

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 30, 2024 AT 11 A.M.
SAINT PETER AND SAINT PAUL (TR.)

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@saintthomaschurch.org



THE ORDINARY OF THE MASS

Missa Saeculorum Amen

Francisco Guerrero
(1528-1599)

PRELUDE

Chant de Paix - (from Neuf Pièces)

Jean Langlais
(1907-1991)

The People stand at the entry of the Choir and Ministers.

HYMN

ANNUE CHRISTE

1. With gold - en splen - dor and with rose - ate hues of morn, O gra - cious
2. Pe - ter Key - bear - er, Paul the Teach - er of man - kind, Lights of the
3. Good Shep - herd, Pe - ter, un - to whom the charge was given To close or
4. O no - ble Teach - er, Paul, we trust to learn of thee Both earth - ly
5. Twin ol - ive branch - es, pour - ing oil of glad - ness forth, Your prayers shall

Sav - iour, Light of light, this day a - dorn, Which brings to ran - somed
world and judg - es sent to loose and bind, A - like tri - umph - ant
o - pen ways of pil - gri - mage to heaven, In sin's hard bon - dage
con - verse and the flight of ec - sta - sy; Till from the fad - ing
aid us, that for all our lit - tle worth, Be - liev - ing, hop - ing,

sin - ners hopes of that far home Where saints and
or by cross and sword - stroke found, In life's high
held may we have grace to know The full re -
truths that now we know in part We pass to
lov - ing, we for whom ye plead, This bo - dy

an - gels sing the praise of mar - tyr - dom.
sen - ate stand with vic - tor's lau - rel crowned.
mis - sion thou wast grant - ed to be - stow.
full - ness of de - light for mind and heart.
dy - ing, may at - tain to life in - deed.

6. Now to the glorious Trinity be duly paid
Worship and honour, praise and service unafraid,
Who in unchanging Unity, one Lord sublime,
Hath ever lived as now and to unending time.

With golden splendor, #171 from *The New English Hymnal* – Words: Latin 6th century; tr. T. A. Lacey (1853-1931).
Music: *Annue Christe*, Melody from La Feillée's *Méthode du plain-chant*, 1782.

THE PENITENTIAL ORDER

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.



The Celebrant says

As by one man's disobedience many were made sinners,
so by one man's obedience many will be made righteous. *Romans 5:19*

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, whose blessed apostles Peter and Paul glorified thee by their martyrdom:
Grant that thy Church, instructed by their teaching and example,
and knit together in unity by thy Spirit, may ever stand firm upon the one foundation,
which is Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the same Spirit,
one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Acts 12:1-11

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 87

Sung by the Choir

Plainsong (Tone I⁵)

FUNDAMENTA EJUS

HER foundations are upon the holy hills :
the Lord loveth the gates of Sion more than all the dwellings of Jacob.
Very excellent things are spoken of thee : thou city of God.
I will think upon Rahab and Babylon : with them that know me.
Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.
And of Sion it shall be reported that he was born in her : and the most High shall stablish her.
The Lord shall rehearse it when he writeth up the people : that he was born there.
The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Timothy 4:6-8

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

GOPSAL

1. 'Thou art the Christ, O Lord, The son of God most high!' For ev - er be a -
2. O sure - ly he was blest With bless - ed - ness un - priced, Who, taught of God, con -
3. Thrice fal - len, thrice re - stored, The bit - ter - les - son learnt, That heart for thee, O
4. O bright tri - um - phant faith, O cou - rage void of fears, O love most strong in

dored That name in earth and sky, In which, though mor - tal
fessed The God - head in the Christ; For of thy church, Lord,
Lord, With tri - ple ar - dour burnt. The cross he took he
death, O pen - i - ten - tial tears! By these, Lord, keep us

Org.

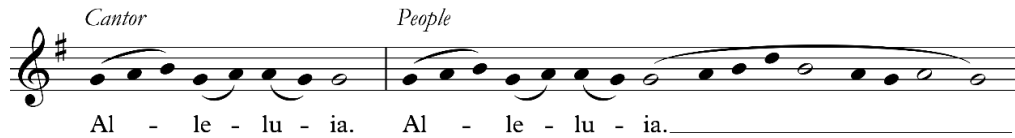
strength may fail, The saints of God at last pre - vail.
thou didst own Thy saint a true foun - da - tion stone.
laid not down Un - til he grasped the mar - tyr's crown.
lest we fall, And make us go where thou shalt call.

Thou art the Christ, O Lord, from *The New English Hymnal* – Words: W. Walsham How (1823-1897).
Music: *Gopsal*, Melody and bass by G. F. Handel (1685-1759).



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor I call you not servants; for the servant knoweth not what his lord doeth:
but I have called you friends; for all things that I have heard of my Father
I have made known unto you.



GOSPEL ACCLAMATION Marcia sur 'Tu es Petrus' (from 12 Choral Preludes)

Jeanne Demessieux
(1921-1968)

THE HOLY GOSPEL

Matthew 16:13-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,



begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

The Celebrant says

LET us pray for the Church and for the world, and let us thank God for his goodness.

The People kneel.

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.



Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with this collect

O ALMIGHTY God, who didst give to thy servants St. Peter and St. Paul boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of the same our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

WE are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near. *Ephesians 2:19, 17*

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir

*William Byrd
(c. 1540-1623)*

CONSTITUES eos principes super omnem terram:
Memores erunt nominis tui, Domine, in omni progenie et generatione.

Thou shalt make them princes in all lands.
They will remember thy Name, O Lord, from one generation to another.

Psalm 45:17b-18a



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



The People stand.

HYMN

GONFALON ROYAL

1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
2 The princ - es of the Church are they, — tri - um - phant
3 Theirs is the stead - fast faith of saints, — the hope that
4 In them the Fa - ther's glo - ry shone, — in them the

glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
lead - ers in the fray, in hea - ven's hall a vic - tor band, true
nev - er yields nor faints; the per - fect love of Christ they know: these
Spi - rit's will was done, the Son him - self ex - ults in them; joy

After stanza 4

hymns of thank - ful love and praise.
lights that light - en ev - ery land.
lay the prince of this world low.
fills the new Je - ru - sa - lem. Al - le - lu - ia!

The eternal gifts of Christ the King, #234 from *The Hymnal 1982* — Words: Ambrose of Milan (340-397), ver. *Hymnal 1940*, alt.
Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947).

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.



Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

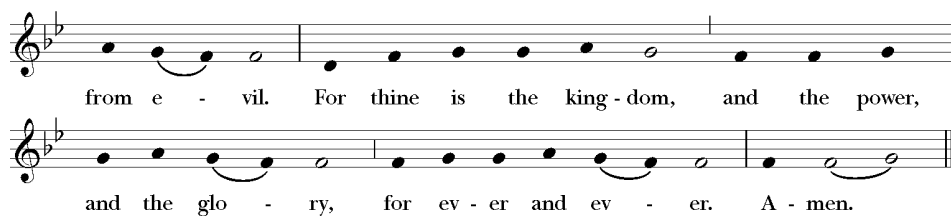
THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

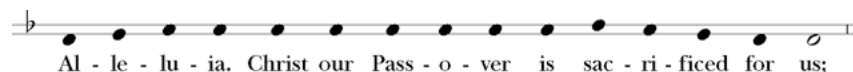
Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*



AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace*

ANTHEM

*Diego Ortiz
(c. 1510-1570)*

JANITOR coeli, doctor orbis pariter,
Judices saeculi, vera mundi lumina,
Per crucem alter, alter ense triumphans,
Vitae senatum laureati possident.

*The heavens' porter, and earth's sage,
The world's bright lights who judge the age.
One wins by cross, and one by sword,
And life on high is their reward.*

Adapted from the Office Hymn at Vespers for SS. Peter and Paul

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

GOD, who has prepared for you a city with eternal foundations, bring you,
with Peter and Paul and all the saints, to the eternal and triumphant joy of that city;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**



HYMN

GAUDEAMUS PARITER

1 Let us now our voic - es raise, wake the day with glad - ness;
2 Nev - er flinched they from the flame, from the tor - ment nev - er;
3 Up and fol - low, Chris - tians all: press through toil and sor - row;

God him - self to joy and praise turns our hu - man sad - ness;
vain the ty - rant's sharp - est aim, vain each fierce en - deav - or;
turn from fear, and heed the call to a glo - rious mor - row!

joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
for by faith they saw the land decked in all its glo - ry,
Who will ven - ture on the strife; who will first be - gin it?

when they laid the mor - tal down for the life im - mor - tal.
where tri - um - phant now they stand with the vic - tor's sto - ry.
Who will grasp the land of Life? Chris - tians, up and win it!

Let us now our voices raise, #237 from *The Hymnal 1982* – Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudemus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Incantation pour un jour Saint

Jean Langlais

Please join us for a special Coffee Hour in the Narthex after the service,
including an Ice Cream Social sponsored by Children and Family Ministries!

❧
PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22 and 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at

<https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, William DeForest Manice, Albion & Natalie Metcalf, and Spencer van Bokkelen Nichols

WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Friday

12 p.m. Shrine Prayers

12:05 p.m. Holy Eucharist*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: *The Rector*

11:30 a.m.-12 p.m. The Rosary at the Shrine of
Our Lady of Fifth Avenue (*includes Shrine Prayers*)

12:05 p.m. Holy Eucharist*

(*Saturday Mass of Our Lady*)

Next Sunday: July 7, Pentecost VII

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Mo. Turner

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) have their final meetings today before summer recess. Faith Alive meets in the Dining Room (2nd floor) and Sunday School in the Sunday School Room (3rd floor). Fall Registration for Children and Family Ministry opens in July. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. CFM resumes the weekend of September 7 and 8. To receive our CFM newsletter, contact Childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: Tourguides@saintthomaschurch.org

The Saint Thomas Theological Education Program will be on summer break from July 7 through September 1, with the exception of two guest lectures on July 14 and 28. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Holy Eucharist in the Korean language: There will be no Korean Language Eucharist in the month of July.

Contemplative Prayer will be on a break from July 5 to September 13. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

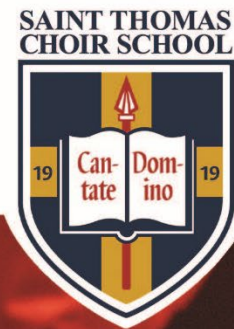
Friday Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org. *Note: Bible Study is on summer break through July 5.*

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: Mwhite@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and struggle to meet basic needs. With St Patrick's Cathedral and Fifth Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and is such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.

A Small School in a Great City



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

choirschool.org

Call to take
the next step

Nora Thomson
Director of Outreach
& Enrollment
212-247-3311

