sung by all.*



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

The people receive at the Crossing below.

Anthem

Sung by the Choir

arr. Malcolm Archer

The Lord's my Shepherd, I'll not want, he makes me down to lie.
In pastures green he leadeth me, the quiet waters by.
My soul he doth restore again and me to walk doth make
Within the paths of righteousness, ee'n for his own Name's sake.
Yea, though I walk through death's dark vale yet will I fear no ill;
For thou art with me, and thy rod and staff me comfort still.
My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint and my cup overflows.
Goodness and mercy all my life shall surely follow me;
And in God's house for evermore my dwelling place shall be.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Solemn Prayer over the People

During Lent, the Blessing is replaced by a solemn prayer.

The Celebrant says

The Lord be with you.

People

And also with you.

Keep this, your family, O Lord, in the way of your love; that having received your heavenly grace, they may be filled with the living water, springing up and overflowing for the good of the world, through Jesus Christ our Lord. **Amen.**

Closing Hymn

TOPLADY

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

The Dismissal

Let us go forth in the name of Christ.

People

Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

10am Children's Formation

Early Childhood | Pre-K-1st Grade | Nursery Room, 3rd Floor

Intermediate | Grades 2-5 | Sunday School Room, 3rd Floor

Faith Alive | Grades 6-10+ | Andrew Hall, 3rd Floor



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of

Margaret Crane Hurlbut and Gertrude Seney Robinson,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Solemn Evensong*

sung by the Choir of Men and Boys

Sermon by Mo. Lee-Pae

5:15 p.m. Sunday Recital Series*

Alistair Reid, Organ – New York, NY

Monday 9th March – Friday 13th March

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 10th

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

music by Tomkins and Stanford

Wednesday 11th

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

music by Tomkins, Filsell, and Sheppard

Thursday 12th

5:30 p.m. Choral Evensong

sung by the Choir of Men and Boys

music by Tomkins, Palestrina, Lassus, and Greene

Friday 13th

3 p.m. Contemplative Prayer

Saturday 14th

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Schultz

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: March 15th

Lent 4 - Laetare

7:45 a.m. Said Mass

9 a.m. Sung Mass

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Mo. Lee-Pae

4 p.m. Solemn Evensong*

sung by the Choir of Men and Boys

Sermon by Fr. Schultz

Neighbor to Neighbor is growing!

We now provide new clothing to our guests.

To support this ministry,
please consider making a financial donation
rather than bringing second-hand items.



Parish Notices

Children and Family Ministries: 10am Formation continues for children Pre-K-High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. On Sundays, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals continue on Thursdays from 4:15-5:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact JLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at **1:30 pm**. The next Korean language service is Sunday, February 8 and is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

Contemplative Prayer takes place most Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making

theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music

history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

Concerts at Saint Thomas welcomes the Choir of New College Oxford for a program of works for Holy Week on Friday, March 27th at 7:30pm. Conductor Robert Quinney leads the choir in this concert for Passiontide.

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Vicar and Chief Operating Officer
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*
David Briggs, *Guest Organist*
Bethany Dame, *Organ Scholar*
Jennifer Lane, *Music Associate for Children and Youth*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner *Dean of Saint Thomas Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org www.ChoirSchool.org

HONORARY CLERGY

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The Reverend Mark Brown, *Honorary Assistant*
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