



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST Sung by the Noble Singers

Optional Liturgical Guide:

+ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

*Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.*

The Liturgy of the Palms*The People stand as the Ministers go to the altar.*

Cantor or Celebrant

Bless-ed + is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

The Celebrant says

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation,
that we may enter with joy upon the contemplation of those mighty acts,
whereby you have given us life and immortality;
through Jesus Christ our Lord. **Amen.**

Gospel Acclamation*Sung by the Choir*

Christian Gregor
(1723-1801)
Arr. Peggy Pellett

Hosanna! Blessed is he who comes in the name of the Lord!

The Gospel

Luke 19:28-40

A Minister reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

People

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."
He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.
Praise to you, Lord Christ.

People

The Blessing of Palms

The People hold their palms high

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for

Celebrant
... ev - er.

People
A - men.

Cantor or Celebrant
Bless-ed + is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

The Procession

Deacon
Let us go forth in peace.

People
In the name of Christ. A - men.

Please follow the Choir and Ministers in Procession with your palms.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

All glory, laud, and honor, #154 from *The Hymnal 1982* — Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Philippians 2:5-11

A Reading from the Epistle of Saint Paul to the Philippians.

Lector

The Word of the Lord.

People

Thanks be to God.

1 There is a green hill far a - way, out - side a ci - ty wall,
 2 We may not know, we can - not tell, what pains he had to bear,
 *3 He died that we might be for - given, he died to make us good,
 *4 There was no o - ther good e - nough to pay the price of sin,
 5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
 2 but we be - lieve it was for us he hung and suf - fered there.
 3 that we might go at last to heaven, saved by his pre - cious blood.
 4 he on - ly could un - lock the gate of heaven and let us in.
 5 and trust in his re - deem - ing blood, and try his works to do.

There is a green hill far away, #167 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895), alt.
 Music: Horsley, William Horsley (1774-1858).

The Passion Gospel

Luke 23:1-49

The People sit for the first part of the Passion.

Narrator The Passion of our Lord Jesus Christ according to Saint Luke. After Jesus was arrested and spent the night in prison, the elders, chief priests, and teachers of the law brought him before Pilate. They began to accuse Jesus, saying,

Assembly We found this man corrupting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Jesus You say so.

Pilate I find no basis for an accusation against this man.

Assembly He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see Jesus perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was corrupting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted together,

Crowd Away with this man! Release Barabbas for us!

Narrator Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd Crucify, crucify him!

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their chests and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the women that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

The People stand.

Narrator Two others also, who were lawbreakers, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the others, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And the soldiers cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, 'This is the King of the Jews.' One of the lawbreakers who were hanged there kept deriding him and saying,

Lawbreaker 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Lawbreaker 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

The People kneel, and silence is kept.

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

The People stand.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, in unspeakable grief. But all of those who had followed Jesus, including the women who had followed him from Galilee, stood at a distance, watching everything.

The Peace

Celebrant Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

Ephesians 2:13-14

People The peace of the Lord be always with you.
And also with you.

The Greetings

The People stand.

The Liturgy of the Eucharist

Anthem at the Offertory

*Helen Kemp
(1918-2015)*

Now Jesus went into the garden, the garden of Gethsemane.
He went there sad and very weary to be alone, to pray.
“Dear God, I am so sorrowful, is there no other way?
Dear God, if it is possible, let this cup pass away.

Now Jesus went into the garden, the garden of Gethsemane.
The olive tree bent over him, and heard him sadly pray:
“Dear God, your Son is sorrowful, but knows your way is best.
Let love take hold of me! Help me to be bold and free to do your will and rest.”

Ubi caritas et amor, Ubi caritas Deus ibi est.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
 to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross,
 that he might draw the whole world to himself; and, by his suffering and death,
 he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed + is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in
 creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
 and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be
 incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have
 delivered us from evil, and made us worthy to stand before you. In him, you have brought us out
 of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given
 thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,
 which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Mother of God, St. Thomas our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

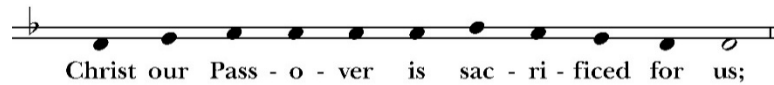
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

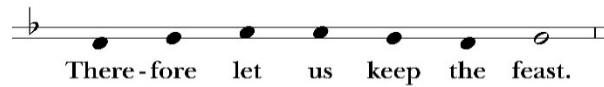
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

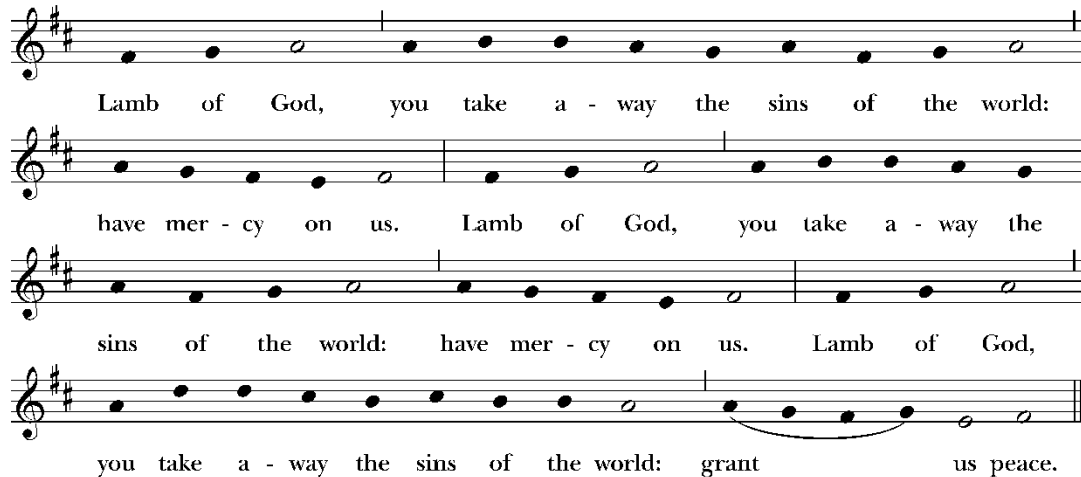
Celebrant



People



Agnus Dei *Sung by all.*



The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Were you there when they crucified my Lord, #172 from *The Hymnal 1982* – Words: African-American spiritual.

Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Solemn Prayer and Dismissal

The Celebrant says

People

The Lord be with you.
And also with you.

Almighty God, we pray you graciously to behold this your family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. **Amen.**

People

Go in peace to love and serve the Lord.
Thanks be to God.

THE PEOPLE LEAVE IN SILENCE

HOLY WEEK POSTCARD AVAILABLE WITH THE FULL SCHEDULE OF WORSHIP
AND CONCERTS. PLEASE SEE AN USHER UPON EXITING.

Please join us for Coffee Hour in the Living Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
Susan Estelle, Margaret Crane Hurlbut, Eliza J. Watson and John Jay Watson,
and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

HOLY WEEK CHORAL SERVICES AND CONCERTS

Holy Week Sermon Series: *The Rev. Dr. Andrew McGowan, Dean and President, Berkeley Divinity School at Yale*
All services are livestreamed, and, thereafter, available on-demand

MONDAY, APRIL 14

12 p.m. Shrine Prayers and Mass
5:30 p.m. Solemn Eucharist and Sermon *sung by the Gentlemen of the Choir*
6:45 p.m. Musical Meditation
Miserere – A Choral Meditation, Vasari Singers, London, UK,
Jeremy Backhouse, Conductor

TUESDAY, APRIL 15

12 p.m. Shrine Prayers and Mass
5:30 p.m. Solemn Eucharist and Sermon *sung by the Gentlemen of the Choir*
6:45 p.m. Musical Meditation
J. S. Bach Cello Suites, Guy Fishman, cello and Nicolas Haigh, organ

WEDNESDAY, APRIL 16

12 p.m. The Way of the Cross and Holy Eucharist
5:30 p.m. The Office of Tenebrae *with the Gentlemen of the Choir*

THE EASTER TRIDUUM

MAUNDY THURSDAY, APRIL 17

5:30 p.m. The Mass of the Lord's Supper and Sermon
With Procession to the Altar of Repose and Stripping of the Altars sung by the Saint Thomas Choir of Men and Boys

GOOD FRIDAY, APRIL 18

Confessions:

10:30 – 11:30 a.m. Mo. Lee-Pae (Lady Chapel)
10:30 – 11:30 a.m. Fr. Schultz (Resurrection Chapel)
3:30 – 4:15 p.m. Mo. Turner (Lady Chapel)
3:30 – 4 p.m. Fr. Moretz (Resurrection Chapel)
4 – 5 p.m. The Rector (Resurrection Chapel)
4:15 – 5 p.m. Fr. Gioia (Lady Chapel)

10:30 a.m. The Way of the Cross – The Way of Love

A celebration especially for children and families

12 p.m. The Three Hours' Devotion *sung by the Gentlemen of the Choir*
Preacher: Dr. Willie James Jennings, the Andrew W. Mellon Professor of Theology
and Africana Studies at Yale Divinity School

5:30 p.m. The Celebration of the Lord's Passion and Sermon **including the Veneration of the Cross**
and Holy Communion *sung by the Saint Thomas Choir of Men and Boys*

HOLY SATURDAY, APRIL 19

5:30 p.m. The Great Vigil, Baptism, and First Mass of Easter *sung by the Saint Thomas Choir of Men and Boys*

EASTER DAY, APRIL 20

8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Renewal of Baptismal Vows
sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Dean McGowan

2:15 p.m. An Eastertide Prelude to Evensong

Maks Adach, Associate for Musical Studies and Assistant Organist

3 p.m. Solemn Evensong and Easter Procession
sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES



PILGRIMS' COURSE 2025



It's not the destination, but the journey that matters

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join on-line. (Note: No classes on April 15 and 22 due to Holy Week and Easter week; those who wish to be baptized at the Easter Vigil, that service will be on Saturday, April 19, at 5:30pm.)

To register please scan this code:



NEIGHBOR TO NEIGHBOR

The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**



Children and Family Ministries: Sunday School (5-9) and Faith Alive (10-14+) meet at 10am! Faith Alive meets in Andrew Hall (3rd Floor) and Sunday School meets in the Sunday School Room (3rd Floor). The Way of the Cross is this Friday, April 18th at 10:30am. Next Sunday, April 20 is Easter Sunday with services at 8am, 11am, and 3pm. There will be no Sunday School, Faith Alive, or Noble Singers on Easter. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

“Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness.” **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle’s structure, ecclesiology, and Christology, we’ll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle’s author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join. *Note: We will not meet Holy Week or Easter Week.*

The Noble Singers, our parish children’s choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: We will not meet the Friday of Holy Week or Easter Week, April 18 and 25.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign. *Note: There will be no tour offered on Palm Sunday or Easter Sunday.*

Medical Debt Forgiveness Campaign: Once again Saint Thomas Fifth Avenue reflects on our history of compassion and service to New York City. One tradition dating back to just after the Civil War is the church’s participation in the Easter Parade, where members carried flowers used in the Easter service to St. Luke’s Hospital located at 54th Street. This was a small way Saint Thomas Church showed caring for the sick and suffering of New York. As Easter calls us to new life in the resurrection, we invite you to extend your generosity to those with medical debt. For every dollar contributed, we can absolve over \$100 of medical debt, profoundly impacting not just individuals but entire families, bringing peace of mind and well-being.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

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Christopher Seeley, *Head of School*

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HONORARY CLERGY

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.