

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 6, 2025 AT 11 A.M.
THE FOURTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CONSORT



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Nicolas Haigh, *Acting Director of Music*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Mass in G Major, C. 167

Franz Schubert
(1797-1828)

PRELUDE

Prelude in G, BWV 541

Johann Sebastian Bach
(1685-1750)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

AUSTRIA

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

Glorious things of thee are spoken, #522 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.
Music: Austria, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).

THE PENITENTIAL ORDER

Celebrant Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.



The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O GOD, who hast taught us to keep all thy commandments by loving thee and our neighbor:
Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart,
and united to one another with pure affection; through Jesus Christ our Lord, who liveth and
reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD**THE LESSON**

Isaiah 66:10-14

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 66:1-8*Sung by the Choir*Anglican Chant (*Ashfield*)

JUBILATE DEO

BE joyful in God, all ye lands :
sing praises unto the honour of his Name, make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works :
through the greatness of thy power shall thine enemies be found liars unto thee.
For all the world shall worship thee : sing of thee, and praise thy Name.
O come hither, and behold the works of God :
how wonderful he is in his doing toward the children of men.
He turned the sea into dry land :
so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the people :
and such as will not believe shall not be able to exalt themselves.
O praise our God, ye people : and make the voice of his praise to be heard;
Who holdeth our soul in life : and suffereth not our feet to slip.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Galatians 6:7-16

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The People stand.



HYMN

ROWTHORN



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your serv - ice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bo - dy,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
2 tize and teach." That the world may trust your prom - ise,
3 this my blood." Let your priests, for earth's true glo - ry,
4 do, for - give." Yet we hoard as pri - vate trea - sure
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
2 life a - bun - dant meant for each, give us all new fer - vor,
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
4 all that you so free - ly give. May your care and mer - cy
5 may we serve as you in - tend, and, a - mid the cares that



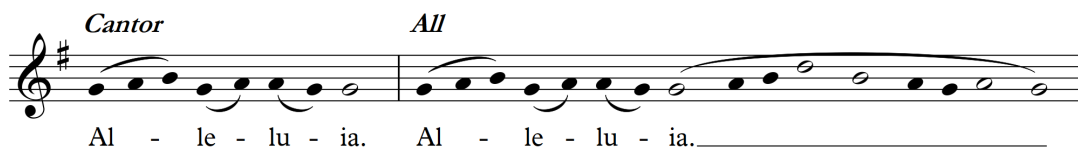
1 pur - pose with re - newed in - teg - ri - ty;
2 draw us clos - er in com - mu - ni - ty;
3 round us share your chil - dren's lib - er - ty; with the
4 lead us to a just so - ci - e - ty;
5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

Lord, you give the great commission, #528 from *The Hymnal* 1982 – Words: Jeffery Rowthorn (b. 1934).
Music: Rowthorn, Alec Wyton (b. 1921).

GOSPEL ACCLAMATION



Cantor Go and make disciples of all nations, saith the Lord.
Remember, I am with you always, to the end of the age.
People Alleluia.



THE HOLY GOSPEL

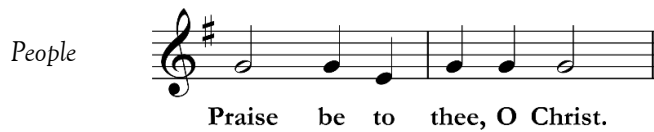
Luke 10:1-11, 16-20

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Luigi Gioia
Theologian in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

After each petition

Leader We pray to thee, O Lord.

People Lord, have mercy.

After the last petition

Leader ...and all our life to Christ our God.

People To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

HASTEN, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

Joseph Haydn
(1732-1809)

INSANAE et vanae curae, invadunt mentes nostras,
Saepe furore replent corda privata spe.
Quid prodest o mortalis conari pro mundanis,
si coelos negligas?
Sunt fausta tibi cuncta, si Deus est pro te.

*Insane and vain cares invade our minds,
Madness often fills the heart, robbed of hope.
O mortal man, what does it profit to endeavour at worldly things,
if you should neglect the heavens?
If God is for you, all things are favorable for you.*

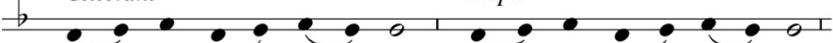
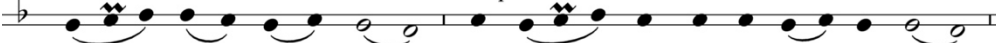
Giovanni Gastone Boccherini (1742-1798), tr. Joseph Haydn

The People stand.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And with thy spi - rit.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them up un - to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks un - to our Lord God.	
<i>People</i>	
	
It is meet and right so to do.	

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.



Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

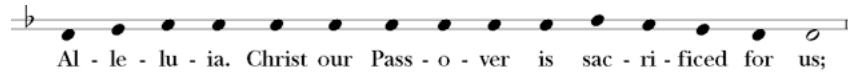
People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said





MOTET

Sung by the Choir

W. A. Mozart
(1756-1791)

AVE, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

14th century Eucharistic hymn

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



The People stand.

THE NATIONAL ANTHEM

As this is the Sunday closest to Independence Day, the first verse of the National Anthem is sung

O say can you see, by the dawn's ear - ly light,
what so proud - ly we hailed at the twi - light's last gleam - ing,
whose broad stripes and bright stars, through the per - i - lous fight,
o'er the ram - parts we watched, were so gal - lant - ly stream - ing?
And the rock - ets' red glare, the bombs burst - ing in air,
gave proof through the night that our flag was still there.
O say does that star - span - gled ban - ner yet wave
o'er the land of the free and the home of the brave?

O say can you see, by the dawn's early light, #720 from *The Hymnal 1982* – Words: Francis Scott Key (1779-1843).
Music: *National Anthem*, source unknown, ca. 18th cent.

PRAYER FOR THE NATION

The Celebrant says

ALmighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **Amen.**

The People remain standing for the Blessing



THE BLESSING

The Celebrant says

GO forth into the world in peace. Be of good courage.
Hold fast that which is good. Render to no one evil for evil.
Strengthen the fainthearted. Support the weak.
Help the afflicted. Show love to everyone.
Love and serve the Lord, rejoicing in the power of the Holy Spirit;
and the blessing of almighty God, the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always. **Amen.**

HYMN

PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name al - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.



STC
200

God's Love at the Heart of New York

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Prelude in C, BWV 547

Johann Sebastian Bach

Please join us for Coffee Hour in the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Philander C. Hanford, Emma C. O. Hanford and Charles W. Hanford, Margaret Crane Hurlbut, Spencer van Bokkelen Nichols* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**





WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Saturday

11 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Brown

12:05pm Holy Eucharist

Next Sunday: July 13

The Fifth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist *

Sermon by Fr. Gonzalez-Grissom

Sung by the Saint Thomas Consort

SUMMER FEASTS at 5:30PM
sung by the Saint Thomas Consort

followed by cheese, wine, and soft drinks in the Lady Chapel

Tuesday, July 22 – Saint Mary Magdalene

*Celebrating the 30th anniversary of the Episcopal Ordination of
Bishop Andrew St. John*

Wednesday, August 6 – The Transfiguration

Friday, August 15 – Assumption of the BVM
with Assumptiontide desserts!

PARISH NOTICES

July Highlights: In addition to our regularly scheduled services, mark your calendar for the Saint Thomas Girl Chorister Course, which will offer a full week of choral services from **July 20–27**. We are particularly excited for **The Feast of Saint Mary Magdalene on Tuesday, July 22**. This will be a special celebration marking the 30th anniversary of The Right Reverend Andrew St. John's Episcopal Ordination. The service will feature the Choristers of the Saint Thomas Girl Chorister Course, and The Right Reverend Mary D. Glasspool will preach.

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) are now on summer recess and will resume at the beginning of September. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide – Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography, and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers (ages 5-14+) return with Choir Camp on Saturday, September 6th and returns to singing in the 9am Mass Sunday, September 7th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact childrenandfamilies@saintthomaschurch.org.

Friday Zoom Bible Study is on Break and will resume on August 29! Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org.

Applications now open for the 2025 Saint Thomas Girl Chorister Course taking place **July 19–27** at Saint Thomas Church Fifth Avenue. Girls ages 12–18 are invited to apply for this immersive week of music, learning, and community. Participants live in residence at the Choir School and take part in daily rehearsals, liturgical services, music classes, and private coaching—alongside outings to cultural landmarks around New York City. This unique program offers young singers the chance to deepen their musical training while building lasting friendships. To learn more or apply, visit choirschool.org/girlscourse.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. *Note: There will be no service in July.*

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (7월에는 한국어 감사성찬례가 없습니다.)

Contemplative Prayer will resume on September 12 in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Volunteer with Neighbor to Neighbor and help address the pressing needs of those experiencing hunger, homelessness, isolation, and hardship right here in Midtown. This ministry of Saint Thomas Church, in partnership with St. Patrick's Cathedral and Fifth Avenue Presbyterian, is part of the *Ecumenical Outreach Partnership* (EOP), which provides professional social work support to ensure compassionate, safe, and effective outreach. Volunteers gather each Saturday from 8:30 to 10:30am at the Parish House to welcome our neighbors in need with breakfast and hospitality. Additional opportunities to serve include assisting with meal distribution on 55th Street, Mondays and Wednesdays from 1 to 2pm. To learn more or to volunteer, please contact Fr. Luigi Gioia at lgioia@saintthomaschurch.org.



SAINT THOMAS CHOIR SCHOOL



The Opportunity of a Lifetime

*A Residential Program for Boys
in Grades 4-8 Who Love to Sing*

Saint Thomas Choir School is the home away from home to the boy choristers of the Saint Thomas Choir of Men and Boys. At STCS, boys in grades 4-8 live in community with full-time staff, sharing in the many routines of daily life: family-style meals, afternoon sports and recreation, bedtime snacks and books. Residential staff nurture and guide the students, helping them grow into young men who exhibit poise, presence, and a profound sense of service, all while immersing themselves in a shared passion for music.

Beginning in September 2025, Saint Thomas Choir School will partner with Professional Children's School to offer an unparalleled, music-centered education in the heart of Manhattan. While continuing to live at STCS, the boy choristers will be formally enrolled at PCS, an institution with a longstanding tradition of academic excellence and a deep commitment to supporting the performing arts. An average day will include several hours at PCS for core academics, with remaining time based at STCS for studies in Latin, theology, and music theory, as well as weekly private music lessons, sports, and recreational activities.

If you know a boy who loves to sing and would thrive within this extraordinary musical and educational environment, please contact us at admissions@choirschool.org.



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