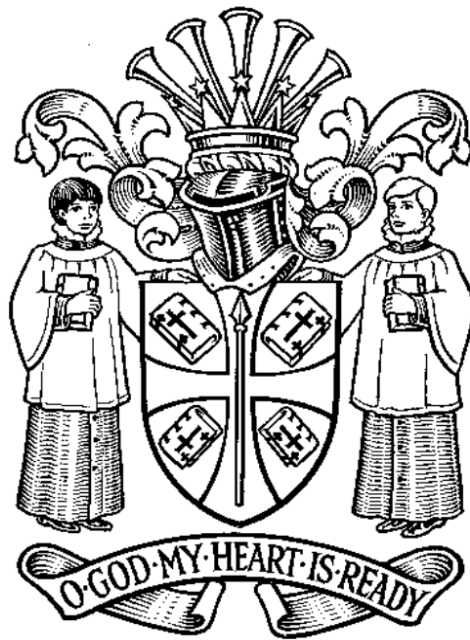


SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 9, 2024 AT 11 A.M.  
THE THIRD SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR



STC  
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

#### STAFF

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

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Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

[www.ChoirSchool.org](http://www.ChoirSchool.org)

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Ancor che col partire

Philippe de Monte  
(c. 1521-1603)

PRELUDE

Fantasia (C-final)

William Byrd  
(c. 1540-1623)

The People stand at the entry of the Choir and Ministers.

HYMN

LASST UNS ERFREUEN

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -



*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ye watchers and ye holy ones*, #618 from *The Hymnal 1982* – Words: John Athelstan Laurie Riley (1858-1945).  
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958).

### THE PENITENTIAL ORDER

*Celebrant* Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People* And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**LMIGHTY and most merciful father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and  
 remission of all your sins, true repentance, amendment of life,  
 and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Genesis 3:8-15

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 130

*Sung by the Choir*

Plainsong (Tone IV<sup>6</sup>)

DE PROFUNDIS

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.  
O let thine ears consider well : the voice of my complaint.  
If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?  
For there is mercy with thee : therefore shalt thou be feared.  
I look for the Lord; my soul doth wait for him : in his word is my trust.  
My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.  
O Israel, trust in the Lord, for with the Lord there is mercy :  
and with him is plenteous redemption.  
And he shall redeem Israel : from all his sins.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Corinthians 4:13-5:1

*Subdeacon*      The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand.*



HYMN

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.



GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor Speak, Lord, for thy servant is listening.  
Thou hast the words of eternal life.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 3:20-35

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Reverend Prisca Lee-Pae  
Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.



## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

*The Minister says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.

People **Lord, have mercy.**



*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People*    **Lord, have mercy.**

*After the last petition*

. . . let us commend ourselves, and one another, and all our life, to Christ our God.

*People*    **To thee, O Lord our God.**

*After a period of silence, the Celebrant concludes with this collect*

**A**LMIGHTY and eternal God,  
ruler of all things in heaven and earth:  
Mercifully accept the prayers of thy people,  
and strengthen us to do thy will;  
through Jesus Christ our Lord. **Amen.**

#### THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People*    **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

*Sung by the Choir*

*William Byrd*

VENI sancte spiritus,  
et emitte coelitus  
lucis tuae radium.

Veni pater pauperum,  
veni dator munerum,  
veni lumen cordium.

Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.

In labore requies,  
in aestu temperies,  
in fletu solatium.

O lux beatissima,  
reple cordis intima,  
tuorum fidelium.

Sine tuo numine,  
nihil est in homine,  
nihil est innoxium.

Lava quod est sordidum,  
riga, quod est aridum,  
sana, quod est saucium.

Flecte, quod est rigidum,  
fove, quod est frigidum,  
rege, quod est devium.

Da tuis fidelibus,  
in te confidentibus,  
sacrum septenarium.

Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.  
Amen. Alleluia.

*Come, Holy Spirit,  
and send down from heaven  
the ray of your light.*

*Come, father of the poor,  
come, giver of gifts,  
come, light of the hearts.*

*Best consoler,  
sweet host of the soul,  
sweet refresher.*

*Rest in work,  
cooling in heat,  
comfort in crying.*

*O most blessed light,  
fill the innermost hearts  
of your faithful.*

*Without your power  
nothing is in man,  
nothing innocent.*

*Clean what is dirty,  
water what is dry,  
heal what is wounded.*

*Bend what is rigid,  
heat what is cold,  
lead what has gone astray.*

*Grant to your faithful  
who trust in you,  
your sevenfold holy gift.*

*Grant us the reward of virtue,  
grant us final salvation,  
grant us eternal joy.  
Amen. Alleluia.*

*Sequence for Mass on Pentecost Sunday*



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.





THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
 Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldst come under my roof,  
 but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
 I love thee above all things, and I desire to receive thee into my soul.  
 Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
 I embrace thee, and I unite myself to thee as if thou wast already there.  
 Never permit me to be separated from thee!  
 O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
 may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Hinno della Domenica  
(from Toccate d'Intavolatura - Libro Secondo, 1637)

Girolamo Frescobaldi  
(1583-1643)

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,  
grant us peace*

ANTHEM

Lodovico Grossi da Viadana  
(c. 1560-1627)

**A**VE, verum corpus natum  
ex Maria Virgine:  
vere passum, immolatum  
in cruce pro homine.  
Cuius latus perforatum  
fluxit unda sanguine.  
Esto nobis praegustatum,  
in mortis examine.  
O clemens, O pie,  
O Jesu Fili Dei et Mariae.

*Hail the true body, born  
from the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son God of Mary.*

*Pope Innocent IV (d. 1362)*

*After Communion, silence is kept for a while.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

HYMN

DUKE STREET

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

*Jesus shall reign where'er the sun*, #544 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt.  
 Music: *Duke Street*, John Hatton (d. 1793).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.

VOLUNTARY

Toccata Settima  
 (from *Toccate d'Intavolutura - Libro Primo*, 1637)

Girolamo Frescobaldi

Please join us for Coffee Hour in the Narthex after the service.



PILGRIMS' II COURSE, FALL 2024



*Want to know more about the Christian Faith?  
 Want to be baptized or confirmed?  
 Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29 and November 5, 12, and 19.**

Among the topics there will be two highly appreciated talks by the Rector:

- “Divine Design: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:  
Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, Francis Henry Lenygon,  
Albion & Natalie Metcalf, Mary Seaman, and Donald W. Sherwood

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*  
Sermon by Mo. Lee-Pae

#### 1:30 p.m. Korean Eucharist\*

Sermon by Mo. Lee-Pae

### Monday – Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Friday

3 p.m. **Contemplative Prayer** in the Resurrection  
Chapel

### Saturday – Requiem

11-11:45 a.m. **Confessions**, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel  
*Confessor: The Rector*

### Next Sunday: June 16, Pentecost IV

7:45 a.m. **Said Mass**

#### 9 a.m. **Sung Mass**

*followed by Coffee Hour in the Parish House*

#### 11 a.m. **Festal Eucharist\***

*sung by the Choir of Christ Church Christiana Hundred,  
Wilmington, DE, Bruce J. Barber II, Director*  
Sermon by The Rector

#### 3 p.m. **Festal Evensong\***

*sung by the Choir of Christ Church Christiana Hundred,  
Wilmington, DE, Bruce J. Barber II, Director*

# PARISH NOTICES

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (ages 10-14) will continue to meet at 10am throughout June! Faith Alive meets in the Dining Room (2<sup>nd</sup> floor) and Sunday School in the Sunday School Room (3<sup>rd</sup> floor). Fall Registration for Children and Family Ministry opens on July 1. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [tourguides@saintthomaschurch.org](mailto:tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@saintthomaschurch.org](mailto:pleepae@saintthomaschurch.org). *Note: Contemplative Prayer will be on summer hiatus July 5 through September 13.*

**Friday Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@saintthomaschurch.org](mailto:MSchultz@saintthomaschurch.org). *Note: Bible Study will be on summer hiatus June 21, 28, and July 5.*

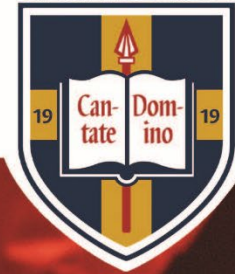
**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@saintthomaschurch.org](mailto:RKellerman@saintthomaschurch.org).

**Soup Kitchen Volunteers Needed!** The Saint Thomas Soup Kitchen is looking to grow its corps of volunteers to launch a successful re-start of the ministry! Particularly needed at this time are people who are willing and able to travel one of the routes on Saturday mornings, delivering a good meal, lovingly prepared, to food-insecure folks along the way. Might this be a ministry to which the Spirit is calling you? To find out more, and to receive a Volunteer Application, write to [soupkitchen@saintthomaschurch.org](mailto:soupkitchen@saintthomaschurch.org)

# A Small School in a Great City

SAINT THOMAS  
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

[choirschool.org](http://choirschool.org)

**Call to take  
the next step**

**Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311**

