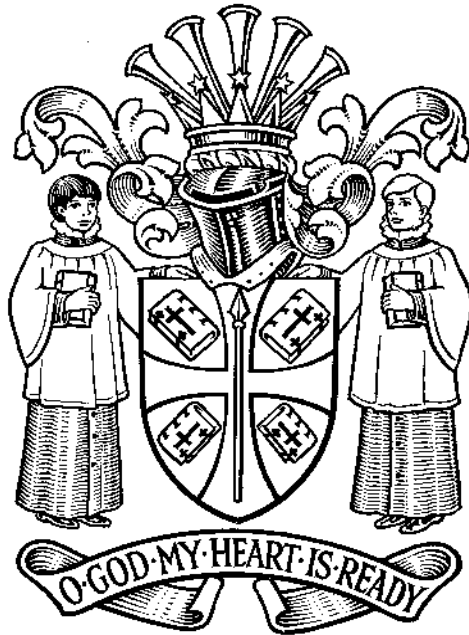


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, JULY 22 AT 5:30 P.M.
SAINT MARY MAGDALENE

SOLEMN EUCHARIST TO CELEBRATE
THE 30TH ANNIVERSARY OF THE EPISCOPAL ORDINATION OF
THE RIGHT REVEREND ANDREW ST. JOHN

SUNG BY THE SAINT THOMAS GIRL CHORISTER COURSE
AND THE GENTLEMEN OF THE CHOIR
MAXINE THÉVENOT, COURSE DIRECTOR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Dr. Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Nicolas Haigh, *Acting Director of Music*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
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SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

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Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



STC
200

God's Love at the Heart of New York





THE ORDINARY OF THE MASS

Missa brevis

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

PRELUDE

Voluntary in D minor, Op. 5, No. 6

John Stanley
(1712-1786)

The People stand at the entry of the Choir and Ministers

HYMN

LUX EOI

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Alleluia, alleluia, #191 from *The Hymnal* 1982.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).



THE PENITENTIAL ORDER

Bishop Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People And blessed be his kingdom, now and for ev - er. A - men.

The Bishop says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with
all thy soul, and with all thy mind. This is the first and great
commandment. And the second is like unto it: Thou shalt
love thy neighbor as thyself. On these two commandments
hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Bishop and People

ALmighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People **And with thy spirit.**
Bishop Let us pray.

ALmighty God, whose blessed Son restored Mary Magdalene to health of body and mind,
and called her to be a witness of his resurrection:
Mercifully grant that by thy grace we may be healed of all our infirmities
and know thee in the power of his endless life; who with thee and the Holy Spirit
liveth and reigneth, one God, now and for ever. **Amen.**

THE COLLECT ON THE ANNIVERSARY OF ORDINATION

ALmighty God, who, by no merit of my own, chose me thy humble servant
for communion with the eternal priesthood of thy Son, Jesus Christ,
and for ministry in thy Church; grant that I may be an ardent yet gentle preacher of the Gospel,
and a faithful steward of thy mysteries. Through the same Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE EPISTLE

2 Corinthians 5:14-18

A Reading from the Second Epistle of Saint Paul to the Corinthians.

FOR the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation

Subdeacon The Word of the Lord.

People Thanks be to God.

PSALM 42:1-7

Sung by the Choir

Anglican Chant (*Turle, Lowman*)

BEATUS VIR

LIKE as the hart desireth the water-brooks : so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night : while they daily say unto me, Where is now thy God?
Now when I think thereupon, I pour out my heart by myself :
for I went with the multitude, and brought them forth into the house of God;
In the voice of praise and thanksgiving : among such as keep holy-day.
Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?
Put thy trust in God : for I will yet give him thanks for the help of his countenance.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

SEQUENCE

Plainsong (*Mode VI*)

All



1. Chris-tians, to the Pas - chal vic - tim of - fer your thank - ful prais - es!

Men



2. A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,



rec - on - cil - eth sin - ners to the Fa - ther.



3. Death and life have con - tend - ed in that com - bat stu - pen - dous:



the Prince of life, who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:



5. "The tomb of Christ, who is liv - ing, the glo - ry of



Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,



the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -



ris - en; to Gal - i - lee he will go be - fore you."



8. Christ in - deed from death is ris - en, our new life ob - tain - ing,



have mer - cy, vic - tor King, ev - er reign - ing!



A - men. Al - le - lu - ia!

Words: Wigbert [Wipo of Burgundy] (d. 1050?); tr. *The Antiphoner and Grail*, 1880, alt. Music: *Victimae Paschali laudes*, plainsong, Mode 1; melody att. Wigbert [Wipo of Burgundy] (d. 1050?); acc. Richard Proulx (b. 1937).



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor Mary Magdalene came and told the disciples :
that she had seen the Lord.



THE HOLY GOSPEL

John 20:11-18

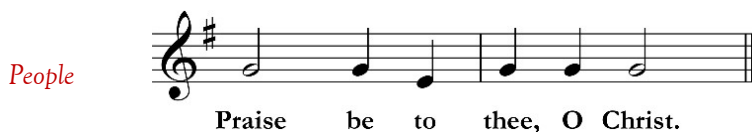
Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



Mary Magdalene stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Right Reverend Mary Glasspool
Retired Assistant Bishop of New York

A period of silent reflection may follow the sermon.



THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE LITANY FOR MINISTRY (FROM THE ANGLICAN CHURCH IN AUSTRALIA)

The Minister says

THE Scriptures tell us that Jesus spent the whole night in prayer
before he chose and sent out the twelve apostles.
Likewise, the apostles prayed before they appointed Matthias to be one of their number,
as did the church at Antioch before commissioning Paul and Barnabas for their mission.
Let us therefore follow their examples, and offer our prayers to God
as we celebrate the anniversary of the consecration of our brother, Andrew,
as a Bishop in the Church of God.



The People remain standing

God the Father:
People **have mercy on us.**

God the Son:
People **have mercy on us.**

God the Holy Spirit:
People **have mercy on us.**

Holy Trinity, one God:
People **have mercy on us.**

We humbly pray that you will hear us, good Lord:
Grant to your people the forgiveness of sins, growth in grace, and the fruit of the Spirit.
People **Lord, hear our prayer.**

Send your peace to the world which you have reconciled to yourself
by the ministry of your Son Jesus.
People **Lord, hear our prayer.**

Heal the divisions of your Church, that all may be one, so that the world may believe.
People **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living.
People **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church, that the Gospel may be known to all people.
People **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people. **Lord, hear our prayer.**
People **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth.
People **Lord, hear our prayer.**

Bless your servant Andrew who celebrates the anniversary of his consecration
into the Order of Bishops. Pour your grace upon him, that he may faithfully fulfil the duties
of this ministry, build up your Church, and glorify your name.
People **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all who are called to the ordained ministries
of your Church, and encourage them to persevere to the end.
People **Lord, hear our prayer.**

Gather us with Archbishop Keith Rayner, Leila St. John, and all your saints
into your eternal kingdom.
People **Lord, hear our prayer.**



The Bishop concludes the prayers

ETERNAL God and Father, you have promised to hear those who pray in the name of your Son:
Grant that what we have asked in faith we may obtain according to your will;
through Jesus Christ our Lord. **Amen.**

THE PEACE

The Bishop says

We are the Body of Christ.

People

His Spirit is with us.

The peace of the Lord be always with you.

People

And with thy spirit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sir Charles Villiers Stanford
(1852-1924)

WHEN Mary thro' the garden went,
There was no sound of any bird,
And yet, because the night was spent,
The little grasses lightly stirred,
The flowers awoke, the lilies heard.

When Mary thro' the garden went,
The dew lay still on flower and grass,
The waving palms above her sent
Their fragrance out as she did pass.
No light upon the branches was.

When Mary thro' the garden went,
Her eyes, for weeping long, were dim.
The grass beneath her footsteps bent,
The solemn lilies, white and slim,
These also stood and wept for Him.

When Mary thro' the garden went,
She sought, within the garden ground,
One for Whom her heart was rent,
One Who for her sake was bound,
One Who sought and she was found.

Mary Coleridge (1861-1907)

HYMN

SAVANNAH



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760.



THE GREAT THANKSGIVING

Bishop The Lord be with you. *People* And with thy spi - rit.

Bishop Lift up your hearts. *People* We lift them up un - to the Lord.

Bishop Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Bishop continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Bishop continues the Eucharistic Prayer

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.



FOR in the night in which he was betrayed, he took bread;
and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,
“Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise after supper, he took the cup; and when he had given thanks, he gave it to them, saying,
“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you,
and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us,
and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving,
whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church may be made one body with him,
that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end.

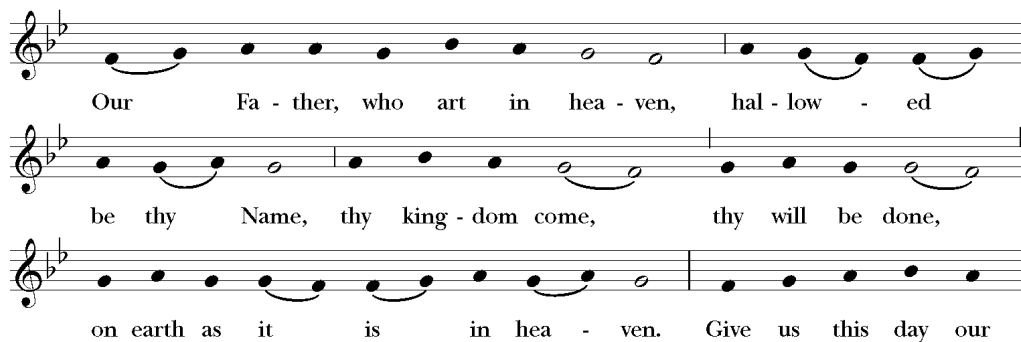
The People respond **AMEN.**

THE LORD'S PRAYER

The Bishop says

And now, as our Savior Christ hath taught us, we are bold to say,

Bishop and People





dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept. The Bishop says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Bishop says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *for those unable to receive Holy Communion.*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY II. Largo e spiccato from Concerto in D minor, BWV 596 *Johann Sebastian Bach*
(1685-1750)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.

THE PRAYER AFTER COMMUNION

The Bishop says

Let us pray.

The People kneel and silence is kept.

Bishop and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE PONTIFICAL BLESSING

The Bishop says

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Blessed be the Name of the Lord;

People **From this time forth for evermore.**

THE blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit, be upon
you, and remain with you for ever.

People **Amen.**



HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.



STC
200

God's Love at the Heart of New York

VOLUNTARY

Passacaglia in D minor, BuxWV 161

Dietrich Buxtehude
(c. 1637-1707)

**Please join us for a reception with Bishop Andrew St. John in Andrew Hall
immediately following the service.**

Summer Feast Days 2025

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST
with the Saint Thomas Consort
followed by cheese, wine, and soft drinks

Wednesday, August 6 – The Transfiguration of our Lord
Friday, August 15 – The Assumption of the Blessed Virgin Mary
(with Marian desserts!)

