

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 22, 2025 AT 11 A.M.
THE FEAST OF CORPUS CHRISTI

SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CONSORT



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Nicolas Haigh, *Acting Director of Music*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Mass for five voices

William Byrd
(c. 1540-1623)

PRELUDE

Fantasia d-final

William Byrd

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

ST. HELEN

Unison



1. Lord, en-throned in heaven - ly splen-dour, first - be - got - ten from the dead,
2. Here our hum - blest hom - age pay we, here in lov - ing rev-erence bow;
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
4. Pas - chal Lamb, thine Of - fering, fi - nished once for all when thou wast slain,
5. Life - im - part - ing heaven - ly Man - na, strick - en Rock with stream-ing side,

Harmony



thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.
here for Faith's dis - cern - ment pray we, lest we fail to know thee now.
here as there thine an - gels hail thee, Branch and Flower of Jes - se's stem.
in its full - ness un - di - mi-nished shall for ev - er - more re - main.
heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died.



Al - le - lu - ya, Al - le - lu - ya, Je - su, true and li - ving bread!
Al - le - lu - ya, Al - le - lu - ya, Thou art here, we ask not how.
Al - le - lu - ya, Al - le - lu - ya, We in wor - ship join with them.
Al - le - lu - ya, Al - le - lu - ya, Cleans-ing souls from ev - ery stain.
Al - le - lu - ya, Al - le - lu - ya, Risen, a - scen - ded, glo - ri - fied!



Lord, enthroned in heavenly splendour, #296 from *The New English Hymnal* — Words: G. H. Bourne (1840-1925).
Music: St. Helen, George Martin (1844-1916).



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

GOD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament
hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries
of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption;
who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Genesis 14:18-20

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 110:1-4

Sung by the Choir

Plainsong (*Tone III*²)

DIXIT DOMINUS

THE Lord said unto my Lord :
 Sit thou on my right hand, until I make thine enemies thy footstool.
The Lord shall send the rod of thy power out of Sion :
 be thou ruler, even in the midst among thine enemies.
In the day of thy power shall the people offer thee free-will offerings with an holy worship :
 the dew of thy birth is of the womb of the morning.
The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

I Corinthians 11:23-26

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.



HYMN

PICARDY

1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* — Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).
Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860.



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever.

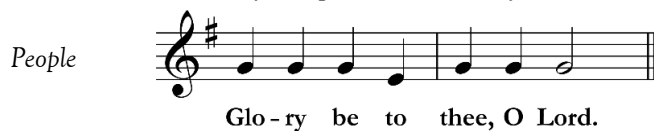
People Alleluia.



THE HOLY GOSPEL

Luke 9:11b-17

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Mark Schultz
Associate for Pastoral Care

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;



by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

The Intercessor says

Let us pray for the Church and for the world, and let us thank God for his mercy.

The People kneel.

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.



After a period of silence, the Celebrant concludes with this collect

GRANT, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the Body of Christ.
By one Spirit we were all baptized into one body.
Endeavour to keep the unity of the Spirit in the bond of peace.

People The peace of the Lord be always with you.
 And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir

William Byrd

ALLELUIA. *Cognoverunt discipuli Dominum Jesum in fractione panis. Alleluia.*
Caro mea vere est cibus, et sanguis meus vere est potus:
qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo. Alleluia.

Alleluia. The disciples recognized the Lord in the breaking of the bread. Alleluia.
For my flesh is meat indeed, and my blood is drink indeed:
He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him. Alleluia.

Luke 24:35, John 6:55–56

The People stand.



HYMN

ANIMA CHRISTI

1. Soul of my Sav - iour, sanc-ti - fy my breast, Bo - dy of Christ, be
2. Strength and pro - tec - tion may thy pas-sion be, O bless - èd Je - sus,
3. Guard and de - fend me from the foe ma - lign, in death's dread mo - ments

thou my sav - ing guest, Blood of my Sav - iour, bathe me in thy
hear and ans - wer me; deep in thy wounds, Lord, hide and shel - ter
make me on - ly thine; call me and bid me come to thee on

tide, wash me with wa - ter flo - wing from thy side.
me, so shall I ne - ver, ne - ver part from thee.
high where I may praise thee with thy saints for ay.

Soul of my saviour, #305 from *The New English Hymnal* – Words: Latin, 14th century; tr. anonymous.
Music: *Anima Christi*, William Maher (1823-1877)



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THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

Sung by the Choir

William Byrd

EGO sum panis vivus, qui de cælo descendi.
Si quis manducaverit ex hoc pane, vivet in æternum. Alleluia.

*I am the living bread which came down from heaven.
If any man eat of this bread, he shall live for ever. Alleluia.*

John 6:51

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



THE BLESSING

MAY the Father, who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land. *Amen.*

May the Son, who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day. *Amen.*

May the Holy Spirit, who leads us into all truth, help you discern the Lord's body
and empower you to proclaim his death until he comes. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

HYMN

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter his the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil has en - tered, robed in flesh, our great High Priest:
Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;



Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.
shall our hearts for - get_ his prom - ise, "I am with_ you ev - er more"?
where the songs of all_ the sin - less sweep a - cross_ the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.

Alleluia! sing to Jesus, #460 from The Hymnal 1982 – Words: William Chatterton Dix (1837-1898).
Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Fantasia in the Sixth Mode

John Bull
(1562-1628)

Please join us for Coffee Hour in the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Hayward F. Manice, Albion and Natalie Metcalf, the Hurlbut Family, Edith L. Rutter,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



STC
200

God's Love at the Heart of New York



NEIGHBOR TO NEIGHBOR

The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**





WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday

The Nativity of St. John Baptist

5:30p.m. Solemn Eucharist *

Sermon by Fr. Moretz

Sung by the Saint Thomas Consort

followed by cheese, wine, and soft drinks in the Lady Chapel

Friday

1 p.m. Zoom Bible Study

3 p.m. Contemplative Prayer

Saturday

11 a.m. Confessions, Spiritual Advice,

Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

Next Sunday: June 29

Saint Peter and Saint Paul

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist *

Sermon by Fr. Moretz

*Sung by the Choir of Grace Church Cathedral, Charleston, SC,
Nicholas Quardokus, Director*

followed by Coffee Hour in the back of the Lady Chapel

3 p.m. Festal Evensong *

*Sung by the Choir of Grace Church Cathedral, Charleston, SC,
Nicholas Quardokus, Director*

SUMMER FEASTS at 5:30PM

sung by the Saint Thomas Consort

followed by cheese, wine, and soft drinks in the Lady Chapel

Tuesday, June 24 – The Nativity of St. John Baptist

Tuesday, July 22 – Saint Mary Magdalene

*Celebrating the 30th anniversary of the
Episcopal Ordination of Bishop Andrew St. John*

Wednesday, August 6 – The Transfiguration

Friday, August 15 – Assumption of the BVM

with Assumptiontide desserts!

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) are now on summer recess and will resume at the beginning of September. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography, and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org

Join us for the next Summer Feast Day of the season—Tuesday, June 24 (The Nativity of Saint John the Baptist). It will be celebrated with a Solemn Eucharist at 5:30pm, followed by a wine and cheese reception. This is a wonderful opportunity to worship together—please consider joining us.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers (ages 5-14) will resume rehearsals in the fall. The term will begin with Choir Camp on Saturday, September 6th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact childrenandfamilies@saintthomaschurch.org

Applications now open for the 2025 Saint Thomas Girl Chorister Course taking place **July 19–27** at Saint Thomas Church Fifth Avenue. Girls ages 12–18 are invited to apply for this immersive week of music, learning, and community. Participants live in residence at the Choir School and take part in daily rehearsals, liturgical services, music classes, and private coaching—alongside outings to cultural landmarks around New York City. This unique program offers young singers the chance to deepen their musical training while building lasting friendships. To learn more or apply, visit choirschool.org/girlscourse.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. (Please note: there will be no service in July.) 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.(7 월에는 한국어 감사성찬례가 없습니다.)

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Volunteer with Neighbor to Neighbor and help address the pressing needs of those experiencing hunger, homelessness, isolation, and hardship right here in Midtown. This ministry of Saint Thomas Church, in partnership with St. Patrick's Cathedral and Fifth Avenue Presbyterian, is part of the *Ecumenical Outreach Partnership* (EOP), which provides professional social work support to ensure compassionate, safe, and effective outreach. Volunteers gather each Saturday from 8:30 to 10:30am at the Parish House to welcome our neighbors in need with breakfast and hospitality. Additional opportunities to serve include assisting with meal distribution on 55th Street, Mondays and Wednesdays from 1 to 2pm. To learn more or to volunteer, please contact Fr. Luigi Gioia at lgioia@saintthomaschurch.org.



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God's Love at the Heart of New York



SAINT THOMAS CHOIR SCHOOL



The Opportunity of a Lifetime

*A Residential Program for Boys
in Grades 4-8 Who Love to Sing*

Saint Thomas Choir School is the home away from home to the boy choristers of the Saint Thomas Choir of Men and Boys. At STCS, boys in grades 4-8 live in community with full-time staff, sharing in the many routines of daily life: family-style meals, afternoon sports and recreation, bedtime snacks and books. Residential staff nurture and guide the students, helping them grow into young men who exhibit poise, presence, and a profound sense of service, all while immersing themselves in a shared passion for music.

Beginning in September 2025, Saint Thomas Choir School will partner with Professional Children's School to offer an unparalleled, music-centered education in the heart of Manhattan. While continuing to live at STCS, the boy choristers will be formally enrolled at PCS, an institution with a longstanding tradition of academic excellence and a deep commitment to supporting the performing arts. An average day will include several hours at PCS for core academics, with remaining time based at STCS for studies in Latin, theology, and music theory, as well as weekly private music lessons, sports, and recreational activities.

If you know a boy who loves to sing and would thrive within this extraordinary musical and educational environment, please contact us at admissions@choirschool.org.



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