

SAINT THOMAS CHURCH

Fifth Avenue · New York City



SHRINE PRAYERS AND THE HOLY EUCHARIST

RITE II

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O SACRED banquet, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory is given to us.

Saint Thomas Aquinas

PRIVATE PRAYERS BEFORE MASS

O Lord Jesus Christ,
thou Word and Revelation of the eternal Father,
come, we pray thee,
take possession of our hearts
and reign where thou hast right to reign.
So fill our minds with the thought
and our imaginations with the picture
of thy love,
that there may be in us no room for any desire
that is discordant with thy holy will.
Cleanse us, we pray thee,
from all that may make us deaf to thy call
or slow to obey it,
who, with the Father and the Holy Spirit art one God,
blessed for ever. Amen.

William Temple (1881-1944)

Anima Christi

Soul of Christ, sanctify me,
Body of Christ, save me,
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within your wounds, hide me.
Never let me be separated from you.
From the malicious enemy, defend me,
In the hour of my death, call me
and bid me come to you,
that with all thy saints I may praise you
for ever and ever. Amen.

The General Thanksgiving

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all men;
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful,
and that we shew forth thy praise, not only with our lips,
but in our lives;
by giving up ourselves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom with thee and the Holy Ghost
be all honor and glory, world without end. Amen.

The Jesus Prayer

*This ancient prayer, used particularly in the Orthodox Monastic Tradition,
is repeated multiple times slowly, in time with our breathing.*

**Lord Jesus Christ,
Son of the Living God
Have mercy on me, a sinner.**

Love (III)

Love bade me welcome; yet my soul drew back.
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.
'A guest', I answered, 'worthy to be here.'
Love said, 'You shall be he.'
'I the unkind, ungrateful? Ah my dear,
I cannot look on thee.'
Love took my hand, and smiling did reply,
'Who made the eyes but I?'
'Truth, Lord, but I have marred them; let my shame
Go where it doth deserve.'
'And know you not', says Love, 'who bore the blame?'
'My dear, then I will serve.'
'You must sit down', says Love, 'and taste my meat.'
So I did sit and eat.

George Herbert (1593-1633)

Prayer of St Richard

Thanks be to thee, Lord Jesus Christ,
for all the benefits and blessings which thou hast given to me,
for all the pains and insults which thou hast borne for me.
O most merciful Redeemer, Friend and Brother;
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

Let me come into the church of God
to meet the Spirit of God,
not to give religion an hour,
but to live in the eternal;
not to maintain a decorous habit,
but to bow in the holy place before the Holy One;
not to judge the words of the preacher,
but to draw life from the Word and Truth everlasting;
not to be moved or soothed by music,
but to sing from the heart divine praises;
not that mine eyes roam over architecture or congregation,
but that my soul look up to the King in his beauty,
and my heart plead the needs of thy children;
not that my thoughts escape out into the world,
but that they may be still, and know that thou art God.

Eric Milner-White

Father, Son, and Holy Spirit, eternal Trinity,
You reveal the perfect communion of divine love.
Draw us into the mystery of your life
so that we may live in unity with you and with one another.
Heal divisions among families, communities, and nations.
Teach us to love selflessly and to forgive generously.
May our lives reflect the harmony and holiness of heaven,
and may every prayer we offer glorify you,
one God forever and ever. Amen.

Heavenly Father, so often we worry about tomorrow
and carry burdens too heavy for ourselves alone.
Teach us to trust your providence
even when the future seems uncertain.
Open our eyes to the blessings you provide each day.
Give us peace in moments of anxiety and confidence
that you are guiding our lives with wisdom and love.
May we surrender our fears into your hands and walk forward
with hope rooted firmly in Christ. Amen.

Prayer of St. Thomas Aquinas before Mass

Almighty and ever-living God,
we approach the sacrament of your only-begotten Son our Lord Jesus Christ.
We come to the doctor of life unclean to the fountain of mercy,
blind to the radiance of eternal light,
and poor and needy to the Lord of heaven and earth.
Lord, in your great generosity, heal our sicknesses,
wash away our defilements, enlighten our blindness,
enrich our poverty, and clothe our nakedness.
May we receive the bread of angels,
the King of kings and Lord of lords,
with humble reverence, with the purity and faith,
the repentance and love, and the determined purpose
that will help to bring us to salvation.
May we receive the sacrament of the Lord's Body and Blood,
and its reality and power. Amen.

Loving Father, as on our earthly pilgrimage
we now receive Your beloved Son in the holy sacrifice of this Mass,
may we one day see him face to face in glory,
who lives and reigns with you for ever. Amen.

O Almighty God, who pourest out on all who desire it
the spirit of grace and of supplication:
Deliver us, when we draw near to thee,
from coldness of heart and wanderings of mind,
that with steadfast thoughts and kindled affections
we may worship thee in spirit and in truth;
through Jesus Christ our Lord. Amen.

Prayer of St. Ambrose

Lord Jesus Christ,
We approach your banquet table as saints and sinners,
and dare not rely on our own worth,
but only on your goodness and mercy.
Gracious God of majesty and awe,
We seek your protection,
We look for your healing.
We appeal to you, the fountain of all mercy.
Lord Jesus Christ, eternal king,
crucified for us, look upon us with mercy
and hear our prayer,
for we trust in you.
Merciful Father, purify us in body and soul,
and make us worthy to taste the Holy of Holies.
May your body and blood, which we intend to receive, unworthy as we are,
be for us the remission of our sins, the washing away of our guilt,
the end of our evil thoughts, and the rebirth of our better instincts.
May it incite us to do the works pleasing to you
and profitable to our health in body and soul,
and may it deliver us from evil. Amen.

We beseech thee, Almighty God, to purify our consciences
by thy daily visitation, that when thy Son our Lord cometh
he may find in us a mansion prepared for himself;
through the same Jesus Christ our Lord, who liveth and reigneth with thee, in
the unity of the Holy Spirit, one God, now and for ever. Amen.

Be present, be present, O Jesus, our great High Priest,
as thou wast present with thy disciples,
and be known to us in the breaking of bread;
who livest and reignest with the Father and the Holy Ghost,
now and for ever. Amen.

Corpus Christi

Come, dear Heart!
The fields are white to harvest: come and see
As in a glass the timeless mystery
Of love, whereby we feed
On God, our bread indeed.
Torn by the sickles, see him share the smart
Of travailing Creation: maimed, despised,
Yet by his lovers the more dearly prized
Because for us he lays his beauty down -
Last toll paid by Perfection for our loss!
Trace on these fields his everlasting Cross,
And o'er the stricken sheaves the Immortal Victim's crown.
From far horizons came a Voice that said,
'Lo! from the hand of Death take thou thy daily bread.'
Then I, awakening, saw
A splendour burning in the heart of things:
The flame of living love which lights the law
Of mystic death that works the mystic birth.
I knew the patient passion of the earth,
Maternal, everlasting, whence there springs
The Bread of Angels and the life of man.
Now in each blade
I, blind no longer, see
The glory of God's growth: know it to be
An earnest of the Immemorial Plan.
Yea, I have understood
How all things are one great oblation made:
He on our altars, we on the world's rood.
Even as this corn,
Earth-born,
We are snatched from the sod,
Reaped, ground to grist,
Crushed and tormented in the Mills of God,
And offered at Life's hands, a living Eucharist

Evelyn Underhill

SHRINE PRAYERS



MONDAY through Saturday, at 12 noon, we usually have Shrine Prayers at the Shrine of Our Lady of Fifth Avenue. We offer prayer requests left here in the Church or sent to us via the website.

The image was commissioned for the church by the eleventh Rector, Father John Andrew, and blessed by Cardinal Cook; thus, it is a sign of cooperation between the Episcopal Diocese of New York and the Roman Catholic Archdiocese, represented by St. Patrick's Cathedral, two blocks from Saint Thomas, and our common faith in the incarnation of Jesus Christ our Lord and God.

The image was sculpted by Mother Concordia OSB, Prioress of the Roman Catholic Minster Abbey near Ramsgate in Kent, England from 1984-1999, who also created the image of Our Lady of Canterbury, in the Undercroft Chapel of Canterbury Cathedral – the Mother Church of the Anglican Communion.

Mary holds the Christ Child to greet all who walk by or enter through the Fifth Avenue Doors which reminds us of her words at the wedding at Cana in Galilee, *“Do whatever he tells you.”* (John 2:5)

We begin the prayers with the Angelus - the Memorial of the Incarnation - used traditionally morning, noon, and evening, uses the words of the Angel Gabriel and Mary's cousin Elizabeth from Saint Luke's Gospel, with traditional devotional prayers. In Eastertide, Regina Caeli is used instead.

‘Hail, full of grace, the Lord is with you’
(*Luke 1: 28*)

*‘Blessed are you among women,
and blessed is the fruit of your womb.’*
(*Luke 1: 42*).

THE ANGELUS

Celebrant The Angel of the Lord declared unto Mary:
People **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
People **Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Celebrant Behold the handmaid of the Lord:
People **Be it done unto me according to thy word.**

Hail Mary...

Celebrant And the Word was made flesh:
People **And dwelt among us.**

Hail Mary...

Celebrant Pray for us, O Holy Mother of God,
People **that we may be made worthy of the promises of Christ.**

Celebrant Let us pray:

WE beseech thee, O Lord, pour thy grace into our hearts,
that we who have known the incarnation
of thy Son Jesus Christ,
announced by an angel to the Virgin Mary,
may by his cross and passion
be brought unto the glory of his resurrection;
who liveth and reigneth with thee, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

DURING EASTERTIDE: REGINA CAELI

Celebrant and People

JOY to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to him thy prayer, alleluia.

Celebrant Rejoice and be glad O Virgin Mary, alleluia.
People For the Lord is risen indeed, alleluia.

Celebrant Let us pray.

O GOD who by the resurrection of thy son our Lord Jesus Christ,
hast vouchsafed to give joy to the whole world,
grant we beseech thee, that through the help of his mother,
the Virgin Mary, we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

Intercessions are offered.

This Prayer to our Lady of Fifth Avenue or another prayer may be said

WE come to you, Holy Mother,
to ask for your prayers.
You give us all encouragement to approach you
as your children whose brother,
your son Jesus Christ,
we claim as our blessed Savior and yours.
Help us now, we ask you,
with a prayer to him on our behalf and for his sake. **Amen.**

or the oldest prayer to Our Lady from the 3rd Century, the 'Sub tuum praesidium'

WE come to you for protection, Holy Mother of God.
Listen to our prayers and help us in our needs.
Save us from every danger, glorious and blessed Virgin. **Amen**

or the Salve Regina may be said by all

HAIL, Holy Queen, Mother of Mercy,
Our life, our sweetness and our hope.
To thee do we cry,
 poor banished children of Eve.
To thee do we send up our sighs,
 mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
 thine eyes of mercy toward us,
 and after this our exile
 show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving,
O sweet Virgin Mary. Amen.

or the Prayer of St. Augustine to Mary, Mother of the Church

GRACIOUS Lady, you are a mother and virgin;
you are the mother of the body and soul
of our Head and Redeemer;
 you are also truly mother
 of all the members of Christ's Mystical Body.
For through your love, you have cooperated
 in the begetting of the faithful in the Church.
Unique among women, you are mother and virgin;
 mother of Christ and virgin of Christ.
You are the beauty and charm of earth, O Virgin.
You are forever the image of the holy Church.
Through a woman came death;
 through a woman came life,
 yes, through you, O Mother of God. **Amen.**

THE ORDER OF MASS

THE PENITENTIAL ORDER

Please stand at the entry of the Ministers.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

or, in Lent

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Collect for Purity

The Celebrant says

ALMIGHTY God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Confession and Absolution

The Celebrant may read a sentence of scripture.

The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing or kneel.

Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

ALmighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you
in eternal life.

People

Amen.

Kyrie Eleison

The Celebrant and People say

Lord, have mercy.	<i>or</i>	Kyrie eleison.
Lord, have mercy.		Kyrie eleison.
Christ, have mercy.		Christe eleison.
Christ, have mercy.		Christe eleison.
Lord, have mercy.		Kyrie eleison.
Lord, have mercy		Kyrie eleison

Gloria in Excelsis

The People stand. The Gloria in Excelsis is said on Feast Days and on the eight days following Christmas and Easter.

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

People **Amen.**

The People sit.

THE LITURGY OF THE WORD

Lesson (Scripture Reading)

After the reading, the Lector says

People The Word of the Lord.
Thanks be to God.

Responsorial Psalm or Cantic

The People repeat the response after the Lector.

The Response is repeated after each group of verses of the psalm or cantic.

If there is a second lesson, after the reading the Lector says

People The Word of the Lord.
Thanks be to God.

Gospel Acclamation

The People stand

Celebrant Alleluia, alleluia.

The Minister reads the verse and the people respond

People Alleluia.

or, during Lent,

Minister Praise to you, O Christ, King of eternal glory.

The Minister reads the verse and the people respond

People Praise to you, O Christ, King of eternal glory.

Gospel Reading

Minister The Holy Gospel of our Lord Jesus Christ
according to N.

People Glory be to you, Lord Christ.

After the Gospel, the Minister says

People The Gospel of the Lord
Praise to you, Lord Christ.

Homily

The People sit.

*The next page is usually omitted,
the service continuing with the Peace on Page 21.*

Anointing of the Sick

If this is a healing mass, the service continues with the Litany for healing, and the laying on of hands and anointing of the sick on page 31.

The Prayers of the People

If Shrine Prayers are not offered before the mass, the Celebrant or a minister will offer intercessions, the people standing or kneeling. Otherwise, the mass continues with the exchange of Peace on the next page.

This response is used

People Lord, in your mercy.
Hear our prayer.

Before the final collect, this prayer may be said

People **H**AIL Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now, and at the hour of our death. Amen.

The Celebrant concludes the prayers with a collect.

The Peace

The People stand

The Celebrant may introduce the Peace with appropriate words.

People The peace of the Lord be always with you.
And also with you.

And all may exchange a sign of peace.

The People sit.

THE LITURGY OF THE EUCHARIST

Offertory

The Celebrant takes the paten with the bread, saying

BLESSED are you, Lord God of all creation:
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
It will become for us the bread of life.
Blessed be God for ever.

People

The Celebrant takes the chalice, saying

BLESSED are you, Lord God of all creation:
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

People

The People stand. This ancient prayer may be used

PRAY, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

People

The Celebrant says a prayer over the gifts.

People

Amen.

The Great Thanksgiving

The People stand.

The Celebrant says

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is right to give him thanks and praise.

The Celebrant continues with the preface.

Celebrant and People

HOLY, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

Alternative Prayers are found at the back of the booklet:

Prayer B on page 30

Prayer D on page 32

Eucharistic Prayer A

The People stand or kneel. The Celebrant continues

HOLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

WE celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son, the holy food and drink of new
and unending life in him. Sanctify us also that we may faithfully
receive this holy Sacrament, and serve you in unity, constancy,
and peace.

[Remembrance of the departed:

Remember also, Lord, your servants [*our brothers and sisters, or N.,*]
who *have* gone before us with the sign of faith
and rest in the sleep of peace.
Grant *them*, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace,]

and at the last day bring us with the Blessed Virgin Mary,
Mother of God, Saint Thomas our patron,
[*Saint N.*] and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

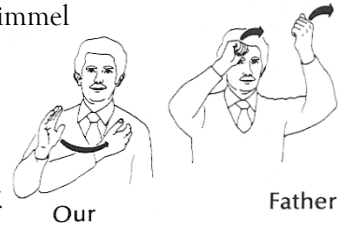
People

AMEN.

The Lord's Prayer

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गवासी पिता,



The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

People [Alleluia] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Celebrant and People

LAMB of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Invitation to Communion

The Celebrant says

BEHOLD the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word only and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

Gluten-free hosts are available; please ask the minister at the altar.

Please do not dip the host in the chalice.

Prayer after Communion

*After the distribution of Communion, silence may be kept for a while;
the People sit.*

Celebrant Let us pray.

*The People stand. The Celebrant may say a proper prayer after communion
and/or one of these prayers*

Celebrant and People

ALMIGHTY and everliving God,
we thank you for feeding us with the spiritual food of the most
precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

or

ETERNAL God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

The Celebrant blesses the People using this, or another form

THE blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

People Let us go forth in the name of Christ.
Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

or this

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
People **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be
added to any of the dismissals.*

ALTERNATIVE TEXTS

Eucharistic Prayer B

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

AND we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant. Unite us to your Son in his
sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with the Blessed Virgin Mary,
Mother of God, Saint Thomas our patron,
[Saint N.] and all your saints, we may enter
the everlasting heritage of your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation.

BY him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father,
now and for ever.

AMEN.

People

The Service continues with the Lord's Prayer on Page 26.

Eucharistic Prayer D

WE acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time
you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary,
he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfillment the sanctification of all.

WHEN the hour had come for him to be glorified by you,
his heavenly Father, having loved his own who were in the
world, he loved them to the end; at supper with them he took bread,
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is
shed for you and for many for the forgiveness of sins. Whenever you
drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand,
awaiting his coming in glory; and offering to you,
from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

LORD, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.

Reveal its unity, guard its faith, and preserve it in peace.

Remember N., our Bishop,

[here the Celebrant may name Suffragan or Assistant Bishops of the Diocese],

and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember *[N. and]* all who have died in the peace of Christ,

and those whose faith is known to you alone;

bring them into the place of eternal joy and light.

And grant that we may find our inheritance

with the Blessed Virgin Mary, with patriarchs, prophets,

apostles, and martyrs, with Saint Thomas our patron,

[Saint N.,] and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory

through your Son Jesus Christ our Lord.

THROUGH Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People

AMEN.

The service continues with the Lord's Prayer on Page 26.

THE ANOINTING OF THE SICK

If the laying on of hands and the anointing of the sick takes place, this happens after the homily.

Litany for Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People may name those for whom they are interceding aloud or in silence.

People God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

People God the Son, you came that we might have life,
and might have it more abundantly;
We praise you and thank you, O Lord.

People God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

People Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

People Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole;
Hear us, O Lord of life.

People Grant to all who seek your guidance, and to all who are lonely,
anxious, or despondent, a knowledge of your will
and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Hear us, O Lord of life.**

You are the Lord who does wonders:
You have declared your power among the peoples.
With you, O Lord, is the well of life:
And in your light we see light.

People **Hear us, O Lord of life.
Heal us, and make us whole.**

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with this or some other suitable Collect

ALMIGHTY God, giver of life and health:
Send your blessing on all who are sick,
and upon those who minister to them,
that all weakness may be vanquished by the triumph of the risen Christ;
who lives and reigns for ever and ever

People **Amen.**

Savior of the world, by your cross and precious blood
you have redeemed us;
People **Save us, and help us, we humbly beseech you, O Lord.**

The Celebrant now invites those who wish to receive the laying on of hands and anointing to come forward.

THE Almighty Lord, who is a strong tower
to all who put their trust in him, to whom all things in heaven,
on earth, and under the earth bow and obey:
Be now and evermore your defense,
and make you know and feel that the only Name under heaven
given for health and salvation is the Name of our Lord Jesus Christ.
People **Amen.**

The Celebrant then lays hands on each person and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads and may also anoint the palms of their hands, and says the following, or another prayer according to need.

I lay my hands upon you and anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. *Amen.*

or

Through this holy anointing, may the Lord in his love and mercy help you with the grace of the Holy Spirit. *Amen.*

and on the palms of the hands

May the Lord, who frees you from sin save you and raise you up. *Amen.*

When all have been anointed, the Celebrant concludes with this prayer

As you are outwardly anointed with this holy oil,
so may our heavenly Father grant you the inward anointing
of the Holy Spirit. Of his great mercy, may he forgive you your sins,
release you from suffering, and restore you to wholeness and strength.
May he deliver you from all evil, preserve you in all goodness,
and bring you to everlasting life; through Jesus Christ our Lord.

People

Amen.

The Peace

The People stand.

The Celebrant says

GOD has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you

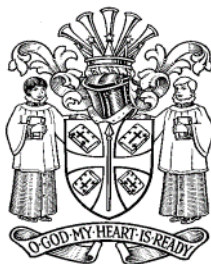
People

The peace of the Lord be always with you.
And also with you.

And all may exchange a sign of peace.

The People sit.

The service continues with the Offertory on Page 22.



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Please do not take this booklet away.