



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord
Jesus Christ through the Anglican tradition and our
unique choral heritage.

SUNG EUCHARIST MUSIC SUNG BY NOBLE SINGERS

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.

To contact us, email welcome@SaintThomasChurch.org.

Lent

Lent is the forty-day season (excluding Sundays) that begins on Ash Wednesday and leads us toward Holy Week and Easter. It is a time when the Church slows down and prepares more intentionally for Jesus' death and Resurrection.

Lent is a penitential season offering a time for honest sorrow over our sins and the invitation for repentance. We acknowledge our sins so that we may stand before God as we are and receive his renewing mercy.

Christians traditionally observe Lent through prayer, fasting, and generosity toward the poor. Fasting is often connected to food, though not always. Its purpose is not self-improvement, but to imitate Christ and clear away distractions so we may more fully receive the joy of Easter.

Fasting from food may not be appropriate for everyone. If you choose to fast, do so thoughtfully and in a way that supports your spiritual and physical well-being.

You may notice a few differences in the service during Lent.

We use the color **purple** throughout much of the season. Purple has long been associated with royalty. In Lent, it reminds us that Christ's kingship is revealed most fully in his suffering and crucifixion. On Palm Sunday, we change to red in preparation for Jesus' death.

The time of **Personal Confession** is given more attention before the communal confession at the beginning. This allows us space to approach God in penance and receive his grace more soberly.

The **Opening Acclamation** changes from "Blessed be God: Father, Son, and Holy Spirit..." to "Bless the Lord who forgives all our sins. His mercy endures forever."

There is a **Kyrie** (Kyrie Eleison, "Lord, have mercy") in place of the Gloria ("Glory to God in the Highest...").

The word **Alleluia** (meaning Praise God) is not used during Lent in a kind of liturgical fasting that makes the Easter Alleluia all the more joyful.

The **Final Blessing** is replaced with a **Solemn Prayer** over the people.

The **Prayers of the People** are also a Special Form, emphasizing Lenten themes.

We are glad to walk this Lenten path together.

Organ Prelude

The People stand for the entry of the Ministers.

Opening Hymn

CWM RHONDA



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee.

The Penitential Order

Celebrant

Celebrant

Bless the + Lord who for - gives all our sins.

People

People

His mer - cy en - dures for ev - er.

Welcome

The Celebrant welcomes the people and introduces the celebration before silent personal confession.

Confession

The Celebrant says

In order to prepare to receive God's forgiveness more fully, let us take moment to recall the sins which we have individually committed in a moment of silent personal confession.

Then, the Celebrant says

Now, together, let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie *Sung by all.*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Silence is kept. The Celebrant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Ephesians 5:8-14

A Reading from the Book of the Apostle Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, ¹for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!
Rise from the dead,
and Christ will shine on you.’

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23

Sung by the Choir.

Anglican Chant (Bairstow)

The Lord is my shepherd;
I shall not be in want.

He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

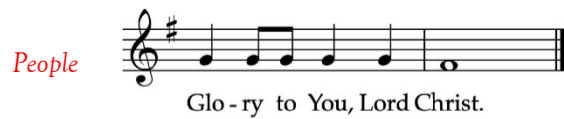
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

The People stand.

The Priest reads the Gospel, first saying

One does not live by bread alone, but by every word that comes from the mouth of God.

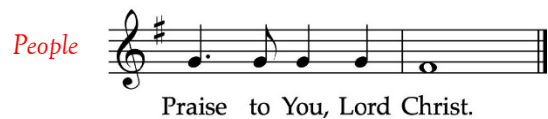
✠ The Holy Gospel of our Lord Jesus Christ according to John.



As Jesus walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see...

When Jesus found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Priest The Gospel of the Lord.



The Homily

Fr. Schultz

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,

and the life of the world to come. Amen

Jesus, Remember Me

TAIZÉ

Sung twice



The Prayers of the People (Special Form)

The Leader says

Let us approach the throne of grace with confidence as we offer our petitions to God, responding together with, "In your mercy, hear us."

God, we pray for our siblings around the world. May all those who bear your name follow your example. Where we are wrong, correct us. When we walk in love, affirm us. And give us courage to follow you without reservation.

O Lord,

People **In your mercy, hear us.**

We pray for this country and those in positions of public trust and responsibility, that you would give them courage to stand for truth and justice for all. And grant us insight to see where we are responsible to care for others.

O Lord,

People **In your mercy, hear us.**

We pray for our neighborhoods, our schools, and our local community. Help us to seek the well-being of our neighbors with the same dedication we give to our own needs.

O Lord,

People **In your mercy, hear us.**

God, you are neither surprised nor ashamed of our neediness, help us to see where we have caused pain to others or ourselves, and bring peace and deliverance to those who are suffering.

O Lord,

People **In your mercy, hear us.**

Creator God, help us care for the earth and all its creatures. Guide us to live responsibly and protect your Creation for future generations.

O Lord,

People **In your mercy, hear us.**

Eternal God, we place into your care those who have died+ in the hope of the Resurrection. In this Lenten season, help us to remember that in death, life is not ended, but changed.

O Lord,

People **In your mercy, hear us.**

Let us offer our own prayers to God whether silently or aloud.

After the prayers, the Celebrant adds a concluding Collect, written by a child of the parish.

Dear heavenly father, in this Lenten season, help us not to be distracted by things in our daily lives that may take away from you. Help us to focus more on Jesus and what he sacrificed for us, so we may spread your word and lead others to experience your love for themselves. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Greetings

Anthem

Sung by the Choir.

Richard Dering

Gaudent in coelis animae sanctorum,
qui Christi vestigia sunt secuti;
et quia pro eius amore sanguinem suum fuderunt,
ideo cum Christo exultant sine fine.

*The souls of the saints rejoice in heaven,
they who have followed in the footsteps of Christ:
and because they shed their blood for love of him,
therefore they rejoice with Christ without end.*

The Liturgy of the Eucharist

*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

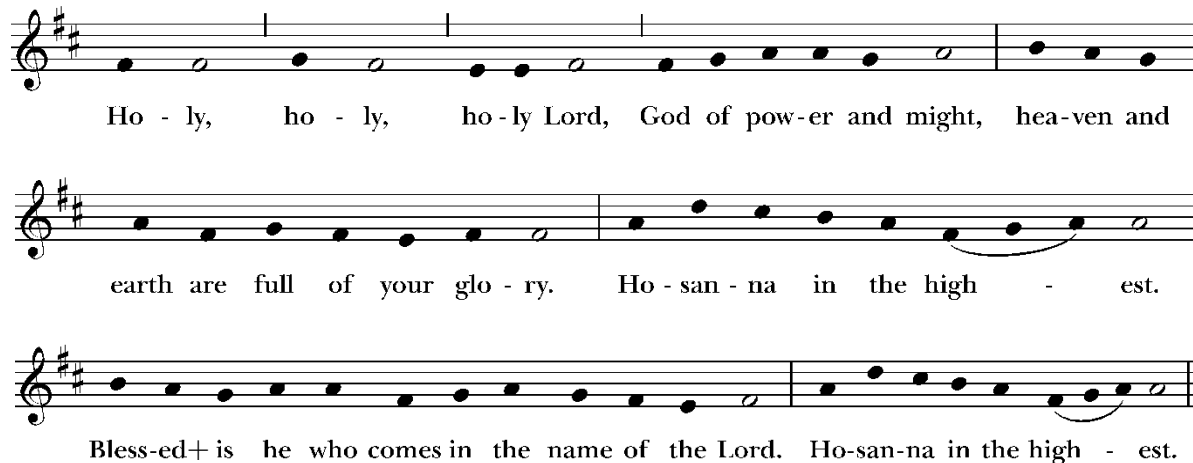
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose
grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him
who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed+ is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Baba Yetu uliye mbinguni,
天におられる私たちの父よ
אָבִינוּ שְׁבַשְׁמַיִם יְהִי קֳדֹשׁ שָׁמַיָּה



Our



Father

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant  Christ our Pass - o - ver is sac - ri - ficed for us;

People  There - fore let us keep the feast.

Agnus Dei *Sung by all.*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

The people receive at the Crossing below.

Anthem

Sung by the Choir

Samuel Sebastian Wesley

Lead me, Lord, lead me in Thy righteousness.
Make Thy way plain before my face.
For it is Thou, Lord,
Thou, Lord, only, that makest me dwell in safety.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Solemn Prayer over the People

During Lent, the Blessing is replaced by a solemn prayer.

The Celebrant says

The Lord be with you.

People

And also with you.

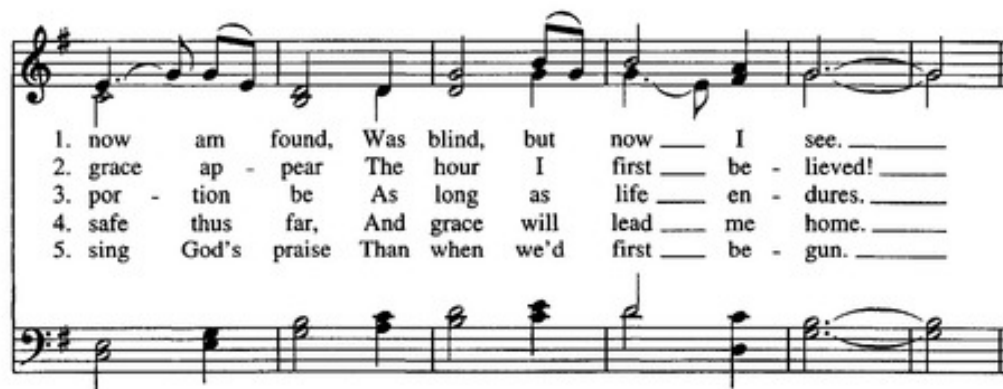
Grant Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**



1. A - maz - ing grace! — how sweet the sound, That
 2. 'Twas grace that taught — my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there — ten thou - sand years, Bright



1. saved a wretch like me! — I once was lost, but
 2. grace my fears re - lieved; — How pre - cious did that
 3. word my hope se - cures; — He will my shield and
 4. have al - read - y come; — 'Tis grace that brought me
 5. shin - ing as the sun, — We've no less days to



1. now am found, Was blind, but now — I see. —
 2. grace ap - pear The hour I first — be - lieved! —
 3. por - tion be As long as life — en - dures. —
 4. safe thus far, And grace will lead — me home. —
 5. sing God's praise Than when we'd first — be - gun. —

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God

Please join us for Coffee Hour in the Living Room after the service.

10am Children's Formation

Early Childhood | Pre-K-1st Grade | Nursery Room, 3rd Floor

Intermediate | Grades 2-5 | Sunday School Room, 3rd Floor

Faith Alive | Grades 6-10+ | Andrew Hall, 3rd Floor



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of James S. Reilly Jr., Mrs. Edwin H. Weatherbee, Margaret Crane Hurlbut, and Timothy S. Rothenmel, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Solemn Evensong*
sung by the Choir of Men and Boys
Sermon by Fr. Schultz

Monday 16th March – Friday 20th March
12 p.m. Shrine Prayers* (except Wednesday)
12:05 p.m. Holy Eucharist*

Tuesday 17th – Saint Patrick
5:30 p.m. Choral Evensong*
sung by the Gentlemen of the Choir
music by Harris, Wood, and Stanford

Wednesday 18th – Eve of Saint Joseph
12 p.m. The Way of the Cross

5:30 p.m. Festal Evensong*
sung by the Gentlemen of the Choir
music by Harris, Anerio, Lassus, and Feroci

Thursday 19th – Saint Joseph
5:30 p.m. Solemn Eucharist
sung by the Gentlemen of the Choir
music by Davy and Owens

Friday 20th
3 p.m. Contemplative Prayer

Saturday 21st

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Morris

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: March 22nd
Lent 5 – Passiontide begins

7:45 a.m. Said Mass

9 a.m. Sung Mass
sung by the Noble Singers
followed by Coffee Hour in the Parish House

11 a.m. Litany and Solemn Eucharist*
sung by the St. Thomas Consort and
the Choir of Keble College, Oxford, UK
Sermon by Fr. Schultz

4 p.m. Solemn Evensong*
sung by the Choir of Men and Boys
Sermon by Fr. Gonzalez-Grissom

5:15 p.m. Sunday Recital Series
Dāvids Heinze, Organ – Bronxville, NY

Neighbor to Neighbor is growing!

We now provide new clothing to our guests.

To support this ministry,
please consider making a financial donation
rather than bringing second-hand items.



Parish Notices

Children and Family Ministries: 10am Formation continues for children Pre-K-High School. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. On Sundays, the Nursery is available on the 3rd Floor from 9-10 and 11-1pm and is for the sole use of babies and toddlers with their parents/caregivers. To receive more information, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers rehearsals continue on Thursdays from 4:15-5:15pm. Children sing during 9am Mass. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact LLane@saintthomaschurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the Choir School (grades 4-8) has partnered with Professional Children's School for the boys' academic education, while they continue to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every **Second Sunday** of the month at 1:30 pm. The next Korean language service is Sunday, February 8 and is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. 아래 주소로 등록하시면 월요일 아침묵상글을 이메일로 받아볼 수 있습니다.

Contemplative Prayer takes place most Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi

Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making

theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

Friday Bible Study: Join us as we dive into the enigmatic and compelling Revelation of Saint John the Divine. From examining the book's symbolism to exploring what prophetic and apocalyptic literature are for, we'll see how our author understands liturgy and worship as the touchstone for understanding everything, and we'll move with him as he brings us not into the future, but to an apprehension of the very heart of what is always already Real: the Vision of the City. Write to Fr. Schultz at mschultz@saintthomaschurch.org if you're interested in joining the Study.

The 2026 Saint Thomas Girl Chorister Course will take place this year from July 18-26 with Guest Music Director Carolyn Craig, Assistant Director of Music at Wells Cathedral in England. The Saint Thomas Girl Chorister Course is an intensive choral experience for girls ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city. To learn more and apply, visit www.choirschool.org/girlscourse

Concerts at Saint Thomas welcomes the Choir of New College Oxford for a program of works for Holy Week on Friday, March 27th at 7:30pm. Conductor Robert Quinney leads the choir in this concert for Passiontide.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*
Bethany Dame, *Organ Scholar*
Jennifer Lane, *Music Associate for Children and Youth*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner *Dean of Saint Thomas Choir School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen
Karl C. Saunders, *Treasurer*

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org

CFM CONNECT FORM

