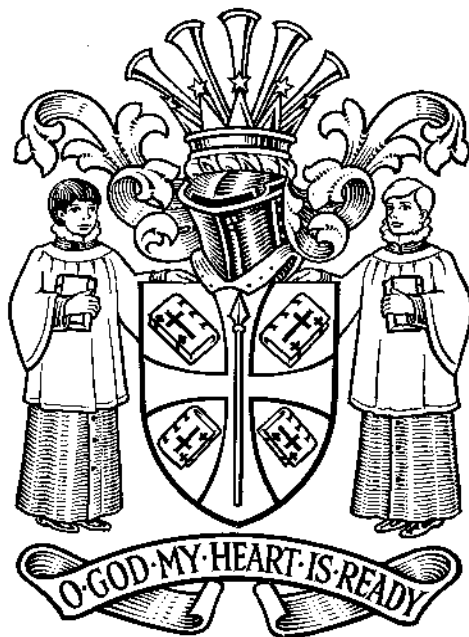


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 21, 2025 AT 11 A.M.
THE FEAST OF SAINT MATTHEW

SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

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HONORARY CLERGY

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Karen Duncan

Christopher M. Haley, *Clerk*

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Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa brevis in F, K. 192

Wolfgang Amadeus Mozart
(1756-1791)

PRELUDE

Praeludium in e-moll

Nicolaus Bruhns
(1665-1697)

The People stand at the entry of the Choir and Ministers.

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

ZEUCH MICH, ZEUCH MICH

1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais-ing loud their heaven-ly King.
2 time's rude hand? Whence comes all this glo-rious band?
3 fight sus-tained, tri-umph by the Lamb have gained.
4 con-flict o'er, God has bid them weep no more.
5 ho-ly place, blest they stand be-fore his face.

Who are these like stars appearing, #286 from *The Hymnal 1982* – Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).

THE PENITENTIAL ORDER

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

SINCE since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12:1-2

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.



The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

WE thank thee, heavenly Father, for the witness of thine
apostle and evangelist Matthew to the Gospel of thy Son our Savior;
and we pray that, after his example, we may with ready wills
and hearts obey the calling of our Lord to follow him;
through Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Proverbs 3:1-6

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 119:33-40

Sung by the Choir

Anglican Chant
(John Gavin Scott/Jeremy Filsell)

LEGEM PONE

TEACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.
Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments : for therein is my desire.
Incline my heart unto thy testimonies : and not to covetousness.
O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.
O stablish thy word in thy servant : that I may fear thee.
Take away the rebuke that I am afraid of : for thy judgements are good.
Behold, my delight is in thy commandments :
O quicken me in thy righteousness.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Timothy 3:14-17

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

BRESLAU

1 He sat to watch o'er cus - toms paid, a
2 But grace with - in his heart had stirred, there
3 E - nough, when thou wast pass - ing by, to
4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol
need - ed but the time - ly word; it came, true Lord of
hear thy voice, to meet thine eye; he rose, re - spon - sive
lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.
souls, from thee, that roy - al sum - mons, "Fol - low me."
to the call, and left his task, his gains, his all.
wealth par - take, who yield up all for Je - sus' sake.

He sat to watch o'er customs paid, #281 from *The Hymnal 1982*. Words: William Bright (1824-1901), alt.
Music: Breslau, melody from *Lochamer Gesangbuch*, 1450?, alt.; harm. After Felix Mendelssohn (1804-1847).

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

Cantor Henceforth I call you not servants; for the servant knoweth not what his lord doeth:
but I have called you friends; for all things that I have
heard of my Father I have made known unto you. *John 15:15*

People

Al - le - lu - ia.



THE HOLY GOSPEL

Matthew 9:9-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Luigi Gioia, *Theologian in Residence*

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant says

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

ALmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean the Presiding Bishop, Matthew our Bishop, and Allen his Suffragan, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, the Governor of the State of New York, and the Mayor of the City of New York, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially our own loved ones, and those whom we wish to remember today ... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The People stand.



THE PEACE

The Celebrant introduces the Peace with these words

WE are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2:19, 17

People The peace of the Lord be always with you.
 And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Francisco Guerrero
(1528-1599)

IBANT apostoli gaudentes
a conspectu consilii,
quoniam digni habiti sunt
pro nomine Jesu contumeliam pati.

*The apostles went forth
from the presence of the council,
rejoicing that they were considered worthy
to suffer insult for the name of Jesus.*

Acts 5:41

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or text **Give** to 855-938-2085.*



The People stand.

HYMN

QUAM DILECTA

1 Lord, be thy word my rule; in it may I re - joice;
2 thy prom - is - es my hope; thy prov - i - dence my guard;
thy glo - ry be my aim, thy ho - ly will my choice;
thine arm my strong sup - port; thy - self my great re - ward.

Lord, be thy word my rule, #626 from *The Hymnal* 1982. Words: Christopher Wordsworth (1807-1885),
Music: *Quam dilecta*, Henry Lascelles Jenner (1820-1898).



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel
and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
אָבִינוּ שְׁבַשְׁמִים יְהוָה שְׁמָה
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,

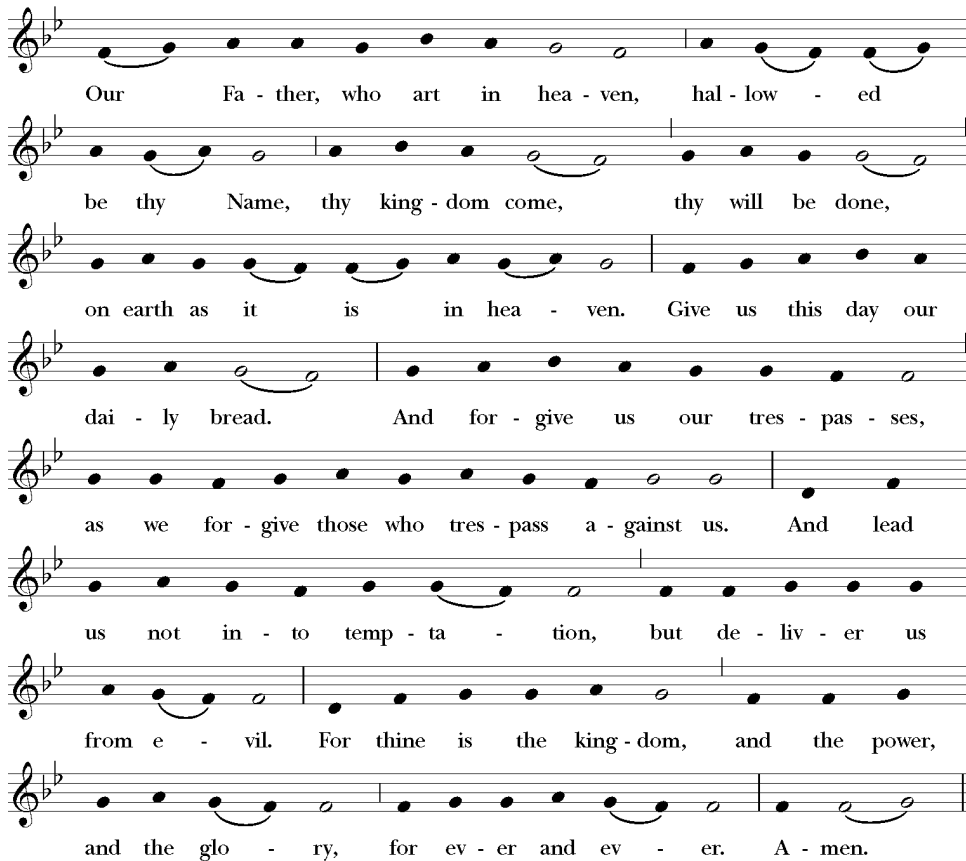


Our



Father

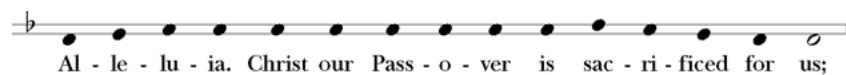
People and Celebrant



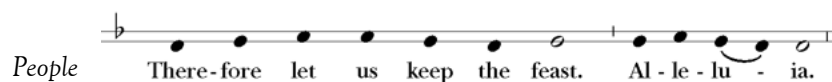
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Largo e spiccato
from Concerto in D minor BWV 596

Antonio Vivaldi, arr. J.S. Bach
(1678-1741)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.

O Lamb of God, that takest away the sins of the world,
grant us peace.

MOTET

Sir Charles Villiers Stanford
(1852-1924)

BEATI quorum via integra est,
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Psalm 119:1

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

GOD, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



HYMN

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.



STC
200

God's Love at the Heart of New York

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Praeludium in G

Nicolaus Bruhns

**Please join us for Coffee Hour at the back of the Lady Chapel
after the service.**



The flowers today are offered to the glory of God and in memory of the following:
Florence D. Hafer, Kathleen J. Williams, Margaret Crane Hurlbut, Peter Lever A. Aideyan
and in thanksgiving for the marriage of Claire Reeves Hayes and Jackson Ryan Irby

WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

5:15 p.m. Sunday Organ Recital Series

Sebastian Thomson, Oxford, United Kingdom

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

music by Sasha Manning, Tomkins, and Jonathan Bolena

Wednesday – Our Lady of Walsingham

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Music by Sasha Manning, Joanna Forbes-L'Estrange, and Grieg

Thursday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Music by Saha Manning, Brewer, and Joanna Marsh

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: The Rector

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

3:00 p.m. Grand Organ Series I *

Stylus Fantasticus: Organ Music of Bruhns & Lübeck

Nicolas Haigh

Next Sunday: September 28

St. Michael and All Angels (tr.)

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Gonzalez-Grissom

4 p.m. Solemn Evensong & Benediction*

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

Chorister for a Day: Find your voice. Find yourself. On Saturday, November 8, Saint Thomas Choir School will hold its annual Chorister for a Day. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the Saint Thomas Choir of Men and Boys. For more information contact Margaret White, Director of Admissions and Administration: admissions@choirschool.org

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4-8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: All CFM programming has returned! Please register your child for the 2025-2026 program year on the website. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a **guided tour**. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) have returned to sing in the 9am mass. Rehearsals are on Thursdays from 415-515pm, and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Jennifer Lane at jlane@saintthomaschurch.org

Concerts at Saint Thomas kicks off the 2025-2026 season with a Grand Organ Series recital of Baroque organ music. On Saturday, September 27th at 3pm, Associate Organist Nicolas Haigh plays the music of Nicolaus Bruhns, Vincent Lübeck, and Johann Sebastian Bach on the Taylor & Boody Loening-Hancock Gallery Organ. This performance also marks the release of a new album by Nicolas Haigh of the complete works of Bruhns, which will be available for purchase following the performance. For tickets or more information about the performance, visit www.saintthomaschurch.org/music/concerts.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month, It is preceded by brunch at 12:45 pm in the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.
매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다.
오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

Friday Zoom Bible Study has resumed! We continue our study of the Epistle to the Hebrews. Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org

Saint Thomas Choir School invites you to

Chorister for a Day

*Find your voice.
Find yourself.*

Is your son in grades 3–6 and curious about singing, music, or life in a close-knit community?

Join us on **Saturday, November 8** for Chorister for a Day at **Saint Thomas Choir School**—a unique opportunity for boys and their families to discover what it's like to be a Saint Thomas Chorister.

The day includes:

- Fun, interactive activities
- A choir rehearsal alongside current choristers
- Guided tours of the Church and Choir School
- Sing at Evensong alongside the world-renowned Saint Thomas Choir of Men and Boys

To register, email:

✉ mwhite@choirschool.org



Scan QR code
to learn more



