

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 9, 2025 AT 11:00 A.M.
REMEMBRANCE SUNDAY

SOLEMN REQUIEM EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS
WITH MODUS OPERANDI ORCHESTRA



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



STC
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God's Love at the Heart of New York

MASS FOR THE DEAD

Messe de Requiem, Op. 9

Maurice Duruflé
(1902-1986)

Funding for the orchestra at this Requiem was provided by anonymous donors, in celebration of The Rev. Dr. Alison J. Turner receiving her doctoral degree from General Theological Seminary.

The Choir enters in Silence. The People stand.

The Choir sings the introit as the Sacred Ministers go to the altar.

INTROIT

Sung by the Choir

REQUIEM aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem:
Thou that hearest the prayer,
unto thee shall all flesh come.*

KYRIE

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O ETERNAL Lord God, who holdest all souls in life: Give, we beseech thee,
to thy whole Church in paradise and on earth thy light and thy peace; and grant that we,
following the good examples of those who have served thee here and are now at rest,
may at the last enter with them into thine unending joy; through Jesus Christ our Lord,
who liveth and reigneth with thee, in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Wisdom 3:1-9

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 130

Sung by the Choir Anglican Chant (Sir Henry Walford Davies)

DE PROFUNDIS

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.
O let thine ears consider well : the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?
For there is mercy with thee : therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him : in his word is my trust.
My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy : and with him
is plenteous redemption.
And he shall redeem Israel from all his sins.

Rest eternal grant unto them, O Lord : And let light perpetual shine upon them.

THE EPISTLE

1 Peter 1:3-9

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The people stand.

HYMN

ST. CATHERINE'S COURT

1. In our day of thanks - giv - ing one psalm let us of - fer
2. In the morn - ing of life, and at noon, and at ev - en,
3. These stones that have ech - oed their prais - es are ho - ly,
4. Sing praise then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;
He called them a - way from our wor - ship be - low;
And dear is the ground where their feet have once trod;
Whose jour - ney is end - ed, whose per - ils are past:



When the shad - ow of death fell up - on them, we sor - rowed,
But not till his love, at the font and the al - tar,
Yet here they con - fessed they were strang - ers and pil - grims,
They be - lieved in the Light; and its glo - ry is round them,

But now we re - joice that they rest in the Lord.
Had girt them with grace for the way they should go.
And still they were seek - ing the ci - ty of God.
Where the clouds of earth's sor - row are lift - ed at last.

In our day of thanksgiving, #208 from *The New English Hymnal*— Words: William Draper (1855-1933).
Music: St. Catherine's Court, Richard Strutt (1848-1927).

THE HOLY GOSPEL

Luke 7:11-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rector

A period of silent reflection follows the sermon.



HYMN

ADORO TE DEVOTE

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those
3 Of - ten were they wound - ed in the dead - ly strife;
4 Rest e - ter - nal grant them, af - ter wea - ry fight;
now we hail thee pres - ent on thine al - tar throne.
who, in faith gone from us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diancy of thy heaven - ly light.
Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Ev - ery taint of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

Jesus, Son of Mary, #357 from *The Hymnal 1982* — Words: Edmund Stuart Palmer (1856-1931).
Music: *Adoro te devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Richard Proulx (b. 1937).

THE PRAYERS FOR THE DEPARTED

The Celebrant says

FOR our brothers and sisters who have died, let us pray to our Savior Jesus Christ
who said: "I am the Resurrection and I am the Life."

The People kneel.

Lord Jesus Christ, thou gavest comfort to Martha and Mary in their distress;
be with all who mourn, and dry the tears of those who weep.

People **Hear us, O Christ.**

Thou wept at the grave of Lazarus, thy friend;
comfort us in our sorrow.

People **Hear us, O Christ.**

Thou didst raise the dead to life; give to our brothers and sisters eternal life.

People **Hear us, O Christ.**



Thou promised paradise to the thief who repented.
Bring our brothers and sisters to the joys of heaven.

People **Hear us, O Christ.**

Remember, O Lord, our brothers and sisters from our community
who have died since All Souls' Day, last year:

The names of those who have died are read out.

Comfort us in our sorrow as we pray for our loved ones;
may our faith be our consolation, and eternal life our hope.

People **Hear us, O Christ.**

Lord, remember the founders and benefactors of Saint Thomas Church
and among them our deceased Rectors who faithfully served thee in this place:

Cornelius Roosevelt Duffie (1823-1827)
George Upfold (1828-1831)
Francis Lister Hawks (1831-1843)
Henry John Whitehouse (1844-1851)
Edmund Neville (1852-1856)
William Ferdinand Morgan (1857-1888)
John Wesley Brown (1888-1900)
Ernest Milmore Stires (1901-1925)
Roelif Hasbrouck Brooks (1926-1954)
Frederick Myers Morris (1954-1972)
John Gerald Barton Andrew (1972-1996)

Let us bring our own prayers to the one who is the Resurrection and the Life.

Silence is kept. The Celebrant concludes with this Collect

O LORD Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death,
between thy judgment and our souls, now and in the hour of our death.
Give mercy and grace to the living, pardon and rest to the dead,
to thy holy Church peace and concord, and to us sinners everlasting life and glory;
who with the Father and the Holy Spirit livest and reignest, one God, now and for ever. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

JESUS said to his disciples, "Peace I leave with you, my peace I give unto you:
not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

People The peace of the Lord be always with you.
And with thy spirit.

The People sit.



THE LITURGY OF THE EUCHARIST

OFFERTORIUM

Sung by the Choir

DOMINE Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni,
et de profundo lacu:

Libera eas de ore leonis,
ne absorbeat eas tartarus:
ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet
eas in lucem sanctam, quam olim
Abrahamae promisisti, et semini ejus.

Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus illis,
quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad
vitam. Quam olim Abrahamae promisisti,
et semini ejus.

O Lord Jesus Christ, King of glory,
deliver the souls of the departed
from the pains of hell
and the bottomless pit:

Deliver them from the lion's mouth,
that hell devour them not: may they not fall
into darkness, but let Saint Michael,
the standard bearer, lead them into the holy
light, which thou once promised to
Abraham and his seed.

Sacrifices and prayers do we offer to thee,
O Lord: do thou accept them for those
souls in whose memory we make this oblation.

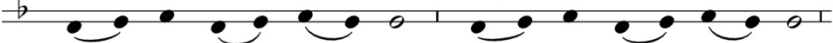
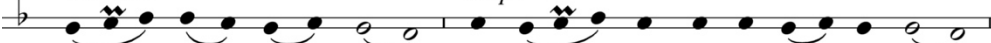


Make them, O Lord, to pass from death to
life, which thou once promised to
Abraham and his seed.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And with thy spi - rit.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them up un - to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks un - to our Lord God.	
<i>People</i>	
	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead,
and doth comfort us with the blessed hope of everlasting life; for to thy faithful people,
O Lord, life is changed, not ended; and when our mortal body doth lie in death,
there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

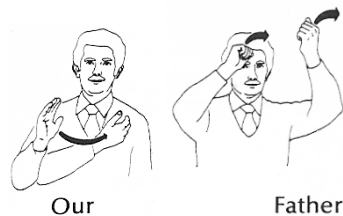
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

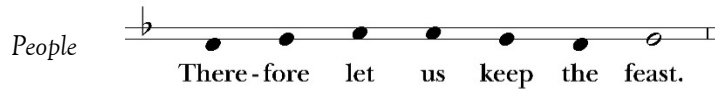
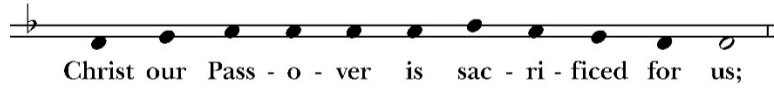
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



Sung by the Choir

PIE JESU

PIE Jesu Domine, dona eis requiem.
Dona eis sempiternam requiem.

*Kind Lord Jesus, grant them rest.
Grant them eternal rest.*

AGNUS DEI

AGNUS Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them everlasting rest.*

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

LUX AETERNA

LUX aeterna luceat eis, Domine,
cum sanctis tuis in aeternum:
quia pius es.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.
Cum sanctis tuis in aeternum:
quia pius es.

*Let light eternal shine upon them, O Lord:
with thy saints for evermore:
for thou art gracious.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
With thy saints for evermore:
for thou art gracious.*

LIBERA ME DOMINE

LIBERA me Domine, de morte
aeterna, in die illa tremenda:
Quando coeli movendi sunt et terra;
Dum veneris judicare saeculum
per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit, atque ventura ira.
Dies illa, dies irae, calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*Deliver me, O Lord, from everlasting death
in that fearful day:
When the heavens and earth shall be shaken;
When thou shalt come to judge the world
by fire.
I am in fear and trembling,
until the sifting be upon us and the wrath to come.
That day, the day of wrath, calamity
and misery, the great day of exceeding bitterness.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant prays this prayer alone.

ALmighty God, we thank thee that in thy great love thou hast fed us
with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ,
and hast given unto us a foretaste of thy heavenly banquet.
Grant that this Sacrament may be unto us a comfort in affliction,
and a pledge of our inheritance in that kingdom where there is no death,
neither sorrow nor crying, but the fullness of joy with all thy saints;
through Jesus Christ our Savior. **Amen.**

The People stand.



STC
200

God's Love at the Heart of New York

THE DISMISSAL

Celebrant The Lord be with you.
People **And with thy spirit.**

People Rest eternal grant to them, O Lord;
And let light perpetual shine upon them.

People May the souls of the faithful departed, through the mercy of God, rest in peace.
Amen.

As the Ministers depart, the Choir sings

IN PARADISUM

IN paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the Angels lead thee into Paradise;
and the martyrs receive thee at thy
coming and bring thee into the
holy city Jerusalem.
May the choir of angels receive thee,
and mayest thou, with Lazarus once poor,
have everlasting rest.*

The Choir and people leave in silence.

**As part of Remembrance Sunday, Saint Thomas is grateful to acknowledge the
following testamentary gifts received since November, 2024.**

*L. Henry Cox
Pamela Donner
John and Mary Alice Merow
Charles Nelson
Richard Nelson
Hope Preminger
Beatrice Thompson*

**Please join us for Coffee Hour at the back of the Lady Chapel
after the service.**



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
*The Ralph Mead Hyde Family, Zach Carr, Marjorie Carr, The Reverend John Wesley Brown, Linda Griffith Vorsanger,
John A. Warden, and Margaret Crane Hurlbut.*
May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Choral Evensong with an Act of Remembrance, Attended by the Patriotic and Historical Societies of New York*

sung by the Choir of Men and Boys

Sermon by the Rev. Canon Maurice A. Dyer II,
Canon to the Bishop, Armed Forces, & Federal Ministries

Monday 10th November – Friday 14th November

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Wednesday 12th

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

music by Tomkins, Wood, and Burk

Thursday 13th

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

music by Tomkins, Sumsion, and Paulus

Friday 14th

3 p.m. Contemplative Prayer

Saturday 15th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Gioia

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: November 16th

Pentecost 23

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

Sung by the Choir of Men and Boys

followed by Coffee Hour at the back of the Lady Chapel

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by Fr. Gioia

5:15 p.m. Sunday Recital Series

Jonghee Yoon, Organ - Greenville, NC



Neighbor To Neighbor

The Saint Thomas Community Outreach Program

The Saint Thomas Social Outreach Program Neighbor to Neighbor provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, please register to the mailing list for this group using the QR code:



PARISH NOTICES

At 4pm, we shall remember our war dead at Evensong with an **act of remembrance**. Our preacher at the 4pm service will be The Rev. Canon Maurice A. Dyer II Canon to the Bishop, Armed Forces & Federal Ministries. Remembrance of All Souls. We continue to pray for all our loved ones who have died at the Saturday 12 PM service. Names will continue to be remembered as follows:

November 15: H-M

November 22: N-S

November 29: T-Z

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the choristers (grades 4-8) has partnered with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: Children and families are invited to CFM Bingo Night, Thursday, Oct. 30th from 5:15-6:15 p.m. on the 5th Floor. 10 a.m. Children's Formation is available for children Pre-K - High School from 10-10:45 a.m. following the 9 a.m. Mass. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) sing in the 9am Mass. Rehearsals are on Thursdays from

4:15 - 5:15 p.m., and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Mrs. Lane at llane@saintthomaschurch.org

Concerts at Saint Thomas presents renowned organist Clive Driskill-Smith in *A Stroll through the English Countryside*, exploring the great wealth of works for organ by English composers spanning the centuries, from Gibbons to Bairstow, on November 22nd at 3 p.m. This Grand Organ Series recital will feature both the Taylor & Boody Loening-Hancock Gallery Organ, as well as the Dobson Miller-Scott Organ. Tickets are available online at www.saintthomaschurch.org/music/concerts.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

Friday Bible Study occurs at 1 p.m. on Zoom, currently focusing on the book of Ecclesiastes. To receive the zoom link, contact Fr. Brown at mbrown@saintthomaschurch.org

Celebrate our organ tradition with Nicolas Haigh's latest release, featuring Nicolaus Bruhns: The Complete Organ Works and Vicent Lübeck: Ich ruf zu dir, Herr Jesu Christ, recorded on the Saint Thomas Church Taylor & Boody Organ. Find it at: <https://www.saintthomaschurch.org/product-category/cds/>

The Book & Gift Store is open for shopping in the Narthex after the 11am Sunday services on November 9 through December 21. Additional hours will be on December 21 and 24, before and after the 4 PM Nine Lessons and Carols services.

The Saint Thomas Community Outreach Program **Neighbor to Neighbor** provides coffee, tea, water, muffins, fresh fruit, yogurt and hot oatmeal to neighbors in need. The program serves guests between 9 a.m. - 10 a.m. every Saturday, with volunteers arriving at the Parish House on 53rd Street around 8:15 a.m. Please note that there is a signup form for interested volunteers. If you are interested in knowing more about the program and getting involved, please register to be on the mailing list for this group using the QR code:



