

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, APRIL 17, 2025 AT 5:30 P.M.
MAUNDY THURSDAY

THE MASS OF THE LORD'S SUPPER
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

HOLY WEEK SERMONS BY
*The Very Rev. Dr. Andrew McGowan,
Dean and President, Berkeley Divinity School at Yale*



STC
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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



ORDER OF SERVICE

PRELUDE

'Maundy Thursday' (from Holy Week)

Gerre Hancock
(1934-2012)

THE ORDINARY OF THE MASS

Missa Simile est regnum

Tomás Luis de Victoria
(1548-1611)

THE LITURGY OF THE WORD

The People stand at the entry of the Choir and Ministers.

HYMN

GERONTIUS

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Praise to the Holiest in the height, #445 from *The Hymnal 1982* – Words: John Henry Newman (1801-1890), alt.
Music: Gerontius, John Bacchus Dykes (1823-1876).



THE OPENING ACCLAMATION

Celebrant



Bless the Lord who for - giv - eth all our sins.

People



His mer - cy en - dur - eth for ev - er.

CONFESSION OF SIN

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**



GLORIA IN EXCELSIS

Sung by the Choir

The People stand. Bells are rung joyfully, but are not rung again until the Easter Acclamation is heard.

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The People sit.

THE LESSON

Exodus 12:1-14

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 116:1-2, 11-16

Anglican Chant (*Buck*)

DILEXI, QUONIAM

I AM well pleased: that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me; therefore will I call upon him as long as I live.
What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
I will receive the cup of salvation: and call upon the Name of the Lord.
I will pay my vows now in the presence of all his people:
right dear in the sight of the Lord is the death of his saints.
Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.
I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house;
even in the midst of thee, O Jerusalem. Praise the Lord.

THE EPISTLE

1 Corinthians 11:23-26

Subdeacon The Word of the Lord.
People Thanks be to God.

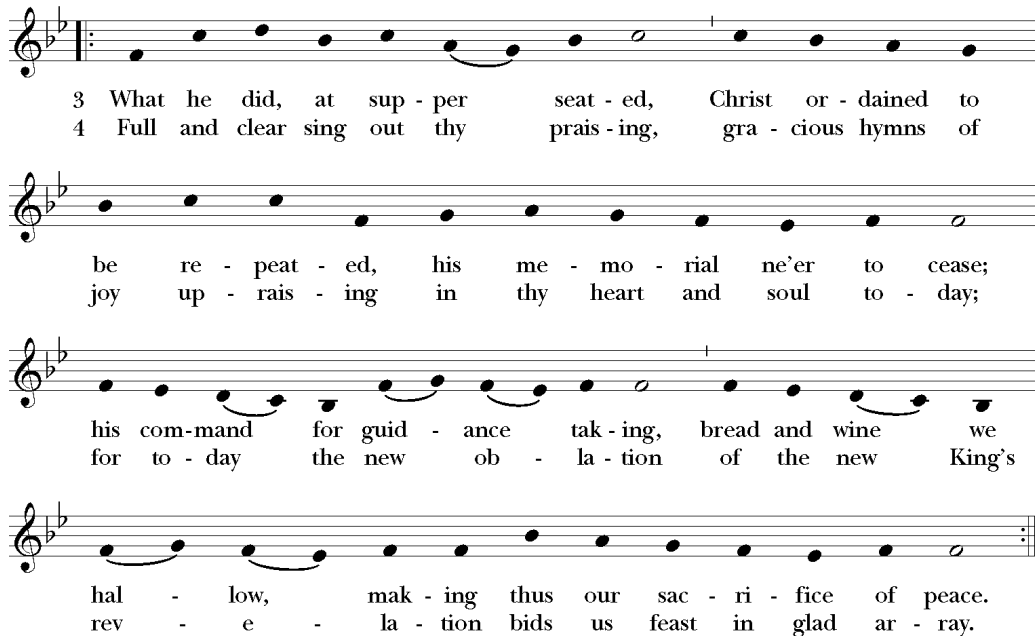
The People stand.

SEQUENCE

LAUDA SION SALVATOREM

1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth
ta - tion ring - ing, praise thy King and Shep - herd true.
all thy prais - ing; nev - er canst thou reach his due.

2 Let the Bread, life - giv - ing, liv - ing, be our
as of old the Lord pro - vid - ed when the
theme of glad thanks - giv - ing, now in truth be - fore thee set;
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.

3 What he did, at sup - per seat - ed, Christ or - dained to
4 Full and clear sing out thy prais - ing, gra - cious hymns of
be re - peat - ed, his me - mo - rial ne'er to cease;
joy up - rais - ing in thy heart and soul to - day;
his com-mand for guid - ance tak - ing, bread and wine we
for to - day the new ob - la - tion of the new King's
hal - low, mak - ing thus our sac - ri - fice of peace.
rev - e - la - tion bids us feast in glad ar - ray.

Zion, praise thy Savior, singing, #320 from *The Hymnal 1982* — Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940*; rev. *Hymnal 1982*.
Copyright © The Church Pension Fund. Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950).

THE HOLY GOSPEL

John 13:1-17, 31b-35

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People



Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

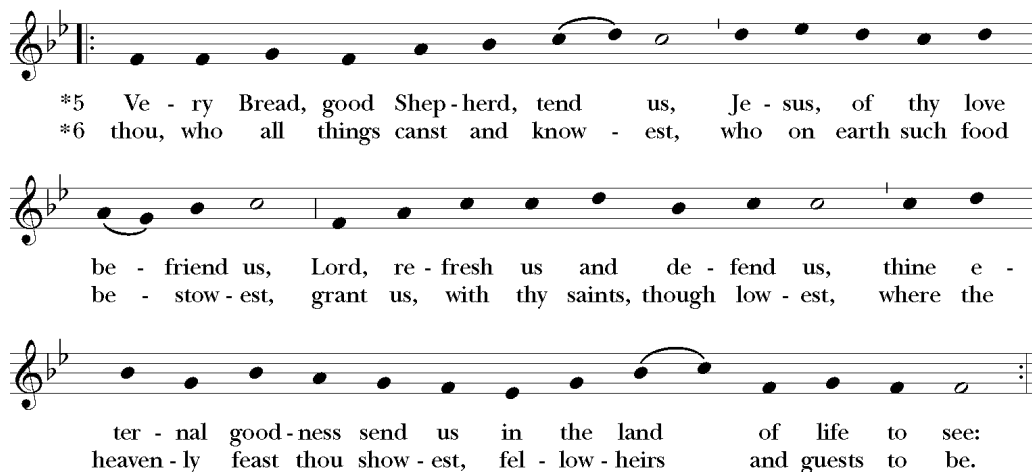
People



Praise be to thee, O Christ.

SEQUENCE

LAUDA SION SALVATOREM



*5 Ve - ry Bread, good Shep - herd, tend us, Je - sus, of thy love
*6 thou, who all things canst and know - est, who on earth such food
be - friend us, Lord, re - fresh us and de - fend us, thine e -
be - stow - est, grant us, with thy saints, though low - est, where the
ter - nal good - ness send us in the land of life to see:
heaven - ly feast thou show - est, fel - low - heirs and guests to be.



THE SERMON

The Very Rev. Dr. Andrew McGowan
Dean and President, Berkeley Divinity School at Yale

After the sermon, silence is kept.

THE WASHING OF FEET

MOTET

Sung by the Choir

*Orlandus Lassus
(1532-1594)*

IN monte Oliveti oravi ad Patrem:
Pater, si fieri potest, transeat a me calix iste.
Spiritus quidem promptus est, caro autem infirma, fiat voluntas tua.

*On Mount Olivet, he prayed to the Father:
Father, if it be possible, let this chalice pass from me:
The spirit indeed is willing, but the flesh is weak. Thy will be done.*

First Responsory of the Office of Tenebrae on Maundy Thursday

The People stand as the Ministers go to the Altar.

The Celebrant introduces the ceremony of the foot-washing with these words

FELLOW servants of our Lord Jesus Christ: On the night before his death,
Jesus set an example for his disciples by washing their feet, an act of humble service.
He taught that strength and growth in the life of the Kingdom of God come not by power,
authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward,
that we may recall whose servant we are by following the example of our Master.
Come remembering his admonition that what will be done for us is also to be done by us to others,
for “a servant is not greater than his master, nor is one who is sent greater than the one who sent
him. If you know these things, blessed are you if you do them.”

*The People sit. The representatives of the congregation take their places in Choir for the washing of the feet.
The Celebrant removes his outer garment and girds himself with a towel.*

During the foot-washing the Choir sings the following anthem:



MANDATUM

Sung by the Choir

Douglas Major
(b. 1953)

THE Lord Jesus, after he had supped with his disciples,
and had washed their feet, said to them:
Do you know what I, your Lord and Master, have done to you?
I have given you an example, that you should do as I have done.
Peace is my last gift to you, my own peace I now leave with you.
Peace which the world cannot give I give to you.

I give you a new commandment: Love one another as I have loved you.
Peace is my last gift to you, my own peace I now leave with you.
Peace which the world cannot give I give to you.

By this shall the world know that you are my disciples: that you have love for one another.
Peace is my last gift to you, my own peace I now leave with you.
Peace which the world cannot give I give. My peace I leave with you.

John 13:14, 34-35; 14:27

At the completion of the foot-washing, the Celebrant invites the People to stand.

<i>Celebrant</i>	Lord, thou hast declared thy will
<i>People</i>	That we should diligently keep thy commandments.
<i>Celebrant</i>	Thou hast commanded us to love one another
<i>People</i>	As thou hast loved us.
<i>Celebrant</i>	Lord in thy mercy,
<i>People</i>	Hear our prayer.

MOST loving Lord, thou hast stooped to wash the feet of thy disciples. Accept our act of obedience
and humble service. Wash us clean from all sin and teach us to serve thee in the least of thy
brethren to the glory of the Father, who liveth and reigneth with thee and the Holy Spirit,
ever one God, world without end. **Amen.**

THE PEACE

The Celebrant says

LORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you;
my own peace I leave with you:" Regard not our sins, but the faith of thy Church,
and grant us the peace and unity of that heavenly City, where with the Father and
the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

William Mundy
(c. 1529-1591)

SIVE vigilem, sive dormiam,
sive edam aut bibam,
semper videor mihi audire sonum tubae
et voce angeli clamantis et dicentis:
Surgite mortui, et venite ad iudicium.
Vigilemus et oremus, quia nescimus
diem neque horam quando Dominus veniet.

*Whether I keep watch or sleep,
whether I eat or drink,
always I seem to hear the sound of the trumpet
and the voice of an angel calling out and saying:
Rise up, ye dead, and come to the judgement.
Let us watch and pray, for we do not know
the day nor the hour when the Lord will come.*

Anonymous

HYMN

UNDE ET MEMORES

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

And now, O Father, mindful of the love, #473 from *The Hymnal 1982* – Words: William Bright (1824-1901), alt.
Music: *Unde et memores*, William Henry Monk (1823-1889).

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross,
that he might draw the whole world to himself; who by his suffering and death
became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,



SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory.
Glory be to Thee, O Lord most High.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

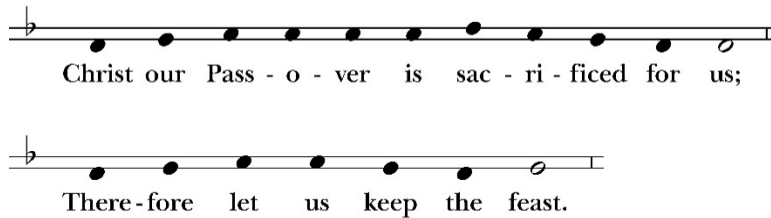
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE BREAKING OF THE BREAD



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the Celebrant received Holy Communion.

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

Gluten free hosts are available - please ask the priest.

ORGAN REFLECTION

Le Banquet Céleste

Olivier Messiaen
(1908-1992)

CELUI qui mange ma chair et boit mon sang demeure en moi et moi en lui.

'He that eateth my flesh and drinketh my blood dwelleth in me and I in him.'

John 6:56

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.*



The People **kneel** while the following hymn is sung.

HYMN

ADORO DEVOTE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Humbly I adore thee, Verity unseen, #314 from *The Hymnal 1982* – Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

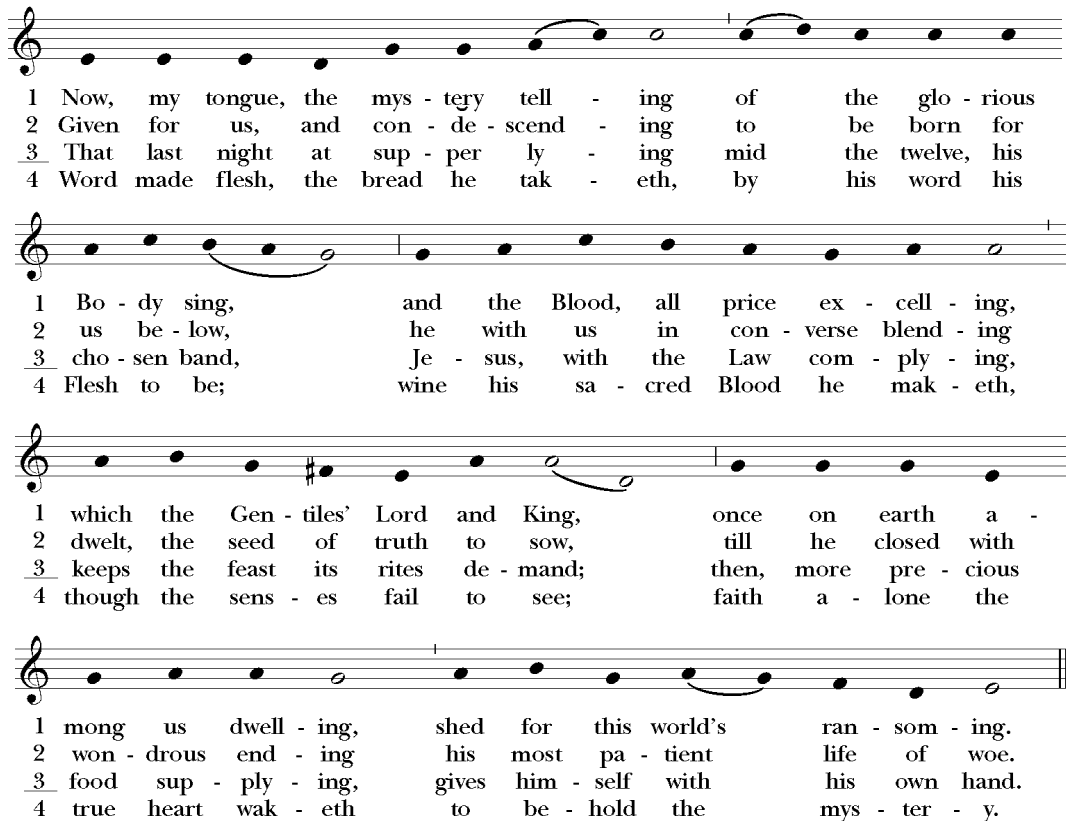


PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

The People remain kneeling. The Ministers proceed in silence, stopping for each verse of the hymn to be sung.

HYMN

PANGE LINGUA



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing,
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

Now, my tongue, the mystery telling. #329 from *The Hymnal 1982* — Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.
Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.

Once the Sacrament is placed on the Altar, the Choir sings

TANTUM ERGO

Déodat de Séverac
(1872-1921)

TANTUM ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.

Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio! Amen.

Therefore, so greatly the Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

To the Begetter and the Begotten,
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.



Silence is kept. Then, a minister reads this passage from the Gospel according to Saint Mark

READING

AND they went to a place which was called Gethsemane; and Jesus said to his disciples, "Sit here, while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death; remain here, and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

THE STRIPPING OF THE ALTAR

*The Altar is stripped of all its hangings, cloths, and ornaments, and then cleansed with wine and water.
The People sit or kneel, or may gather quietly at the Altar of Repose.*

PSALM 22

Plainsong (Tone II¹)

MY God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.
And thou continuest holy: O thou worship of Israel.
Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,
He trusted in God, that he would deliver him: let him deliver him, if he will have him.
But thou art he that took me out of my mother's womb: thou wast my hope,
when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.
O go not from me, for trouble is hard at hand: and there is none to help me.
Many oxen are come about me: fat bulls of Basan close me in on every side.
They gape upon me with their mouths: as it were a ramping and a roaring lion.
I am poured out like water, and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.
My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
and thou shalt bring me into the dust of death.
For many dogs are come about me: and the council of the wicked layeth siege against me.
They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.
They part my garments among them: and cast lots upon my vesture.
But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
Deliver my soul from the sword: my darling from the power of the dog.
Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.
I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him,
all ye seed of Israel;
For he hath not despised, nor abhorred, the low estate of the poor:
he hath not hid his face from him, but when he called unto him he heard him.
My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.



The poor shall eat and be satisfied: they that seek after the Lord shall praise him;
your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord:
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's: and he is the Governor among the people.

All such as be fat upon earth: have eaten and worshipped.

All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

My seed shall serve him: they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness:
unto a people that shall be born, whom the Lord hath made.

All leave in silence.

THE WATCH

*All are invited to participate in the Vigil of Prayer at the Altar of Repose in the Chantry Chapel.
The church will close at 9 p.m.*

THE TRIDUUM CONTINUES

Holy Week Sermon Series: *The Rev. Dr. Andrew McGowan, Dean and President, Berkeley Divinity School at Yale*
All services are livestreamed, and, thereafter, available on-demand

GOOD FRIDAY, APRIL 18

Confessions:

10:30 – 11:30 a.m. Mo. Lee-Pae (Lady Chapel)
10:30 – 11:30 a.m. Fr. Schultz (Resurrection Chapel)
3:30 – 4:15 p.m. Mo. Turner (Lady Chapel)
3:30 – 4 p.m. Fr. Moretz (Resurrection Chapel)
4 – 5 p.m. The Rector (Resurrection Chapel)
4:15 – 5 p.m. Fr. Gioia (Lady Chapel)

10:30 a.m. The Way of the Cross – The Way of Love

A celebration especially for children and families

12 p.m. The Three Hours' Devotion

sung by the Gentlemen of the Choir

*Preacher: Dr. Willie James Jennings, the Andrew W. Mellon Professor of Theology
and Africana Studies at Yale Divinity School*

**5:30 p.m. The Celebration of the Lord's Passion and Sermon including the
Veneration of the Cross and Holy Communion**

sung by the Saint Thomas Choir of Men and Boys

HOLY SATURDAY, APRIL 19

5:30 p.m. The Great Vigil, Baptism, and First Mass of Easter

sung by the Saint Thomas Choir of Men and Boys

EASTER DAY, APRIL 20

8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Renewal of Baptismal Vows

sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Dean McGowan

2:15 p.m. An Eastertide Prelude to Evensong

Maks Adach, Associate for Musical Studies and Assistant Organist

3 p.m. Solemn Evensong and Easter Procession

sung by the Saint Thomas Choir of Men and Boys

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PILGRIMS' COURSE 2025



It's not the destination, but the journey that matters

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join on-line. (*Note: No class on April 22 due to Easter week; those who wish to be baptized at the Easter Vigil, that service will be on Saturday, April 19, at 5:30pm.*)

To register please scan this code:



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NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**

