

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, AUGUST 15, 2024 AT 5:30 P.M.  
THE ASSUMPTION OF THE BLESSED VIRGIN MARY

SOLEMN EUCHARIST  
SUNG BY THE GENTLEMEN OF THE CHOIR



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samuel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



ORDINARY OF THE MASS

Missa Regina coeli

Jacobus de Kerle  
(1531-1591)

PRELUDE

Ave Maris Stella (1667)

Guillaume-Gabriel Nivers  
(1632-1714)

*The People stand at the entry of the Choir.*

INTROIT

Plainsong (Tone I)

**G**AUDEAMUS omnes in Domino, diem festum celebrantes sub honore Mariae Virginis:  
De cuius festivitate gaudent angeli, et collaudant Filium Dei.  
Ps. Eructavit cor meum erbum bonum: dico ego opera mea regi.

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Gaudeamus omnes . . .

*Rejoice we all, and praise the Lord, celebrating a holy day in honor of the Blessed Virgin Mary:  
in whose festival the angels are joyful, and glorify the Son of God.  
Ps. My heart is inditing of a good matter: I speak of the things which I have made unto the King.*

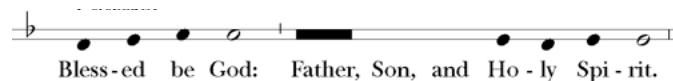
*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Rejoice we all...*

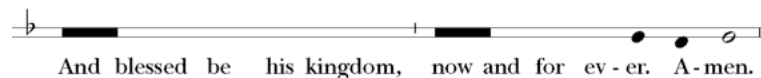
Ps. 45:1

THE PENITENTIAL ORDER

Celebrant



People



*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.



*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**O** GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son:  
Grant that we, who have been redeemed by his blood, may share with her the glory of thine  
eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with  
thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Isaiah 61:10-11

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



PSALM 45:10-18

Sung by the Choir

Plainsong (Tone VIII<sup>2</sup>)

ERUCTAVIT COR MEUM

**K**INGS' daughters were among thy honourable women : upon thy right hand did stand  
the queen in a vesture of gold, wrought about with divers colours.  
Hearken, O daughter, and consider, incline thine ear :  
forget also thine own people, and thy father's house.  
So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.  
And the daughter of Tyre shall be there with a gift :  
like as the rich also among the people shall make their supplication before thee.  
The King's daughter is all glorious within : her clothing is of wrought gold.  
She shall be brought unto the King in raiment of needle-work :  
the virgins that be her fellows shall bear her company, and shall be brought unto thee.  
With joy and gladness shall they be brought : and shall enter into the King's palace.  
Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.  
I will remember thy Name from one generation to another :  
therefore shall the people give thanks unto thee, world without end.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Galatians 4:4-7

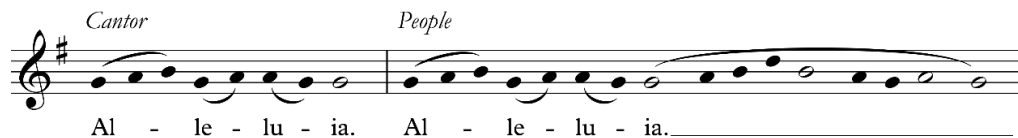
*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

GOSPEL ACCLAMATION

Plainsong (Mode VI)



*Cantor* Hail Mary, full of grace, the Lord is with thee.  
Blessèd art thou among all women and blessèd is the fruit of thy womb, Jesus.



THE HOLY GOSPEL

Luke 1:46-55

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.





After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rt. Rev. Andrew St. John  
Bishop in Residence

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.



THE PEACE

*The Celebrant introduces the Peace with these words*

UNTO us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

*Isaiah 9:6*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The People sit.*

THE GREETINGS

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

*Peter Philips  
(1561-1628)*

ASSUMPTA est Maria in coelum:  
gaudent angeli, laudantes benedicunt Dominum,  
Maria virgo assumpta est ad aethereum thalamum,  
in quo Rex regum stellato sedet solio.

*Mary is taken up into heaven,  
the Angels rejoice, praising, they bless God.  
Mary the Virgin is taken up into the heavenly chamber,  
in which the King of kings sits upon His starry throne.*

*Offertory for the Assumption of the Blessed Virgin Mary*

HYMN

SONG 34

1 The Word whom earth and sea and sky a - dore and laud and  
2 To Ma - ry the Arch - an - gel came and God's new mes - sage  
3 Blest in the mes - sage Ga - briel brought, blest in the work the  
4 Lord Jc - sus, Vir - gin - born, to thee c - ter - nal praise and

mag - ni - fy, whose might they show, whose praise they  
did pro - claim, "Hail, Ma - ry, you shall bear a  
Spi - rit wrought, most blest to bring to hu - man  
glo - ry be, whom with the Fa - ther we a -





tell, in Ma - ry's bo - dy deigned to dwell.  
son who shall be called the Ho - ly One."  
birth the long - de - sired of all the earth.  
dore and Ho - ly Spi - rit ev - er - more.

*The Word whom earth and sea and sky.* #264 from *The Hymnal 1982* – Words: Latin, 7th-8th cent.; sts. 1 and 3-4, tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866); st. 2, tr. Anne K. LeCroy (b. 1930). St. 2, Copyright © 1982, Anne LeCroy. Music: Song 34, melody and bass Orlando Gibbons (1563-1625); harm. *The English Hymnal*, 1906, alt.

### THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

### SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*



*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

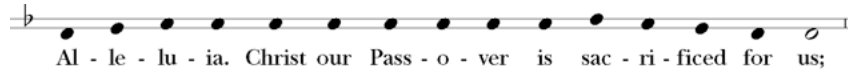
*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

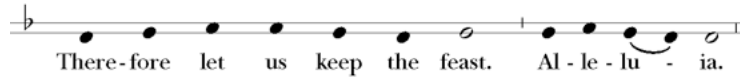


## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*



*People*



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING

*The Bishop says*

**W**HEN the Word became flesh  
earth was joined to heaven in the womb of Mary:  
may the love and obedience of Mary be your example.  
*People*        **Amen.**

May the peace of Christ rule in your hearts and homes.  
*People*        **Amen.**

May you be filled with the joy of the Spirit and the gifts of your eternal home.  
*People*        **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*People*        **Amen.**

THE DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

VOLUNTARY

Fugue - Couplet en Récit de Voix humaine

*Guillaume-Gabriel Nivers*

**Please join us for cheese, dessert, wine, and soft drinks in the Narthex  
immediately following the service.**



A Shrine to Our Lady at the Church of the Transfiguration New York



A Shrine to Our Lady at the Church of the Transfiguration New York





Madonna Di Loreto by Caravaggio





Madonna del Parto by Piero Della Francesca