



## SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus

Christ through the Anglican tradition and our unique  
choral heritage.

## SUNG EUCHARIST

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to  
heart, then shoulder to shoulder

✙ at Gospel Acclamation = Make small Crosses on  
forehead, lips, and heart

*Please turn off or silence your mobile devices. Please do not take photographs or make recordings.*

To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

*The People stand for the entry of the Ministers.*

Hymn (omit vv. 4 and 5)

HANOVER

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

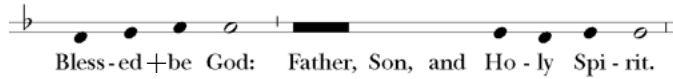
1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

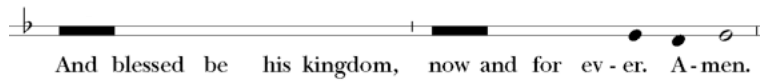
Words: Robert Grant (1779-1838). Music: *Hanover*, alt. William Croft (1678-1727).

## The Penitential Order

*Celebrant*



*People*



*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis *Sung by all.*



Glo-ry to God in the  
high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al - migh - ty  
God and Fa - ther. we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a -  
way the sins of the world, have mer - cy on us; you are seat-ed at the right hand of the  
Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* And also with you.

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

The Lesson

Colossians 1:1-14

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 25:1-9

*The Psalm is read responsively by whole verse. The People reading the verses in bold.*

To you, O Lord, I lift up my soul.

**O my God, in you I trust;  
do not let me be put to shame;  
do not let my enemies exult over me.**

Do not let those who wait for you be put to shame;  
let them be ashamed who are wantonly treacherous.

**Make me to know your ways, O Lord;  
teach me your paths.**

Lead me in your truth, and teach me,  
for you are the God of my salvation;  
for you I wait all day long.

**Be mindful of your mercy, O Lord, and of your steadfast love,  
for they have been from of old.**

Do not remember the sins of my youth or my transgressions;  
according to your steadfast love remember me,  
for your goodness' sake, O Lord!

**Good and upright is the Lord;  
therefore he instructs sinners in the way.**

He leads the humble in what is right,  
and teaches the humble his way.

Gospel Acclamation

*The People stand. The Priest says*

Alleluia, Alleluia. Jesus said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

*People* Alleluia.

*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

*Following the Gospel reading the Priest says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ

The Homily

Fr. Gonzalez-Grissom

The Nicene Creed

*The People stand. It is customary to bow at the underlined words.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form IV)

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

Lord, in your mercy.

*People* **Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* **And also with you.**

## The Greetings

# The Liturgy of the Eucharist

HYMN

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

*Praise to the Lord, the Almighty, the King of creation*, #390 from *The Hymnal* 1982 – Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.  
Music: *Lobe den Herren*, melody from *Emeuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



*Celebrant*      *People*

The Lord be with you. And also with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus** *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and

might, heav-en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed + is he who comes in the name

of the Lord. Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,

sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for  
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him. Sanctify + us also that we may  
faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,  
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

### The Lord's Prayer

*We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

Padre nuestro, que estás en el cielo  
하늘에 계신 우리 아버지  
Notre Père qui es aux cieux  
Πατερ ημων ο εν τοις ουρανοις  
Pai nosso, que estais nos Céus,  
Отче наш, що єси на небесах  
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،



as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

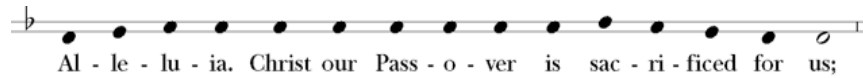
Vater unser, der du bist im Himmel  
我們在天上的父  
Pater noster, qui es in caelis  
**हे हमारे स्वर्गबासी पिता,**  
Padre nostro, che sei nei cieli  
天におられる私たちの父よ  
**אֲבִינוּ שְׁבַשְׁמִים יְהִי קֳדֹשׁ שְׁמךְ**



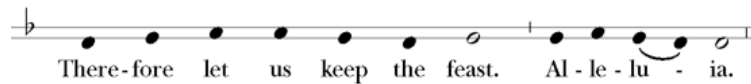
Father

## The Breaking of the Bread

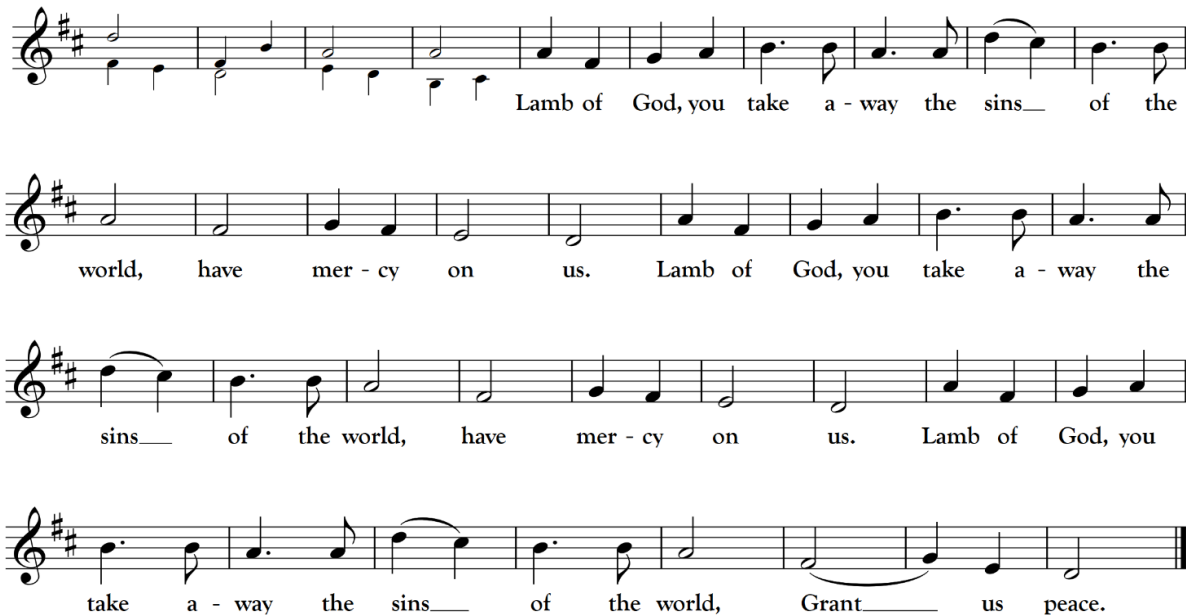
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*People*



## Agnus Dei *Sung by all.*



## The Invitation to Communion

*The Celebrant says*

Behold + the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

*After Communion, a moment of prayer and contemplation is kept. The Celebrant then says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The Blessing and Dismissal

*The Celebrant says*

The blessing of God Almighty, + the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*The Celebrant says*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Please join us for Coffee Hour in the Dining Room after the service.**



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of

*Margaret Crane Hurlbut*  
and pray for the repose of her soul.

*May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)*

---

## 'Neighbor To Neighbor' - The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program Neighbor to Neighbor provides coffee, tea, muffins, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, please register to the mailing list for this group using this QR code:



### WORSHIP THIS WEEK

\* indicates livestreamed.

Monday – Friday

12 p.m. Shrine Prayers\*

12:05 p.m. Holy Eucharist\*

Saturday

11 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
Confessor: Bp. St John

12:05pm Holy Eucharist

Next Sunday: July 20

**The Sixth Sunday after Pentecost**

7:45 a.m. Said Mass

9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist \*

Sermon by Fr. Schultz

*Sung by the Saint Thomas Consort*

**SUMMER FEASTS at 5:30PM**  
**sung by the Saint Thomas Consort**

*followed by cheese, wine, and soft drinks in the Lady Chapel*

**Tuesday, July 22 – Saint Mary Magdalene**

*Celebrating the 30<sup>th</sup> anniversary of the Episcopal Ordination of  
Bishop Andrew St. John*

**Wednesday, August 6 – The Transfiguration**

**Friday, August 15 – Assumption of the BVM**  
*with Assumptiontide desserts!*

# PARISH NOTICES

**July Highlights:** In addition to our regularly scheduled services, mark your calendar for the Saint Thomas Girl Chorister Course, which will offer a full week of choral services from **July 20–27**. We are particularly excited for **The Feast of Saint Mary Magdalene on Tuesday, July 22**. This will be a special celebration marking the 30th anniversary of The Right Reverend Andrew St. John's Episcopal Ordination. The service will feature the Choristers of the Saint Thomas Girl Chorister Course, and The Right Reverend Mary D. Glasspool will preach.

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (ages 10-14) are now on summer recess and will resume at the beginning of September. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our Summer CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Explore the Beauty and History of Saint Thomas Church** each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide – Meet Here" sign on the south side of the Narthex. All are warmly welcome.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography, and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [tourguides@SaintThomasChurch.org](mailto:tourguides@SaintThomasChurch.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**The Noble Singers**, our children's parish choir for singers (ages 5-14+) return with Choir Camp on Saturday, September 6<sup>th</sup> and returns to singing in the 9am Mass Sunday, September 7<sup>th</sup>. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Friday Zoom Bible Study is on Break and will resume on August 29!** Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Applications now open for the 2025 Saint Thomas Girl Chorister Course** taking place **July 19–27** at Saint Thomas Church Fifth Avenue. Girls ages 12–18 are invited to apply for this immersive week of music, learning, and community. Participants live in residence at the Choir School and take part in daily rehearsals, liturgical services, music classes, and private coaching—alongside outings to cultural landmarks around New York City. This unique program offers young singers the chance to deepen their musical training while building lasting friendships. To learn more or apply, visit [choirschool.org/girlscourse](https://choirschool.org/girlscourse).

*Do you know a boy who loves to sing?* On **Saturday, November 8**, Saint Thomas Choir School will hold a **Chorister Experience Day**. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the **Saint Thomas Choir of Men and Boys**. For more information contact **Margaret White, Director of Admissions and Administration**: [admissions@choirschool.org](mailto:admissions@choirschool.org)

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. *Note: There will be no service in July.*

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (7월에는 한국어 감사성찬례가 없습니다.)

**Contemplative Prayer** will resume on September 12 in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@SaintThomasChurch.org](mailto:pleepae@SaintThomasChurch.org).

**Saint Thomas Choir School** is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at [mwhite@choirschool.org](mailto:mwhite@choirschool.org).

**Volunteer with Neighbor to Neighbor** and help address the pressing needs of those experiencing hunger, homelessness, isolation, and hardship right here in Midtown. This ministry of Saint Thomas Church, in partnership with St. Patrick's Cathedral and Fifth Avenue Presbyterian, is part of the *Ecumenical Outreach Partnership* (EOP), which provides professional social work support to ensure compassionate, safe, and effective outreach. Volunteers gather each Saturday from 8:30 to 10:30am at the Parish House to welcome our neighbors in need with breakfast and hospitality. Additional opportunities to serve include assisting with meal distribution on 55th Street, Mondays and Wednesdays from 1 to 2pm. To learn more or to volunteer, please contact Fr. Luigi Gioia at [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Dr. Alison J. Turner

*Associate for Children and Family Ministry, and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Associate Priest for Children and Family Ministry*

### STAFF

Nicolas Haigh, *Acting Director of Music*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

[www.ChoirSchool.org](http://www.ChoirSchool.org)

### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Gregory Zaffiro, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Karl C. Saunders, *Treasurer*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).