

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 8, 2024 AT 11 A.M.  
THE SIXTEENTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Resurrectionis

Gerre Hancock  
(1934-2012)

PRELUDE

An Elizabethan Idyll

Thomas Tertius Noble  
(1867-1953)

*The People stand at the entry of the Choir and Ministers.*

HYMN

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

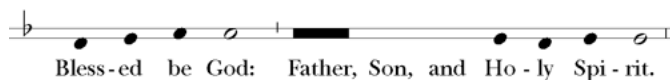
blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and



*Thine arm, O Lord, in days of old*, #567 from *The Hymnal 1982* – Words: Edward Hayes Plumptre (1821-1891).  
Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

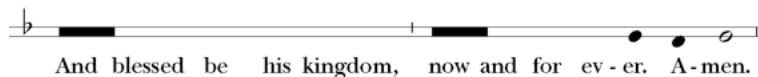
### THE PENITENTIAL ORDER

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A-men.

*The Celebrant says*

**H**EAR what our Lord Jesus saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind. This is the first and great commandment.  
And the second is like unto it: Thou shalt love thy neighbor as thyself.  
On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.



*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. **Amen.**

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**G**RANT us, O Lord, we pray thee, to trust in thee with all our heart; seeing that,  
as thou dost alway resist the proud who confide in their own strength,  
so thou dost not forsake those who make their boast of thy mercy;  
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, now and for ever. **Amen.**

*The People sit.*



## THE LITURGY OF THE WORD

### THE LESSON

Isaiah 35:4-7a

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### PSALM 146

*Sung by the Choir*

Anglican Chant (*Lane*)

LAUDA, ANIMA MEA

**P**RAISE the Lord, O my soul; while I live will I praise the Lord :  
yea, as long as I have any being, I will sing praises unto my God.  
O put not your trust in princes, nor in any child of man : for there is no help in them.  
For when the breath of man goeth forth he shall turn again to his earth :  
and then all his thoughts perish.  
Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;  
Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;  
Who helpeth them to right that suffer wrong : who feedeth the hungry.  
The Lord looseth men out of prison : the Lord giveth sight to the blind.  
The Lord helpeth them that are fallen : the Lord careth for the righteous.  
The Lord careth for the strangers, he defendeth the fatherless and widow :  
as for the way of the ungodly, he turneth it upside down.  
The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

### THE EPISTLE

James 2:1-17

*Subdeacon*      The Word of the Lord.  
*People*      **Thanks be to God.**

*The People stand.*



HYMN

ST. JOAN

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway;  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

*Christ is the world's true light*, #542 from *The Hymnal 1982* — Words: George Wallace Briggs (1875-1959), alt.  
Music: St. Joan, Percy E. B. Collier (1895-1955).





GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

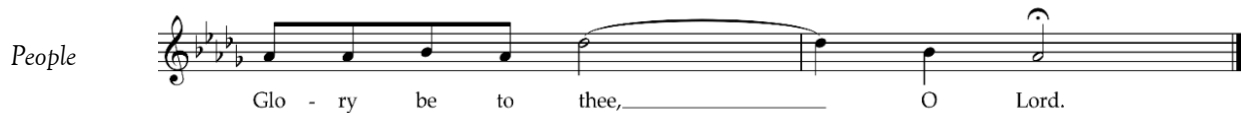
Cantor We do not live by bread alone,  
but by every word that cometh from the mouth of God.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 7:24-37

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew Moretz  
Vicar

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;



who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (FORM III)

*The Celebrant says*

**L**ET us pray for the Church and for the world, and let us thank God for his goodness.

*The People kneel.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**



Let us pray for our own needs and those of others.

*After a period of silence, the Celebrant concludes with this collect*

**H**EAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:  
Accept and fulfill our petitions, we pray, not as we ask in our ignorance,  
nor as we deserve in our sinfulness, but as thou dost know and love us in thy Son Jesus  
Christ our Lord. Amen.  
*The People stand.*

## THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.  
*People*      **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

## THE LITURGY OF THE EUCHARIST

### ANTHEM AT THE OFFERTORY

*Calvin Hampton  
(1938-1984)*

**M**OST high, omnipotent, good Lord,  
To thee be ceaseless praise  
outpoured,  
And blessing without measure.  
From thee alone all creatures came;  
No one is worthy thee to name.

By mother earth my Lord be praised;  
Governed by thee she hath upraised  
What for our life is needful.  
Sustained by thee through every hour,  
She bringeth forth fruit, herb, and flower.

My Lord be praised by those who prove  
In free forgivingness their love,  
Nor sink from tribulation.  
Happy, who peaceably endure;  
With thee, Lord, their reward is sure.

Most high, omnipotent, good Lord,  
To thee be ceaseless praise outpoured,  
And blessing without measure  
Let creatures all give thanks to thee.  
And serve in great humility.

*St. Francis of Assisi (1181-1226)*



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

*The People stand.*



## THE GREAT THANKSGIVING

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

HOLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond* AMEN.



## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!



O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

#### HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

#### MIDDLE VOLUNTARY

Liebster Jesu, wir sind hier, BWV 731

Johann Sebastian Bach  
(1685-1750)

#### AGNUS DEI

*Sung by the Choir*

O LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### MOTET

Arthur Li  
(b. 2011)

O SACRUM convivium  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.  
Alleluia.

O sacred banquet  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.  
Alleluia.

*Magnificat Antiphon for the Feast of Corpus Christi*

*After Communion, silence is kept for a while.*

#### THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.




THE BLESSING

*The Celebrant says*

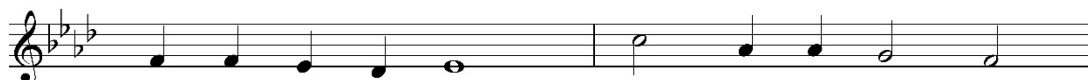
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN

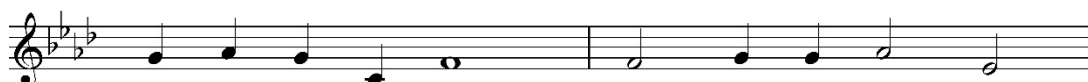
ORA LABORA



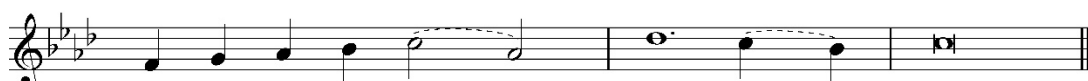
1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeblest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

*Come, labor on*, #541 from *The Hymnal* 1982 – Words: Jane Laurie Borthwick (1813-1897), alt.  
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).



STC  
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*God's Love at the Heart of New York*

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THE DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

VOLUNTARY

Trumpets *from* Ceremonial Music (1976)

*Calvin Hampton*

**Please join us for Coffee Hour in the Narthex after the service.**





The flowers today are offered to the glory of God and in memory of the following:

*Margaret Crane Hurlbut*

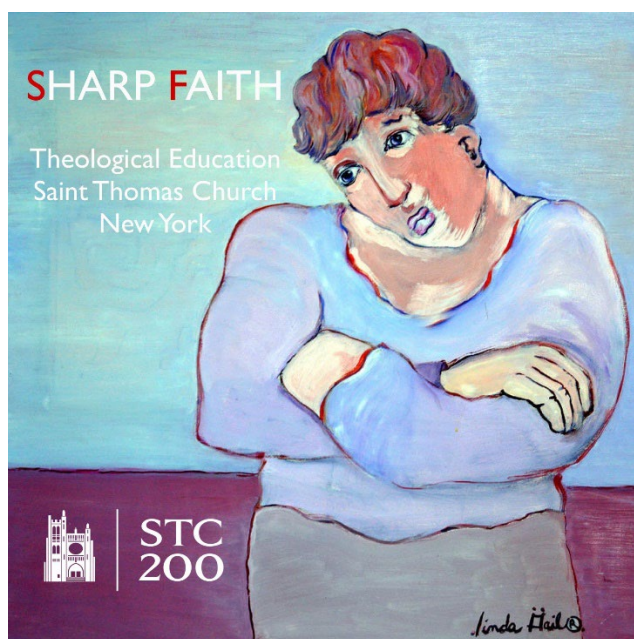
*and in loving memory of Warren David Johnson who passed away September 5, 2009*

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The Saint Thomas Theological Education Program 2024-25 resumes on September 15 with a series of talks on The Question of Evil and Suffering and The Theology of Healing by our Theologian In Residence, Fr. Luigi Gioia.

The lectures will be livestreamed on YouTube and video-recorded.

If you want to receive weekly updates about the program,  
or to access the dates and titles of the talks, please register at this link:  
<https://saintthomaschurch.tpsdb.com/OnePageReg/282>





## PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- **“Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- **“Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>

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**You are invited!**

Tickets are on sale now for a parish-wide event on Saturday October 5th, 6-8 p.m.

Please plan to join this Bicentennial Closing Celebration in Bonnell Hall at Fifth Avenue Presbyterian. We'll have cocktails, hors d'oeuvres and live music as we toast the end of this 200<sup>th</sup> jubilee and look ahead to the coming year!

While the event is open to all, space is limited so please scan below to purchase today!



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**1:30 p.m. Korean Holy Eucharist\***

Sermon by Mo. Lee-Pae

**4 p.m. Festal Evensong with Admission of Choristers**

Sermon by the Rector

### Monday – Friday

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

### Saturday

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel**

*Confessor: The Rector*

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Next Sunday: September 15, Holy Cross Day (tr.)**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Solemn Eucharist\***

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

**4 p.m. Solemn Evensong and Benediction\***

*sung by the Saint Thomas Choir of Men and Boys*

## PARISH NOTICES

**Children and Family Ministries:** All CFM parents and caregivers are invited to a Parents Meeting in the Dining Room from 10-10:40 a.m. on Sunday, September 15th. CFM Registration is now open! Please register your children on the church website for the 2024-2025 CFM Program Year. Sunday School (3-10) and Faith Alive (10-14+) return next Sunday, September 15th at 10 a.m. Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in the Dining Room (2nd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our children's parish choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. Weekly rehearsals resume this Thursday and Friday at 4:15 pm - 5:15 pm in the Sunday School Room and we return to singing and leading worship at the 9 a.m. Sung Mass on Sunday, September 15. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

Join us on Saturday, September 28 at 3:00 p.m. as **Concerts at Saint Thomas** opens the 2024-2025 Concert Season with a Grand Organ Concert featuring organist **Frédéric Blanc** playing **Cochereau and the French Masters**. For in-person or livestream tickets and for information about future concerts, please email us at [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or visit us online at <https://www.saintthomaschurch.org/music/concerts/>. Support Concerts at Saint Thomas by becoming a Friend of Music. To make your donation with our team call 212-664-9360.

**New Volunteer Meeting** – Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30 p.m. on the fifth floor with lunch. Sign up details to follow in September.

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도나누세요.

**Contemplative Prayer** will resume next Friday, September 13. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1-2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).