

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 2, 2025 AT 11 A.M.
ALL SAINTS' SUNDAY

PROCESSION AND SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcomes@stthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

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Nicolas Haigh, *Associate Organist*

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SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

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The Reverend Thomas F. Pike, *Honorary Assistant*

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Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa O quam gloriosum

Tomás Luis de Victoria
(c. 1548-1611)

PRELUDE

Prélude à l'Introït from Messe de la Toussaint

Gaston Litaize
(1909-1991)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

ACCLAMATION

Celebrant I heard what seemed to be the loud voice of a great multitude in heaven, crying,
People **"Alleluia! Salvation and glory and power belong to our God,
for his judgments are true and just."**

Celebrant "Praise our God, all you his servants;
People **you who fear him, both small and great."**

Celebrant "Alleluia! The Lord our God the Almighty reigns:
People **Let us rejoice and exult and give him the glory."**

cf. Revelation 19:1, 5, 6b

The Deacon sings

Let us proceed in peace.

People **In the name of Christ. Amen.**

HYMN

SINE NOMINE

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet

Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo-rious day; the
*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.
sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

For all the saints, who from their labors rest, #287 from *The Hymnal 1982* – Words: William Walsham How (1823-1897).
Music: Sine Nomine, Ralph Vaughn Williams (1872-1958).



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

SINCE we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us

Hebrews 12:1

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Daniel 7:1-3,15-18

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 149

Sung by the Choir

Anglican Chant (*Walter G. Alcock*)

CANTATE DOMINO

O SING unto the Lord a new song : let the congregation of saints praise him.
Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.
For the Lord hath pleasure in his people : and helpeth the meek-hearted.
Let the saints be joyful with glory : let them rejoice in their beds.
Let the praises of God be in their mouth : and a two-edged sword in their hands;
To be avenged of the heathen : and to rebuke the people;
To bind their kings in chains : and their nobles with links of iron.
That they may be avenged of them, as it is written : Such honour have all his saints.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Ephesians 1:11-23

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



THE HOLY GOSPEL

Luke 6:20-31

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Alison J. Turner

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;



who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor says

UNITED in the company of all the faithful and looking for the coming of the kingdom,
let us offer our prayers to God, the source of all life and holiness.

The People kneel.

This response is used

Lord, in thy mercy
People **Hear our prayer.**

After the final petition, silence is kept, and the Celebrant concludes with this collect

OMNIPOTENT God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may ever be supported by this fellowship of love and prayer, and may know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

WE are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those
who were far off and those who were near.

Ephesians 2:19,17

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sir Ernest Bullock
(1890-1979)

GIVE us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.

Isaac Watts (1674-1748)

HYMN

EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - cy blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - y an an - gel, and all the mar - tyr throng;
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Jerusalem the golden, #624 from *The Hymnal 1982*. Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: Ewing, Alexander Ewing (1830-1895).



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The People stand.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

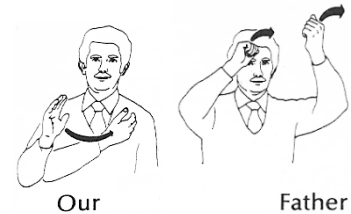
The People respond **AMEN.**



THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاءَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,



The Celebrant says

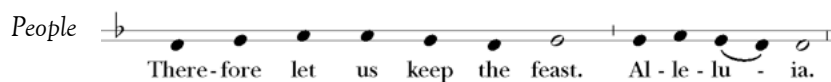
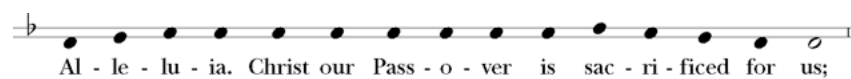
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says





INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Communion from Messe de la Toussaint

Gaston Litaize

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*



ANTHEM

Tomás Luis de Victoria

O QUAM gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

*O, how glorious is the kingdom,
in which all the saints rejoice with Christ!
Arrayed in white robes,
they follow the Lamb, wherever he goes.*

Antiphon to the Magnificat at Second Vespers on All Saints' Day

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



SOLEMN BLESSING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Celebrant says

MAY Almighty God, to whose glory we celebrate this festival of all the Saints,
be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come,
attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.
Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying,
strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**



HYMN

ZEUCH MICH, ZEUCH MICH

1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

Who are these like stars appearing. #286 from *The Hymnal 1982* – Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesangbuch*, 1698; harm. William Henry Monk (1823-1889).



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God's Love at the Heart of New York

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Postlude Alléluiatique *from* Messe de la Toussaint

Gaston Litaize
(1938-1984)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of
Edith M. Stoughton, Charles R. Stoughton, Adelaide M. King, Linda Griffith Vorsanger, William Harris Roome, The Ralph Mead Hyde Family, Zach Carr, and Margaret Crane Hurlbut.
May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)



WORSHIP & RECITALS THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

Sung by the Choir of Men and Boys

Sermon by Fr. Moretz

5:15 p.m. Sunday Recital Series

Players from the Historical Performance Program at The Juilliard School – New York, NY

Monday 3rd November – Friday 7th November

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday 4th – Charles Borromeo

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Choir of Men and Boys

music by Smith, Near, and Lole (*world premiere)*

Wednesday 5th –

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Choristers of the Choir of Men and Boys

music by Bairstow and Douglas

Friday 7th

3 p.m. Contemplative Prayer

Saturday 8th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: The Rector

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

3 p.m. Chorister for a Day

Choral Evensong*

Followed by a short, said Mass

Sung by the Choir of Men and Boys with Chorister participants

music by, Shephard, Stanford, and Goodall

Next Sunday: November 9th

Remembrance Sunday

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Solemn Requiem Eucharist with Orchestra*

sung by the Choir of Men and Boys and the Modus

Operandi Orchestra

followed by Coffee Hour at the back of the Lady Chapel

Sermon by the Rector

1:30pm Korean Holy Eucharist

한국어 감사성찬례

4 p.m. Choral Evensong with an Act of Remembrance, Attended by the Patriotic and Historical Societies of New York*

sung by the Choir of Men and Boys

Sermon by the Rev. Canon Maurice A. Dyer II,

Canon to the Bishop, Armed Forces, & Federal Ministries



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God's Love at the Heart of New York

Remembrance Sunday Requiem Op. 9 Maurice Duruflé



Honor remembrance —
music, prayer, and
reflection offered for those
who served and for the
hope of peace.

November 9 at 11:00 am



Sung by the Saint Thomas
Choir of Men and Boys
with
**Modus Operandi
Orchestra**
Sermon by The Rector

9:00 am

Sung Mass
Suitable for Families

1:30 pm

Korean Eucharist
한국어 감사성찬례

4:00 pm

Choral Evensong
Attended by the
Patriotic and Historical
Societies of New York



STC
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God's Love at the Heart of New York



Neighbor To Neighbor

The Saint Thomas Community Outreach Program

The Saint Thomas Social Outreach program Neighbor to Neighbor provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, please register to the mailing list for this group using the QR code:



PARISH NOTICES

Names for remembrance for **ALL SOULS**. November is the month when we remember the dead. If you wish to add a name to the list to be placed on the altar on Remembrance Sunday at 11am, please send the names (and dates if possible) to remembrance@saintthomaschurch.org. The names will also be read each Saturday at the 12 p.m. mass during November.

On Sunday, November 9, **Remembrance Sunday**, because of a generous gift from a parishioner, the Choir of Men and Boys will be accompanied by Orchestra when they sing the Duruflé Requiem. Please tell your friends and bring them to church to experience this beautiful music. That same day, at 4 p.m., we shall remember our war dead at Evensong with an **act of remembrance**. Our preacher at the 4 p.m. service will be The Rev. Canon Maurice A. Dyer II Canon to the Bishop, *Armed Forces & Federal Ministries*.

Chorister for a Day: Find your voice. Find yourself. On Saturday, November 8, Saint Thomas Choir School will hold its annual Chorister for a Day. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the Saint Thomas Choir of Men and Boys. For more information contact Margaret White, Director of Admissions and Administration: admissions@choirschool.org

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the choristers (grades 4-8) has partnered with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: Children and families are invited to CFM Bingo Night, Thursday, Oct. 30th from 5:15-6:15 p.m. on the 5th Floor. 10 a.m. Children's Formation is available for children Pre-K - High School from 10-10:45 a.m. following the 9 a.m. Mass. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour

Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) sing in the 9am Mass. Rehearsals are on Thursdays from 4:15 - 5:15 p.m., and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Mrs. Lane at llane@saintthomaschurch.org

Concerts at Saint Thomas presents renowned organist Clive Driskill-Smith in *A Stroll through the English Countryside*, exploring the great wealth of works for organ by English composers spanning the centuries, from Gibbons to Bairstow, on November 22nd at 3 p.m. This Grand Organ Series recital will feature both the Taylor & Boody Loening-Hancock Gallery Organ, as well as the Dobson Miller-Scott Organ. Tickets are available online at www.saintthomaschurch.org/music/concerts.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

Celebrate our organ tradition with Nicolas Haigh's latest release, featuring Nicolaus Bruhns: The Complete Organ Works and Vicent Lübeck: Ich ruf zu dir, Herr Jesu Christ, recorded on the Saint Thomas Church Taylor & Boody Organ. Find it at: <https://www.saintthomaschurch.org/product-category/cds/>

Friday Bible Study, currently focusing on the book of Ecclesiastes, is led by Father Mark Brown. Meetings via Zoom occur at 1 p.m. To receive the zoom link, contact Fr. Brown at mbrown@saintthomaschurch.org

