



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE BLESSED VIRGIN MARY

AUGUST 18, 2024

SUNG EUCHARIST – 9 a.m.

Cantor: Alessandra Craig

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

St. James Mass

Stephen Buzard

The People stand for the entry of the Ministers.

Hymn

WOODLANDS

1. Tell out, my soul, the great - ness of the Lord!
2. Tell out, my soul, the great - ness of his Name!
3. Tell out, my soul, the great - ness of his might!
4. Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by,
Firm is his prom - ise, and his mer - cy sure.

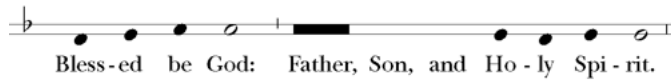
ten - der to me the pro - mise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

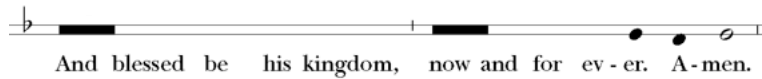
Tell out my soul, the greatness of the Lord, #438 from *The Hymnal 1982* – Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*.
Music: *Woodlands*, Walter Greated (1877-1949).

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;

People



Cantor

Lord God, Heavenly King, almighty God and Father,

People



Cantor

We worship you,

People



Cantor

Give you thanks,

People



Cantor Praise you for your glory;

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



have mer-cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,

People



re-ceive our prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father,

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor Amen.

People



A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Revelation 11:19a, 12:1-6a, 10ab

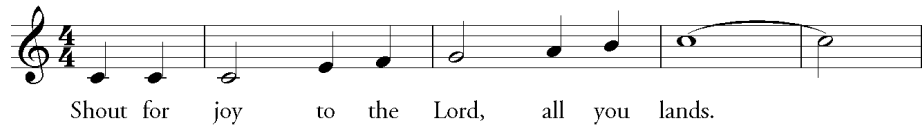
Lector The Word of the Lord.

People Thanks be to God.

Psalm 98:1-3

DUKE STREET

The Cantor sings the refrain and all repeat.



Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory. *Refrain*

The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.



Cantor Hail: full of grace, Mary, most blessed among women;
who believed that it would be as God promised.

The People repeat the Alleluia.

The Holy Gospel

Luke 1:39-56

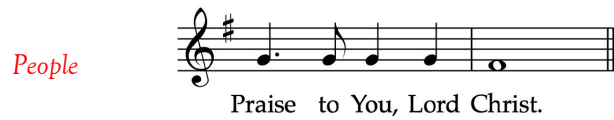
The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People



At the end The Gospel of the Lord.



The Homily

The Rector

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:
Lord, have mercy on those who fear you.

People Holy is your name.

Your prophet of old foretold a day when a virgin would conceive
and bear a son who would be called God-with-us.
Help us to look forward to your deliverance and to seek the fullness of your kingdom.
Lord, have mercy on those who fear you.

People Holy is your name.

Your angel declared to Mary that she was to be the mother of the Savior.
Help every Christian person to be open to your word and obedient to your will.
Lord, have mercy on those who fear you.

People

Holy is your name.

Mary rejoiced with Elizabeth and sang your praise,
'My soul proclaims the greatness of the Lord.'
Help us to live joyful lives that sing your praise.
Lord, have mercy on those who fear you.

People

Holy is your name.

Mary bore a son of David's line, a king whose reign would never end.
Bless all the nations of the world with Christ's gift of peace.
Lord, have mercy on those who fear you.

People

Holy is your name.

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.
Strengthen our homes and families,
and keep under your protection all those whom we love.
Lord, have mercy on those who fear you.

People

Holy is your name.

At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her arms.
Give comfort and healing to all who suffer
and all who watch the suffering of those they love.
Lord, have mercy on those who fear you.

People

Holy is your name.

The apostle John saw a vision of a woman in heaven, robed with the sun.
Bring us with all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.
Lord, have mercy on those who fear you.

People

Holy is your name.

Let us bring our own prayers to God in a moment of silence.

The Celebrant concludes the prayers with this collect

Almighty and everlasting God, your handmaid Mary magnified your name and rejoiced
in your saving love: trusting in that same love, we ask all these our prayers through Jesus
Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

People

Amen.

The Peace

The Celebrant introduces the Peace with these words

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace. *Isaiah 9:6*

People

The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

RUSTINGTON

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp - tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign - ing as the Lord of love.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

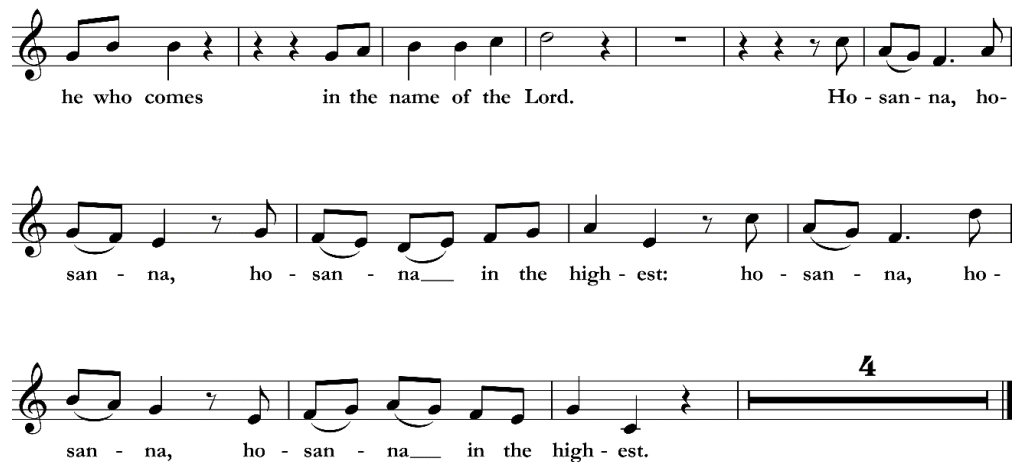
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the
Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might
be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People



Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and
earth are full, heav'n and earth are full, heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est: ho - san - na, ho - san - na, ho -
san - na in the high - est. 3 Blest is he who comes, blest is



The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, St. Joseph her husband, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

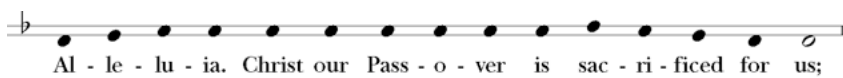
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

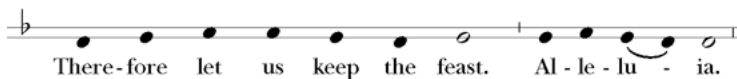
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, _____ you

take a-way the sins of the world: have mer - cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:

grant_ us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

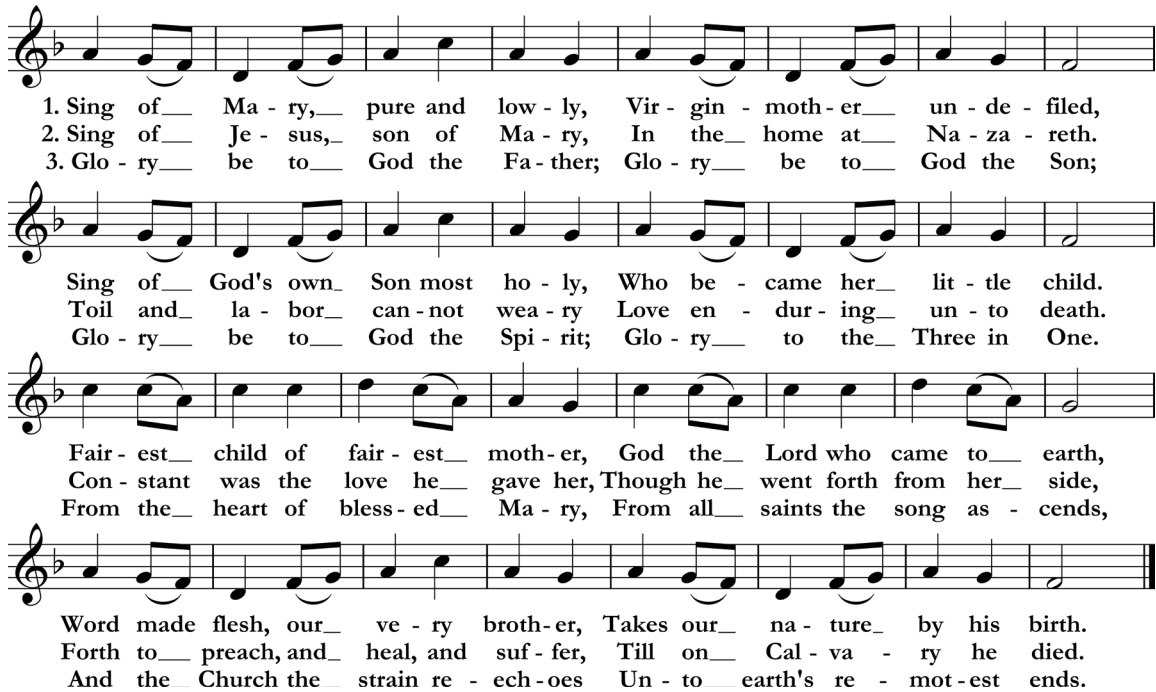
People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Communion Hymn

PLEADING SAVIOUR



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed,
2. Sing of Je - sus, son of Ma - ry, In the home at Na - za - reth.
3. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;
Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.
Fair - est child of fair - est moth - er, God the Lord who came to earth,
Con - stant was the love he gave her, Though he went forth from her side,
From the heart of bless - ed Ma - ry, From all saints the song as - cends,
Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.
And the Church the strain re - ech - oes Un - to earth's re - mot - est ends.

*Sing of Mary, pure and lowly, #117 from The Hymnal 1940 – Words: Anonymous, from The Book of Common Praise, c. 1914.
Music: Pleading Saviour, from Plymouth Collection, 855. .*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

May the love of the Holy Family surround you.
May the joy that was Mary's refresh you.
May the faithfulness that was Joseph's encourage you.
May the peace of the Christ-child fill your lives.
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:
*James Frederick Crangle, Lillian Dickerson Crangle, Jane McNeely Harding, Margaret Crane Hurlbut,
David Decker Miller, Jerome I. Rosner, Joel Rothmel, and Edith M. Schroeder*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Procession and Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Saturday – Saint Bartholomew

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Bishop Andrew St. John

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Next Sunday: August 25, Pentecost XIV

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Mo. Turner

PARISH NOTICES

Children and Family Ministries: Registration for the 2024-2025 CFM Academic Year is now open and available on the website. Sunday School (3-10), Faith Alive (10-14+), and Noble Singers (8-14+) are off for the Summer. CFM Programming will resume September 7 with Choir Camp, followed by a picnic on September 8! The Nursery is closed today, but will resume availability next Sunday, August 25. We apologize for any inconvenience this may cause. To receive our CFM newsletter or for registration questions please contact Childrenandfamilies@saintthomaschurch.org.

New Volunteer Meeting - Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30 p.m. on the fifth floor with lunch. Sign up details to follow in September.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: Tourguides@saintthomaschurch.org

The Saint Thomas Theological Education Program will be on summer break through September 1. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도나누세요.

Contemplative Prayer will be on a break until September 13. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10 a.m. - 4 p.m. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9 a.m. Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

