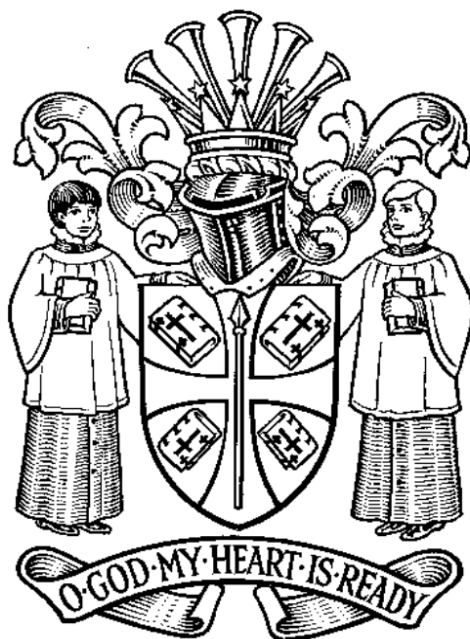


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, OCTOBER 23, 2025 AT 5:30 P.M.
THE FEAST OF SAINT JAMES OF JERUSALEM

SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS
WITH THE CHOIR OF ST. MATTHEW'S, WESTMINSTER, UK



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Richard Tanner, *Organist & Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner, *Director of Transition*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa brevis Capella Regalis

Anthony Caesar
(1924-2018)

PRELUDE

Elegy

Richard Popplewell
(1935-2016)

The People stand at the entry of the Choir.

INTROIT

Plainsong (Mode II)

Mihi autem nimis honorati sunt amici tui, Deus:
nimis confortatus est pricipatus eorum.

Ps. Domine probasti me, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam.

Gloria Patri, et Filio, et Spiritui Sancto:

sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Mihi autem...

Right dear, O God, are thy friends unto me, and held in highest honour:

Their rule and governance is exceeding stedfast.

Ps. O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising.

Glory be to the Father, and to the Son, and to the Holy Ghost;

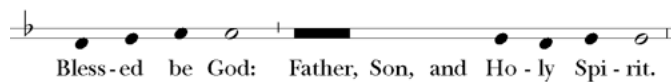
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Right dear...

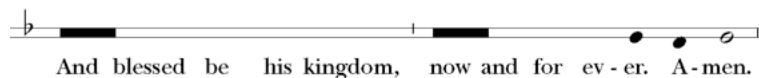
Ps. 139:17, 1

THE PENITENTIAL ORDER

Celebrant



People



The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.



Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

GRANT, we beseech thee, O God, that after the example of thy servant James the Just, brother of our Lord, thy Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Acts 15:12-22a

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 1

Sung by the Choir

Anglican Chant (*Gerre Hancock*)

BEATUS VIR QUI NON ABIIT

BLESSED is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners : and hath not sat in the seat of the scornful.
But his delight is in the law of the Lord : and in his law will he exercise himself day and night.
And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.
His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.
As for the ungodly, it is not so with them :
but they are like the chaff, which the wind scattereth away from the face of the earth.
Therefore the ungodly shall not be able to stand in the judgement :
neither the sinners in the congregation of the righteous.
But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor If any man will come after me, let him deny himself,
and take up his cross, and follow me.
For whosoever will save his life shall lose it :
and whosoever will lose his life for my sake shall find it.



THE HOLY GOSPEL

Matthew 13:54-58

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



HOMILY

The Reverend Prebendary Philip Chester
Vicar of St. Matthew's, Westminster, UK

A period of silent reflection may follow the homily.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;



and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

The People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Ian Wicks
(b. 1963)

Composed for Nigel Groome and the Choir of St. Matthew's Church, Westminster

TANTUM ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.
Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.


Therefore, so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.
To the Begetter and the Begotten,
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.

Saint Thomas Aquinas (c. 1225-1274)



HYMN

GAUDEAMUS PARITER



1 Let us now our voic - es raise, wake the day with glad - ness;
2 Nev - er flinched they from the flame, from the tor - ment nev - er;
3 Up and fol - low, Chris - tians all: press through toil and sor - row;


God him - self to joy and praise turns our hu - man sad - ness;
vain the ty - rant's sharp - est aim, vain each fierce en - deav - or:
turn from fear, and heed the call to a glo - rious mor - row!

joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
for by faith they saw the land decked in all its glo - ry,
Who will ven - ture on the strife; who will first be - gin it?

when they laid the mor - tal down for the life im - mor - tal.
where tri - um - phant now they stand with the vic - tor's sto - ry.
Who will grasp the land of Life? Chris - tians, up and win it!

Let us now our voices raise, #237 from *The Hymnal 1982* – Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt.
Music: *Gaudemus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

THE GREAT THANKSGIVING



Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

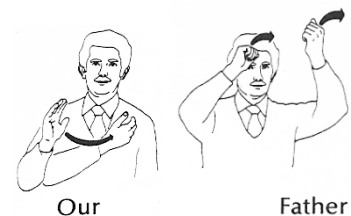
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،

Vater unser, der du bist im Himmel
Pater noster, qui es in caelis
我們在天上的父
Baba Yetu uliye mbinguni
Padre nostro, che sei nei cieli
天におられる私たちの父よ
हे हमारे स्वर्गबासी पिता,





The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Prelude on John Scott's 'Cloth Fair'

Ian Wicks

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness
towards us; and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope, of thy
everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us
with thy grace, that we may continue in that holy fellowship, and do all such good works
as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with
thee and the Holy Ghost, be all honor and glory, world without end. Amen.



THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Prelude on 'Sine nomine'

Ian Hare
(b. 1949)

WORSHIP & RECITALS FOR THE REST OF THIS WEEK

* indicates livestreamed.

Friday 24th

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

3 p.m. Contemplative Prayer

Saturday 25th

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Brown

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: October 26th

The Twentieth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

Sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

followed by Coffee Hour at the back of the Lady Chapel

Sermon by the Rector

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

with the Choir of St. Matthew's, Westminster, UK

Sermon by Fr. Mark Brown

5:15 p.m. Sunday Recital Series

Zac Schurman, Organ

New York, NY

Parish Notices

Names for remembrance for **ALL SOULS**. November is the month when we remember the dead. If you wish to add a name to the list to be placed on the altar on Remembrance Sunday at 11am, please send the names (and dates if possible) to remembrance@saintthomaschurch.org. The names will also be read each Saturday at the 12 p.m. mass during November.

Chorister for a Day: Find your voice. Find yourself. On Saturday, November 8, Saint Thomas Choir School will hold its annual Chorister for a Day. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the Saint Thomas Choir of Men and Boys. For more information contact Margaret White, Director of Admissions and Administration: admissions@choirschool.org

The Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Since September 2025, the choristers (grades 4-8) has partnered with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

Children and Family Ministries: All CFM programming has returned with 10 a.m. Children's Formation for Pre-K - High School from 10-10:45 a.m. following the 9 a.m. Mass. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide -

Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas **Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

The Noble Singers, our children's parish choir for singers (ages 5-14+) have returned to sing in the 9 a.m. mass. Rehearsals are on Thursdays from 4:15 - 5:15 p.m., and new singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Mrs. Lane at llane@Saintthomaschurch.org

Concerts at Saint Thomas presents renowned organist Clive Driskill-Smith in *A Stroll through the English Countryside*, exploring the great wealth of works for organ by English composers spanning the centuries, from Gibbons to Bairstow, on November 22nd at 3 p.m. This Grand Organ Series recital will feature both the Taylor & Boody Loening-Hancock Gallery Organ, as well as the Dobson Miller-Scott Organ. Tickets are available online at www.saintthomaschurch.org/music/concerts.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month. It is preceded by brunch at 12:45 p.m. in the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House. 매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org



STC
200

God's Love at the Heart of New York



Neighbor To Neighbor

The Saint Thomas Community Outreach Program

The Saint Thomas Social Outreach program Neighbor to Neighbor provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, please register to the mailing list for this group using the QR code:



