



STC  
200

# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE FEAST OF CHRIST THE KING

NOVEMBER 24, 2024

SUNG EUCHARIST - 9 a.m.

Sung by the Noble Singers

The Ordinary of the Mass

Robert Powell/Stephen Buzard

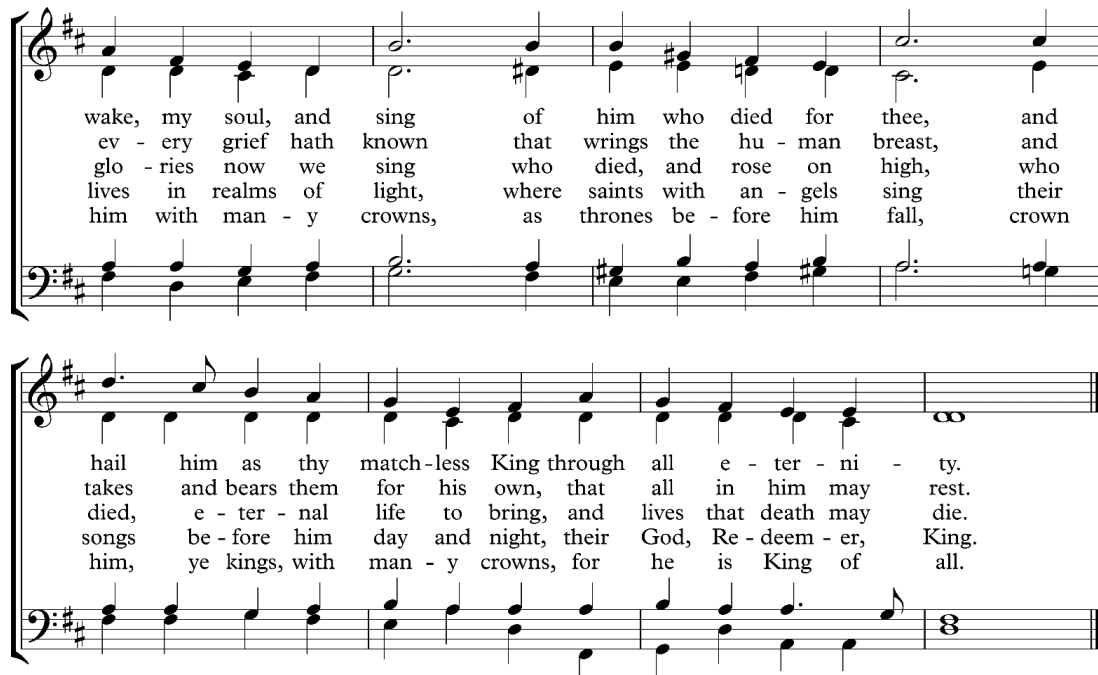
*The People stand for the entry of the Ministers.*

Hymn (omit v. 3)

DIADEMATA

1. Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2. Crown him the Son of God be - fore the worlds be - gan, and  
3. Crown him the Lord of life, who tri-umphed o'er the grave, and  
4. Crown him of lords the Lord, who o - ver all doth reign, who  
5. Crown him the Lord of heaven, en - throned in worlds a - bove; crown

how the heaven - ly an - them - drowns all mu - sic but its own; a -  
ye, who tread where he hath trod, crown him the Son of man; who  
rose vic - to - rious in the strife for those he came to save; his  
once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
him the King, to whom is given, the won-drous name of Love. Crown



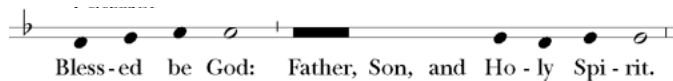
wake, my soul, and sing of him who died for thee, and  
 ev - ery grief hath known that wrings the hu - man breast, and  
 glo - ries now we sing who died, and rose on high, who  
 lives in realms of light, where saints with an - gels sing their  
 him with man - y crowns, as thrones be - fore him fall, crown

hail him as thy match-less King through all e - ter - ni - ty.  
 takes and bears them for his own, that all in him may rest.  
 died, e - ter - nal life to bring, and lives that death may die.  
 songs be - fore him day and night, their God, Re - deem - er, King.  
 him, ye kings, with man - y crowns, for he is King of all.

*Crown him with many crowns*, #494 from *The Hymnal 1982* – Words: Matthew Bridges (1800-1894).  
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

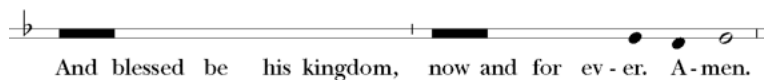
## The Penitential Order

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A-men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed, by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us; that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Robert Powell

(b. 1932)

*Sung by all.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

## People

And also with you.

Celebrant

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

## The Lesson

Daniel 7:9-10, 13-14

Lector

The Word of the Lord.

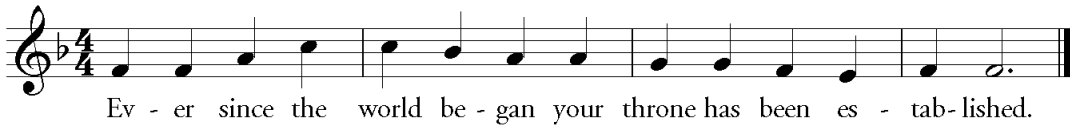
## People

Thanks be to God.

## Psalm 93

SINE NOMINE

The Cantor sings the refrain and all repeat.



The Lord is king; he has put on splendid apparel;  
the Lord has put on his apparel, and girded himself with strength.  
He has made the whole world so sure  
that it cannot be moved;  
ever since the world began, your throne has been established;  
you are from everlasting. *Refrain*

The waters have lifted up O Lord, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.  
Mightier than the sound of many waters, mightier than the breakers of the sea,  
mightier is the Lord who dwells on high.  
Your testimonies are very sure,  
and holiness adorns your house O Lord, forever and forevermore. *Refrain*

*The People stand and sing with the Choir.*

King of Kings and Lord of lords, glo - ry, al - le - lu - ia!

Je - sus, Prince of Peace glo - ry, al - le - lu - ia!

King of Kings and Lord of lords, glo - ry, al - le - lu - ia!

## The Holy Gospel

John 18:33-37

*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*

Glo - ry to You, Lord Christ.

*At the end*

The Gospel of the Lord.

*People*

Praise to You, Lord Christ.

## The Homily

Mo. Turner

## The Nicene Creed

*The People stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People (Special Form)

In the power of the Spirit, let us pray to the Father of our Lord Jesus Christ,  
on behalf of the Church and the world.

*A brief silence*

Heavenly Father, thank you for sending Jesus to be our King who rules with justice and mercy. Thank  
you for his glorious and gentle rule. Help us to trust Him as King and love Him as Savior and Brother.

*People* Lord, in your mercy,  
**hear our prayer.**

You are pleased to make the Church the Body of which Christ Jesus is the head.  
Fill the Church with your Spirit, so that through its words and deeds,  
many are delivered from evil and are transferred into the Kingdom of your beloved Son.

*People* Lord, in your mercy,  
**hear our prayer.**

Make this congregation your treasured possession. Form us in the image of Jesus.  
Use us to proclaim his love and draw others to his Cross,  
until the whole world adores Him as King, Savior, and God.

*People* Lord, in your mercy,  
**hear our prayer.**

Unite the suffering of your persecuted people to the Passion of Christ.  
Bless all those who suffer in mind, body, or spirit. Comfort them with your loving embrace.

*People* Lord, in your mercy,  
**hear our prayer.**

Bend the hearts of our leaders to your ways. Let the rulers of this and every land govern the world in justice, peace, and mercy. Make war to cease in all the world. Break the bow, shatter the spear, and turn our swords to plowshares.

*People* Lord, in your mercy,  
**hear our prayer.**

This day we remember those who have gone before us who have died under your Lordship and care. Ruler of all things, the living and the dead, grant to them peace as they rest and glory everlasting in the world to come.

*People* Lord, in your mercy,  
**hear our prayer.**

*The Celebrant prays the Collect.*

*People* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## The Peace

*The Celebrant introduces the Peace*

*People* The peace of the Lord be always with you.  
**And also with you.**

## The Greetings

### The Liturgy of the Eucharist

#### Offertory Anthem

*Sung by the Noble Singers*

STUTTGART  
arr. Parker Ramsay  
(b. 1991)

God, my King, Thy might confessing, ever will I bless Thy Name;  
Day by day Thy throne addressing, still will I Thy praise proclaim.

Honor great our God befitteth; who His majesty can reach?  
Age to age His works transmitteth, age to age His power shall teach.

Full of kindness and compassion, slow to anger, vast in love,  
God is good to all creation; all His works His goodness prove.

All Thy works, O Lord, shall bless Thee; thee shall all Thy saints adore:  
King supreme shall they confess Thee, and proclaim Thy sovereign power.

*Richard Mant (1776-1848)*



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant says the Preface*

It is right, and a good and joyful thing, always and everywhere  
 to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image,  
 and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

*Sung by all.*

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
 when we had fallen into sin and become subject to evil and death, you, in your mercy,  
 sent Jesus Christ, your only and eternal Son, to share our human nature,  
 to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
 a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

## The Lord's Prayer

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

Organ

1st time - Solo  
2nd time - Choir

O Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

All

O Lamb of God, you take a-way the sins of the world:

grant us peace, grant us peace.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.**The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.**You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

PICARDY

1 Let all mo - rtal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

*Let all mortal flesh keep silence*, #324 from *The Hymnal 1982* – Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).  
 Music: Picardy, French Carol, 17<sup>th</sup> cent; melody from *Chansons populaires des Provinces de France*, 1860.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing and Dismissal

*The Celebrant says*

The peace of God, which passes all understanding,  
 keep your hearts and minds in the knowledge and love of God,  
 and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
 the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

1. Christ tri-umph-ant, ev-er reign-ing, Sa-viour, Mas-ter, King!  
 2. Word in-car-nate, truth re-veal-ing, Son of Man on earth!  
 3. Suf-fering ser-vant, scorned, ill-treat-ed, vic-tim cru-ci-fied!  
 4. Priest-ly king, en-throned for ev-er high in heaven a-bove!  
 5. So, our hearts and voic-es rais-ing through the ag-es long,

Lord of heaven, our lives sus-tain-ing, hear us as we sing:  
 Power and maj-es-ty con-ceal-ing by your hum-ble birth:  
 Death is through the cross de-feat-ed, Sin-ners jus-ti-fied:  
 Sin and death and hell shall nev-er sti-fle hymns of love:  
 Cease-less-ly up-on you gaz-ing, this shall be our song:

Refrain  
 Yours the glo-ry and the crown, the high re-nown, the e-ter-nal name.

*Christ triumphant, ever reigning*, #398 from *Common Praise* – Words: Michael Saward (1932-2015).

Music: *Guiting Power*, John Barnard (b. 1948).

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:  
 Helen Green Battle, Arthur Trumbull Hill, Margaret Crane Hurlbut, and Linda Griffith Vorsanger



#### PILGRIMS' II COURSE FALL 2024



Want to know more about the Christian Faith? Want to be baptized or confirmed?  
 Want to become a member of Saint Thomas Church?

The Follow-Up to the Pilgrims' course concludes this week with the Rector!  
**November 26:** "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:



The Saint Thomas Book & Gift Store will be open in the Narthex Sundays after the 11 a.m. service through December 22, 2024. Additional times are Sunday, December 22 after 4 p.m. Nine Lessons & Carols, and Christmas Eve December 24 from 12 p.m. until after the 4 p.m. Nine Lessons and Carols.

Stop by and view our collection of Calendars, Mugs, Ornaments, Christmas cards, CDs, and books for Advent & Christmas.



**Christmas Candles in Memory of Loved Ones:** During Christmastide, the time between Christmas Day and New Year's Day, we will light an eight-day candle for your loved one(s), and place it before the Crèche of Saint Thomas Church. Each candle will be affixed with the name(s) you submit. The suggested donation for each eight-day candle is \$25. All of these names will be added to the prayer list during Christmastide.

**Contributions for Christmas Flower Memorials** are now being received in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Christmas service leaflet on Christmas Eve and Christmas Day. In order to cover the cost of Christmas flowers, we suggest a minimum donation of \$25 per name. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation to the parish house receptionist. The deadline is Sunday, December 15.



### NEIGHBOR TO NEIGHBOR The Saint Thomas Community Outreach Program



On October 26<sup>th</sup> we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**







#### ANNUAL APPEAL

We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6<sup>th</sup>, which marked the close of our Bicentennial year. In his sermon, Father Turner preached:

*Remembrance; thanksgiving; new beginnings: It's what we have done this past year, and prepares us for the future. Remember – give thanks – look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.*

As we look ahead to the next century, we need your help. Make a pledge today!



**Christmas 2024**

# CONCERTS *at* SAINT THOMAS

**Purchase Tickets**

December 10 & 12, 2024  
TUESDAY & THURSDAY at 7:30 pm

December 19 & 21, 2024  
THURSDAY at 5:30 pm & SATURDAY at 12 pm

## G. F. HANDEL MESSIAH

The Saint Thomas Choir of Men and Boys

NEW YORK BAROQUE  
INCORPORATED  
EMILY DONATO, soprano  
EMILY MARVOSH, contralto  
RUFUS MÜLLER, tenor  
DAVID SOAR, bass  
JEREMY FILSELL, conductor

## CHRISTMAS ON FIFTH AVENUE

The Boys of the Saint Thomas Choir

BRIDGET KIBBEY, harp  
NICOLAS HAIGH, organ  
JEREMY FILSELL, conductor

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

#### 4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Mo. Turner

### Monday – Friday

#### 12 p.m. Shrine Prayers\*

#### 12:05 p.m. Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

Followed by a short, said Mass

*sung by the Gentlemen of the Choir*

### Thursday – **THANKSGIVING DAY**

#### 11 a.m. Solemn Eucharist

*sung by the Saint Thomas Choir of Men and Boys*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

*Confessor: Bishop St. John*

#### 12 p.m. Shrine Prayers\*

#### 12:05 p.m. Holy Eucharist\*

### Next Sunday: December 1

### The First Sunday of Advent

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Solemn Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Reverend Andrew C. Mead,  
*Rector Emeritus*

#### 4 p.m. The Advent Procession\*

*sung by the Saint Thomas Choir of Men and Boys*

# PARISH NOTICES

**Children and Family Ministries:** Our Annual Blessing of the Crèche - Nativity Story Service is Saturday, December 14. We are distributing roles to children who wish to be involved so please contact Father Preston if you have questions or want to join! Sunday School (3-9) and Faith Alive (10-14+) meet at 10am! Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in Andrew Hall (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir has begun working on music for the Annual Blessing of the Crèche Service and rehearses weekly on Thursdays and Fridays from 4:15-5:15pm. Choristers select one rehearsal to attend each week and sing weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org). *Note: We will not meet on Friday, November 29.*

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org). *Note: We will not meet on Friday, November 29.*

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org). *Note: there will be no class today, November 24.*

Please support **Ecumenical Outreach Project's** New Clothing Drive by donating men's new winter socks (sizes L, XL, and XXL) as well as new men's briefs and undershirts (sizes L, XL, and XXL). Donations may be brought to Reception. Items may also be ordered through Amazon and delivered directly to Saint Thomas Church. Please include 'Attn: Reception' in the mailing address field. For more information, please contact Frances Mintz: [Femintz309@gmail.com](mailto:Femintz309@gmail.com).

This Thanksgiving season, our community outreach program, **Neighbor to Neighbor**, hopes to bring the warmth of the holiday spirit to our homeless community. We're planning to include pies in our Saturday, November 30th meal offering, and would be grateful for your support. If you're able, please consider donating a pie (pumpkin or any other favorite, homemade or store-bought). Pies can be dropped off at the Parish House on Friday, November 29th, between 1-5 p.m. Just ask for Frances when you arrive. Thank you for helping us make this Thanksgiving special for all!