

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 12, 2025 AT 11 A.M.
THE EIGHTEENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Messe Cum jubilo, Op. 11

Maurice Duruflé
(1902-1986)

PRELUDE

Méditation

Maurice Duruflé

The People stand at the entry of the Choir and Ministers.

HYMN

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Praise to the Lord, the Almighty, the King of creation, #390 from *The Hymnal* 1982 – Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerter Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALmighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Lord we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Kings 5:1-3,7-15c

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 111

Sung by the Choir

Plainsong (Tone VIII²)

CONFITEBOR TIBI

I WILL give thanks unto the Lord with my whole heart :
secretly among the faithful, and in the congregation.
The works of the Lord are great : sought out of all them that have pleasure therein.
His work is worthy to be praised and had in honour : and his righteousness endureth for ever.
The merciful and gracious Lord hath so done his marvellous works :
that they ought to be had in remembrance.
He hath given meat unto them that fear him : he shall ever be mindful of his covenant.
He hath shewed his people the power of his works :
that he may give them the heritage of the heathen.
The works of his hands are verity and judgement : all his commandments are true.
They stand fast for ever and ever : and are done in truth and equity.
He sent redemption unto his people :
he hath commanded his covenant for ever; holy and reverend is his Name.
The fear of the Lord is the beginning of wisdom :
a good understanding have all they that do thereafter; the praise of it endureth for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Timothy 2:8-15

<i>Subdeacon</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The People stand.



HYMN

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.



GOSPEL ACCLAMATION

Plainsong (Mode VI)

This acclamation heralds the Gospel Reading



Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Cantor Speak, Lord, for thy servant is listening:
thou hast the words of eternal life.
People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

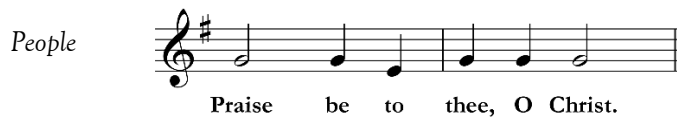
Luke 17:11-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

Fr. Moretz
Vicar

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,



being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

The Intercessor says

With all our heart and with all our mind, let us pray to the Lord, saying 'Lord, have mercy.'

The People kneel. After each petition

People **Lord, have mercy.**

After the last petition

Leader ...and all our life to Christ our God.

People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve
in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **Amen.**

The People stand.



THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

SICUT cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

Sitivit anima mea ad Deum vivum:
quando veniam et apparebo ante faciem Dei mei?
Fuerunt mihi lacrymae meae panes die ac nocte,
dum dicitur mihi quotidie: Ubi est Deus tuus?

*Like as the hart desireth the water-brooks
so longeth my soul after thee, O God.*

*My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night:
while they daily say unto me, Where is now thy God?*

Psalm 42:1-3



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

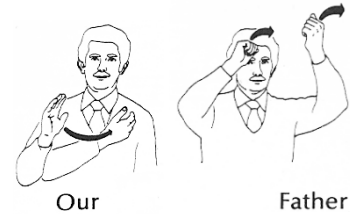
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

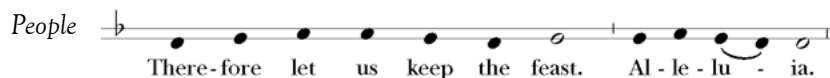
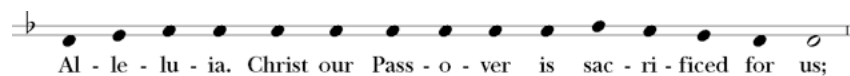
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Lied from 24 Pièces en style libre, Op. 31

*Louise Vierne
(1870-1937)*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

*David Briggs
(b. 1962)*

AVE Maria, gratia plena,
Dominus tecum;
Benedicta tu in mulieribus,
Et benedictus fructus ventris tui, Jesus.
Sancta Maria, mater Dei,
Ora pro nobis peccatoribus,
Nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace,
The Lord is with you;
Blessed are you among women,
And blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
Now and in the hour of our death. Amen.*

Luke 1:28, 42

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.
Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Fugue sur le thème du Carillon des Heures
de la Cathédrale de Soissons, Op. 12

Maurice Duruflé

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



The flowers today are offered to the glory of God and in memory of the following:
Benjamin Cordoza Baron, James Ross Curran, Robert Erskine Douglas, William Harris Douglas,
John J. Hendershot, Margaret Crane Hurlbut, Natalie Ives Metcalf, and Clarissa Martin Metzger



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by the Fr. Luigi Gioia, Theologian in Residence

5:15 p.m. Sunday Recital Series

Olga Radovic, piano and Michelle Zarco, flute

Monday 13th October – Friday 17th October

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Thursday 16th

7:30 p.m. Antonio Vivaldi: Nature and Divinity*

sung by the Saint Thomas Choir of Men and Boys with New York Baroque Incorporated, violinist Aisslinn Nosky, and conductor Richard Tanner
Program features:

Vivaldi's *The Four Seasons* and *Gloria RV 589*

Friday 17th

3 p.m. Contemplative Prayer

Saturday 18th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Brown

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: October 19th

The Nineteenth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys
Sermon by the Rector

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by Fr. Gonzalez-Grissom

5:15 p.m. Sunday Recital Series

Raphael Vogl, organ

PARISH NOTICES

Names for remembrance for **ALL SOULS**. November is the month when we remember the dead. If you wish to add a name to the list to be placed on the altar on Remembrance Sunday at 11am, please send the names (and dates if possible) to remembrance@saintthomaschurch.org. The names will also be read each Saturday at the 12pm mass during November.

Chorister for a Day: Find your voice. Find yourself. On Saturday, November 8, Saint Thomas Choir School will hold its annual Chorister for a Day. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the Saint Thomas Choir of Men and Boys. For more information contact Margaret White, Director of Admissions and Administration: admissions@choirschool.org

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4-8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: All CFM programming has returned with 10am Children's Formation for Pre-K - High School from 10-1045 following the 9am Mass. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at

10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) have returned to sing in the 9am mass. Rehearsals are on Thursdays from 415-515pm, and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Mrs. Lane at llane@Saintthomaschurch.org

Concerts at Saint Thomas presents the Saint Thomas Choir of Men and Boys in their 2025-2026 season debut with Antonio Vivaldi: Nature and Divinity. Violinist Aisslinn Nosky leads period instrument ensemble New York Baroque Incorporated in the beloved Four Seasons concerti, while Director of Music Richard Tanner conducts the choir in the ever-popular Gloria in D Major. For tickets or more information about the performance, visit www.saintthomaschurch.org/music/concerts.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month. It is preceded by brunch at 12:45 pm in the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Gregory Zaffiro, Warden and Chairman; Kenneth Koen; Kazie Metzger Harvey; Jay Sterling; and Anne Kelly Treantafeles. Please send your suggestions to wardens@saintthomaschurch.org by Oct 5th.