



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

SAINT MICHAEL AND ALL ANGELS

SEPTEMBER 29, 2024

SUNG EUCHARIST – 9 a.m.

Sung by the Noble Singers

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell
(b. 1964)

The People stand for the entry of the Ministers.

Hymn

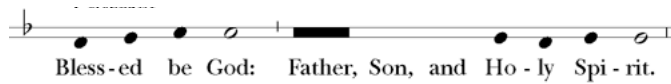
ANGEL VOICES

1. An - gel voi - ces, e - ver sing - ing, round thy throne of light,
2. Thou who art be - yond the farth - est mor - tal eye can scan,
3. For we know that thou re - joi - cest o'er each work of thine;
4. In thy house, great God, we of - fer of thine own to thee;
5. Ho - nour, glo - ry, might and me - rit thine shall e - ver be,
an - gel harps, for e - ver ring - ing, rest not day nor night;
can it be that thou re - gard - est songs of sin - ful man?
thou didst ears and hands and voi - ces for thy praise de - sign;
and for thine ac - cep - tance prof - fer all un - worth - i - ly
Fa - ther, Son and Ho - ly Spi - rit, bles - sed Tri - ni - ty.
thou - sands on - ly live to bless thee, and con - fess thee Lord of might.
Can we know that thou art near us and wilt hear us? Yes, we can.
crafts - man's art and mu - sic's mea - sure for thy plea - sure all com - bine.
hearts and minds and hands and voi - ces in our choi - cest psal - mo - dy.
Of the best that thou hast gi - ven earth and hea - ven ren - der thee.

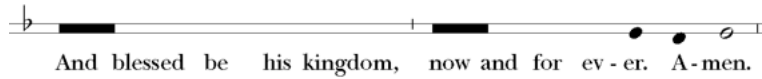
Angel Voices ever singing, #336 from *The New English Hymnal* – Words: Francis Pott (1832-1909).
Music: Angel Voices, E. G. Monk (1819-1900).

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

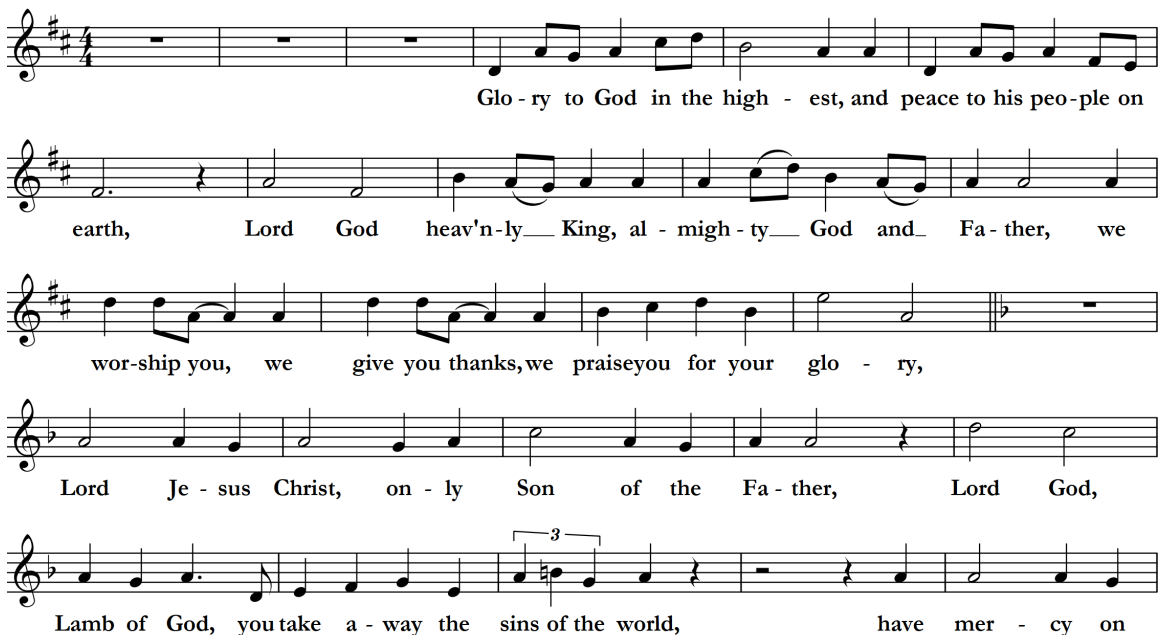
Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis



us, you are seat-ed at the right hand of the Fa-ther, re-ceive our prayer,
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly
 spi-rit, in the glo-ry of God the
 Fa-ther, A-men, A-
 men, A-men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Genesis 28:10-17

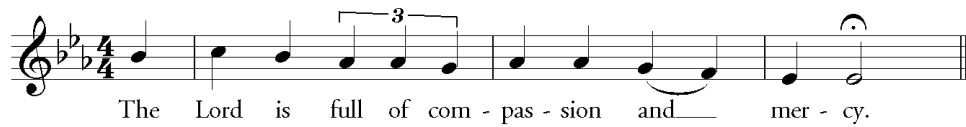
Lector

The Word of the Lord.

People

Thanks be to God.

The Cantor sings the refrain and all repeat.



Bless the Lord O my soul,
and all that is within me, bless his holy name.
Bless the Lord O my soul,
and forget not all his benefits. *Refrain*

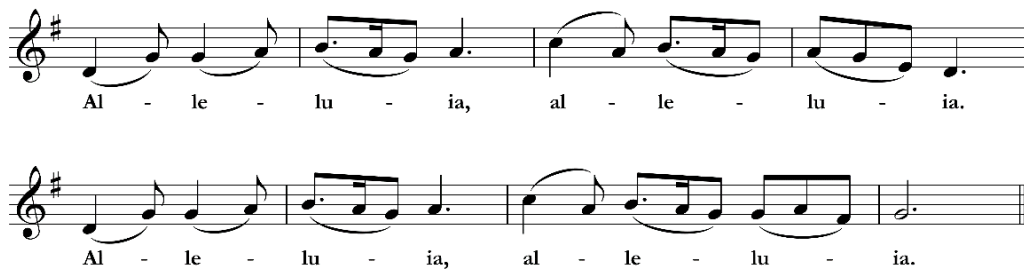
He forgives all your sins
and heals all your infirmities;
he redeems your life from the grave
and crowns you with mercy and lovingkindness;
he satisfies you with good things,
and your youth is renewed like an eagle's. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.



Cantor Speak, Lord, your servant is listening. Speak your words of wisdom,
for the words you speak are everlasting life.

The People repeat the Alleluia.

The Holy Gospel

John 1:47-51

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People



At the end The Gospel of the Lord.

People



The Homily

Fr. Schultz

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

In the power of the Spirit, and in unison with Christ,
let us pray to the Father.

The People remain standing. This response is used after each petition

Lord, hear us.

People

Lord, graciously hear us.

After the prayers, silence is kept, then the Celebrant says

Father in heaven, the angels sing by day and night around your throne: 'Holy, holy, holy is the Lord God almighty.' With Michael, prince of the angels, who contends by our side, with Gabriel, your herald, who brings glad tidings, with Raphael, the protector, who ministers your healing, and with the whole company of heaven, we worship you, we give you glory, we sing your praise and exalt you for ever.

People

Amen.

The Peace

The Celebrant introduces the Peace with these words

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

People

The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Anthem

*Ernest Sands
(1949-2016)*

Sing of the Lord's goodness, Father of all wisdom, come to him and bless his name.
Mercy he has shown us, his love is for ever, faithful to the end of days.

Refrain:

Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God.
Ring out the Lord's glory, praise him with your music, worship him and bless his name.

Power he has wielded, honour is his garment, risen from the snares of death.
His word he has spoken, one bread he has broken, new life he now gives to all. *Refrain*

Courage in our darkness, comfort in our sorrow, Spirit of our God most high;
solace for the weary, pardon for the sinner, splendour of the living God. *Refrain*

Praise him with your singing, praise him with the trumpet, praise God with the lute and harp;
praise him with the cymbals, praise him with your dancing, praise God till the end of days. *Refrain*



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord,
in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you,
O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and
said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for
many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Lamb of God, you take a-way the sins_ of the world, have
mer - cy on us. Lamb of God, you take a-way the sins_ of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins_ of the world, grant us_ your peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

PICARDY



1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* – Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).
Music: Picardy, French Carol, 17th cent; melody from *Chansons populaires des Provinces de France*, 1860.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Hymn

NOEL

1 It came up - on the mid - night clear, that glo - rious song of old,
2 Still through the clo - ven skies they come with peace - ful wings un - furled,
3 Yet with the woes of sin and strife the world has suf - fered long;
4 For lo! the days are haste - ning on, by pro - phets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav - en - ly mu - sic floats o'er all the wea - ry world;
be - neath the heav - en - ly hymn have rolled two thou - sand years of wrong;
when with the ev - er - cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from heaven's all - gra - cious King."
a - bove its sad and low - ly plains they bend on hov - ering wing,
and war - ring hu - man - kind hears not the tid - ings which they bring;
when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its Ba - bel - sounds the bless - ed an - gels sing.
O hush the noise and cease your strife and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

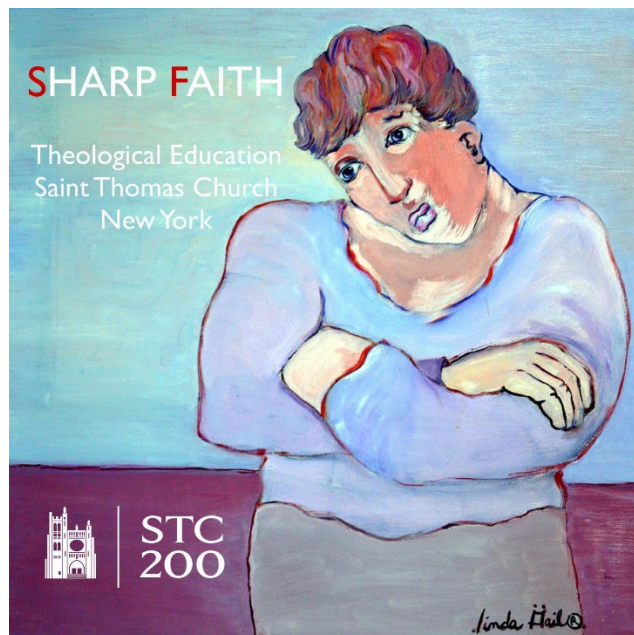
Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, Nydia Mason, James Massey, and Frances Wasson Scoville

The Saint Thomas Theological Education Program 2024-25 continues today at 10 a.m. with a series of talks on *The Question of Evil and Suffering* and *The Theology of Healing* by our Theologian In Residence, Fr. Luigi Gioia.

The lectures will be livestreamed on YouTube and video-recorded. If you want to receive weekly updates about the program, or to access the dates and titles of the talks, please register at this link:



The Saint Thomas Theological Education Program is at the service of those who seek a deeper understanding of faith and want to nourish their worship and their prayer. The teaching is rooted in Scripture, Christian tradition and spirituality. The lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers who are committed to making theology accessible to non-specialists. The classes are held on Sundays at 10 AM on the Fifth Floor of the Parish House and are streamed online. Additionally, recordings and handouts are made available for those who cannot attend the live sessions. For the registration and the Program of Talks 2024-25 you can write to Fr. Luigi Gioia at lgioia@SaintThomasChurch.org.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith? Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29 and November 5, 12, and 19.**

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register here:



please join us for a
BICENTENNIAL
Closing Celebration

OCTOBER **5** AT 6 PM

Cocktails and Live Music

A collage of six small photographs showing various church activities: a group of people singing, a group of people standing together, a group of people in red robes, a group of people in red robes, a group of people in red robes, and a group of people in red robes.

SCAN HERE
FOR TICKETS

A square QR code with a black and white pixelated pattern, used for linking to the ticket purchase page.

You may also email
bicentennial@saintthomaschurch.org
to purchase your ticket(s).

Bonnell Hall, Fifth Avenue Presbyterian

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Very Rev. Dominic Barrington,
Dean of York

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rev. Landon Moore,
Vicar for Vocations, Diocese of Long Island

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday – Thérèse of Lisieux

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Wednesday – Holy Guardian Angels

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: The Rector

11:30 a.m.-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue *(includes Shrine Prayers)*

12 p.m. Holy Eucharist*

(Saturday Mass of Our Lady)

Next Sunday: October 6, Patronal Feast Day

10 a.m. Procession and Solemn Eucharist*

*sung by the Saint Thomas Choir of Men and Boys, and
the Noble Singers*

Sermon by The Rector

4 p.m. Solemn Evensong*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rt. Rev. Allen Shin,
Bishop Suffragan, Diocese of New York

5:15 p.m. Sunday Recital Series

*Jeremy Filsell, piano, and Balint Karosi, clarinet
New York, NY*

PARISH NOTICES

Children and Family Ministries: CFM Registration is now open. Please register your children on the church website for the 2024-2025 CFM Program Year. Sunday School (ages 3-10) and Faith Alive (10-14+) meet at 10 a.m. Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in the Dining Room (2nd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. – 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend each week and sing weekly at the 9 am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3 p.m. as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도나누세요.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The **Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1-2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

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