

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 16, 2025 AT 11 A.M.
THE TWENTY-THIRD SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

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Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa brevis in D, K. 194

Wolfgang A. Mozart
(1756-1791)

PRELUDE

Prelude in d minor, BuxWV 140

Dietrich Buxtehude
(c. 1637-1707)

The People stand at the entry of the Choir and Ministers.

HYMN

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sca, on land.
who was, and is, and is to be, for ay the same.



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Malachi 4:1-2a

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 98

Sung by the Choir

Anglican Chant (*Erik Suter*)

CANTATE DOMINO

O SING unto the Lord a new song : for he hath done marvellous things.
With his own right hand, and with his holy arm : hath he gotten himself the victory.
The Lord declared his salvation :
his righteousness hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel :
and all the ends of the world have seen the salvation of our God.
Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.
Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms : O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the Lord :
for he is come to judge the earth.
With righteousness shall he judge the world : and the people with equity.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Thessalonians 3:6-13

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

KINGSFOLD



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

When Jesus left his Father's throne, #480 from *The Hymnal 1982* – Words: James Montgomery (1771-1854).
Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

This acclamation heralds the Gospel Reading



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor Speak, Lord, for thy servant is listening: Thou hast the words of eternal life.

People Alleluia, alleluia, alleluia.



THE HOLY GOSPEL

Luke 11:5-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

Mo. Lee-Pae

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;



who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.

People **Hear our prayer.**

After a period of silence, the Celebrant concludes with this collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with thy will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

A Hymn of St Columba

*Benjamin Britten
(1913-1976)*

REGIS regnum rectissimi
Prope est dies domini,
Dies irae et vindictae,
Tenebrarum et nebulae,
Regis regnum rectissimi.

*King of kings and of lords most high,
Comes his day of judgement nigh:
Day of wrath and vengeance stark,
Day of shadows and cloudy dark.
King of kings and of lords most high.*

Diesque mirabilium
Tonitruorum fortium,
Dies quoque angustiae,
Maeroris ac tristitiae.
Regis regnum rectissimi.

*Thunder shall rend that day apart,
Wonder amaze each fearful heart.
Anguish and pain and deep distress
Shall mark that day of bitterness.
King of kings and of lords most high.*

In quo cessabit mulierum
Amor et desiderum,
Nominumque contentio
Mundi hujus et cupido,
Regis regnum rectissimi.

*That day the pangs of lust will cease,
Man's questing heart shall be at peace;
Then shall the great no more contend
And worldly fame be at an end.
King of kings and of lords most high.*

Attrib. St Columba (521-597)



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

The People stand.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And with thy spi - rit.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them up un - to the Lord.	
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

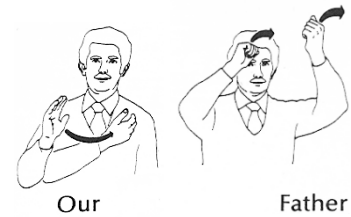
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах ,
أَبَانَا الَّذِي فِي السَّمَاءِ ات

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Vater unser im Himmelreich

Georg Böhm
(1661-1733)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*



ANTHEM

Philip Moore
(b. 1943)

GOD be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

Sarum Primer

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Immortal, invisible, God only wise, #423 from *The Hymnal 1982* – Words: Walter Chalmers Smith (1824-1908), alt.
Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Praeludium et Fuga c-moll, BWV 546

Johann Sebastian Bach
(1685-1750)

Please join us for Coffee Hour in the at the back of the Lady Chapel
after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to
beautify the church in perpetuity. This week, we give thanks for the memory of
*The Ralph Mead Hyde Family, Zach Carr, Marjorie Carr, The Reverend John Wesley Brown, Linda Griffith Vorsanger,
John A. Warden, and Margaret Crane Hurlbut.*

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

Sung by the Choir of Men and Boys

Sermon by Fr. Gioia

5:15 p.m. Sunday Recital Series

Jonghee Yoon, Organ - Greenville, NC

Monday 17th November – Friday 21st November

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 18th – Hilda of Whitby

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

music by Rose, Wood, and Rorem

Wednesday 19th – Elizabeth of Hungary

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

music by Rose, Stanford, and Bairstow

Thursday 20th – Edmund, King and Martyr

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys

music by Rose, Howells, and Wesley

Friday 21st

3 p.m. Contemplative Prayer

Saturday 22nd

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: Fr. Morris

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

3 p.m. Concert: Grand Organ Series II

A Stroll through the English Countryside

Clive Driskill-Smith, organ

Next Sunday: November 23rd

Pentecost 24

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

Sung by the Choir of Men and Boys

followed by Coffee Hour at the back of the Lady Chapel

Sermon by Fr. Gonzalez-Grissom

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by The Rt. Rev. Lawrence C. Provenzano,

Bishop of Long Island

5:15 p.m. Sunday Recital Series

Iain Quinn, Organ – Tallahassee, FL

PARISH NOTICES

We continue to pray for all our loved ones who have died at the Saturday 12 p.m. service. Names will continue to be remembered as follows:

November 22: N-S

November 29: T-Z

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the choristers (grades 4-8) has partnered with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: 10am Children's Formation is available for children Pre-K - High School from 10-10:45 following the 9 a.m. Mass. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m.-1 p.m. on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11 a.m. service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10 a.m. on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) sing in the 9am Mass. Rehearsals are on Thursdays from 4:15 - 5:15 p.m., and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Mrs. Lane at llane@saintthomaschurch.org

Concerts at Saint Thomas presents renowned organist Clive Driskill-Smith in A Stroll through the English Countryside, exploring the great wealth of works for organ by English composers spanning the centuries, from Gibbons to Baintow, on November 22nd at 3 p.m. This Grand Organ Series recital will feature both the Taylor & Boody Loening-Hancock Gallery Organ, as well as the Dobson Miller-Scott Organ. Tickets are available online at www.saintthomaschurch.org/music/concerts

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. <https://mailchi.mp/saintthomaschurch/korean>

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

Friday Bible Study occurs at 1 p.m. on Zoom, currently focusing on the book of Ecclesiastes. To receive the zoom link, contact Fr. Brown at mbrown@saintthomaschurch.org

Celebrate our organ tradition with Nicolas Haigh's latest release, featuring Nicolaus Bruhns: The Complete Organ Works and Vicent Lübeck: Ich ruf zu dir, Herr Jesu Christ, recorded on the Saint Thomas Church Taylor & Boody Organ. Find it at: <https://www.saintthomaschurch.org/product-category/cds/>

The Book & Gift Store is open for shopping in the Narthex after the 11 a.m. Sunday services on November 9 through December 21. Additional hours will be on December 21 and 24, before and after the 4 p.m. Nine Lessons and Carols services.

The Saint Thomas Community Outreach Program **Neighbor to Neighbor** provides coffee, tea, water, muffins, fresh fruit, yogurt and hot oatmeal to neighbors in need. The program serves guests between 9 a.m. - 10 a.m. every Saturday, with volunteers arriving at the Parish House on 53rd Street around 8:15 a.m. Please note that there is a sign-up form for interested volunteers. If you are interested in knowing more about the program and getting involved, please register to be on the mailing list for this group using the QR code:

