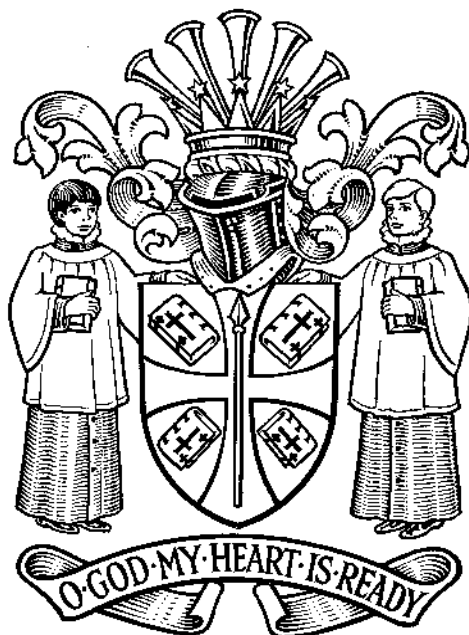


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 1, 2025 AT 11 A.M.
THE SEVENTH SUNDAY OF EASTER

FESTAL EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa Ascendens Christi

Tomás Luis de Victoria
(1548-1611)

PRELUDE

Tocatta in F Major, BuxWV 156

Dietrich Buxtehude
(1637-1707)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

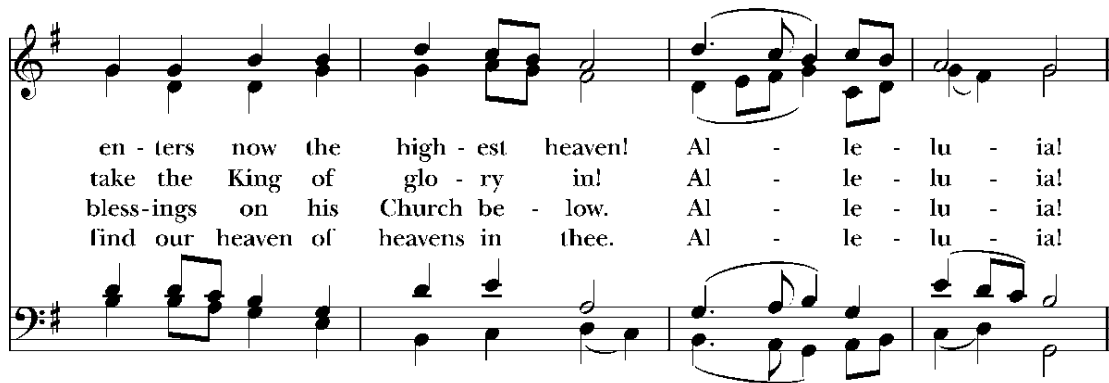
LLANFAIR



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



Hail the day that sees him rise, #214 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.
Music: Llanfair, Robert Williams (1781-1821).

THE PENITENTIAL ORDER

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
Jesus the Son of God, let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14, 16

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**



The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Acts 16:16-34

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 97

Sung by the Choir

Plainsong (*Tone V^l*)

DOMINUS REGNAVIT

THE Lord is King, the earth may be glad thereof :
yea, the multitude of the isles may be glad thereof.
Clouds and darkness are round about him :
righteousness and judgement are the habitation of his seat.
There shall go a fire before him : and burn up his enemies on every side.
His lightnings gave shine unto the world : the earth saw it, and was afraid.
The hills melted like wax at the presence of the Lord :
at the presence of the Lord of the whole earth.
The heavens have declared his righteousness : and all the people have seen his glory.
Confounded be all they that worship carved images, and that delight in vain gods :
worship him, all ye gods.
Sion heard of it, and rejoiced :
and the daughters of Judah were glad, because of thy judgements, O Lord.
For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.
O ye that love the Lord, see that ye hate the thing which is evil :
the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.
There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.
Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Revelation 22:12-14, 16-17, 20-21

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.



HYMN

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, c - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.



GOSPEL ACCLAMATION



Cantor Go and make disciples of all nations, says the Lord.
Remember, I am with you always, to the end of the age.

People Alleluia.

THE HOLY GOSPEL

John 17:20-26

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Prisca Lee-Pae
Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;



who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The Intercessor says

Let us pray that God will pour upon us the power of his Holy Spirit.

The People kneel. After each petition

Leader Lord, come to bless us
People **and fill us with thy Holy Spirit.**

After a period of silence, the Celebrant concludes with this collect

GRANT, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

The People stand.



THE PEACE

The Celebrant introduces the Peace with these words

THE says: "Peace I leave with you; my peace I give to you.
If you love me, rejoice because I am going to the Father." Alleluia.

John 14:27-28

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir

*Jacobus (Gallus) Handl
(1550-1591)*

Ascendo ad Patrem meum et Patrem vestrum, Deum meum et Deum vestrum. Alleluia.
Elevatis minibus benedixit eis, et ferebatur in caelum, alleluia.

*I ascend unto my Father and your Father, to my God and your God. Alleluia.
He blessed them with raised hands and was carried into heaven. Alleluia.*

John 20:17, Luke 24:51

The People stand.



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy on us.
O Lamb of God, that takest away the sins
of the world, grant us peace.*

MOTET

Sung by the Choir

*William Byrd
(c. 1540-1623)*

ALLELUIA.
Ascendit Deus in jubilatione,
et Dominus in voce tubae. Alleluia.

*Alleluia.
God is gone up with a merry noise,
and the Lord with the sound of the trumpet. Alleluia.*

Dominus in Sina in sancto,
ascendens in altum,
captivam duxit captivitatem. Alleluia.

*The Lord is among them as in the holy place of Sinai.
Thou art gone up on high,
thou hast led captivity captive. Alleluia.*

Psalm 47:5, 68:17-18

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



THE BLESSING

MAY the Spirit, who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

HYMN

IN BABILONE

1. See the Con-queror mounts in tri-umph; see the King in roy-al state,
2. He who on the cross did suf-fer, he who from the grave a-rose,
3. Thou hast raised our hu-man na-ture on the clouds to God's right hand:
rid-ing on the clouds, his char-iot, to his heaven-ly pal-ace gate!
he has van-quished sin and Sa-tan; he by death has spoiled his foes.
there we sit in heaven-ly pla-ces, there with thee in glo-ry stand.
Hark! the choirs of an-gel voic-es joy-ful al-le-lu-ias sing,
While he lifts his hands in bless-ing, he is part-ed from his friends;
Je-sus reigns, a-dored by an-gels; Man with God is on the throne;
and the por-tals high are lift-ed to re-ceive their heaven-ly King.
while their ea-ger eyes be-hold him, he up-on the clouds a-scends.
might-y Lord, in thine as-cen-sion, we by faith be-hold our own.

See the Conqueror mounts in triumph, #215 from *The Hymnal 1982* – Words: Christopher Wordsworth (1807-1885), alt.
Music: *In Babilone*, melody from *Oude en Hollandse Boerenlities en Contradansen*, 1710.

THE EASTER DISMISSAL

Deacon
Go, in the peace of Christ, al-le-lu-ia, al-le-lu-ia.
People
Thanks be to God, al-le-lu-ia, al-le-lu-ia.

VOLUNTARY

Toccata in F Major, BWV 540

Johann Sebastian Bach
(1685-1750)

Please join us for Coffee Hour in the Lady Chapel after the service.



STC
200

God's Love at the Heart of New York



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Margaret Crane Hurlbut, the Ralph Mead Hyde Family, and the Rev. Leslie Joan Alden*, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**





WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Saturday

9:00 a.m. Holy Eucharist.

9:30 – 10 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Mo. Turner

Next Sunday: June 8

The Feast of Pentecost (Whitsunday)

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Procession & Solemn Eucharist (Valedictory) *

Sermon by The Rector

Sung by the Gentlemen of the Choir

SUMMER FEASTS at 5:30PM
sung by the Saint Thomas Consort

followed by cheese, wine, and soft drinks in the Lady Chapel

Wednesday, June 11 – **St. Barnabas**

Tuesday, June 24 – **The Nativity of St. John Baptist**

Tuesday, July 22 – **Saint Mary Magdalene**

*Celebrating the 30th anniversary of the Episcopal Ordination of
Bishop Andrew St. John*

Wednesday, August 6 – **The Transfiguration**

Friday, August 15 – **Assumption of the BVM**

with Assumptiontide desserts!



PARISH NOTICES

Children and Family Ministries: Sunday School (5-9) and Faith Alive (10-14+) return from Summer Break on Sunday, September 8th. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter, contact Childrenandfamilies@saintthomaschurch.org.

"Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness." **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle's structure, ecclesiology, and Christology, we'll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle's author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join.

The Noble Singers, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing,

study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: This coming Friday, June 6, Contemplative Prayer is cancelled.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House. (The Korean Holy Eucharist scheduled for June will take place on the 15th.)

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.
(6 월 한국어 감사성찬례는 15 일에 있습니다.)

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.



SAINT THOMAS CHOIR SCHOOL



The Opportunity of a Lifetime

*A Residential Program for Boys
in Grades 4-8 Who Love to Sing*

Saint Thomas Choir School is the home away from home to the boy choristers of the Saint Thomas Choir of Men and Boys. At STCS, boys in grades 4-8 live in community with full-time staff, sharing in the many routines of daily life: family-style meals, afternoon sports and recreation, bedtime snacks and books. Residential staff nurture and guide the students, helping them grow into young men who exhibit poise, presence, and a profound sense of service, all while immersing themselves in a shared passion for music.

Beginning in September 2025, Saint Thomas Choir School will partner with Professional Children's School to offer an unparalleled, music-centered education in the heart of Manhattan. While continuing to live at STCS, the boy choristers will be formally enrolled at PCS, an institution with a longstanding tradition of academic excellence and a deep commitment to supporting the performing arts. An average day will include several hours at PCS for core academics, with remaining time based at STCS for studies in Latin, theology, and music theory, as well as weekly private music lessons, sports, and recreational activities.

If you know a boy who loves to sing and would thrive within this extraordinary musical and educational environment, please contact us at admissions@choirschool.org.



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